

Agriculture

Agriculture

| | <u>Cost</u> | <u>Order No.</u> | <u>Where to Buy</u> |
|------------------------------|-------------|------------------|---------------------|
| 1. Acres of Agriculture..... | \$7.00 | 8330 | CES |
| 2. Acres of Agriculture..... | \$7.00 | 8331 | CES |

Animal Science

Beef

| | | | |
|--|---------|------|----------|
| 1. Bite Into Beef | \$3 | 8143 | CES |
| 2. Here's the Beef | \$3 | 8144 | CES |
| 3. Leading the Charge | \$3 | 8145 | CES |
| 4. Beef Helper's Guide | \$3 | 8146 | CES |
| Pattern for Calf Model..... | \$1.95 | 7332 | 4-H Mall |
| Exploring Beef Health and Husbandry, Grades 5-8 | \$24.95 | 8455 | 4-H Mall |

Dairy

| | | | |
|-------------------------------|-----|------|-----|
| 1. Cowabunga | \$3 | 8161 | CES |
| 2. Moving Ahead..... | \$3 | 8162 | CES |
| 3. Rising to the Top..... | \$3 | 8163 | CES |
| 4. Dairy Helper's Guide | \$3 | 8164 | CES |

Horse

| | | | |
|-----------------------------------|--------|---------|-----|
| 1. Giddy Up & Go | \$3 | 8053 | CES |
| 2. Head, Heart & Hooves..... | \$3 | 8054 | CES |
| 3. Stable Relationships..... | \$3 | 8055 | CES |
| 4. Riding the Range..... | \$3 | 8056 | CES |
| 5. Jumping to New Heights..... | \$3 | 8057 | CES |
| 6. Horse Helper's Guide | \$3 | 8058 | CES |
| Horse Judging | \$3.65 | X302 | CES |
| Horse Conformation Analysis | \$5.55 | FSA3029 | POD |
| Fundamentals of Horsemanship..... | \$1.43 | MP500 | POD |
| General Horse Care | \$1.43 | MP501 | POD |
| Saddling the Horse | \$1.44 | FSA3030 | POD |

Goats

Goat

| | | | |
|------------------------------|-----|------|-----|
| 1. Getting Your Goat | \$3 | 8352 | CES |
| 2. Stepping Out..... | \$3 | 8353 | CES |
| 3. Showing the Way..... | \$3 | 8354 | CES |
| 4. Goat Helper's Guide | \$3 | 8355 | CES |

Meat Goat

| | | | |
|--|--------|---------|-----|
| 1. Just Browsing | \$3 | 7909 | CES |
| 2. Growing the Meat Goat | \$3 | 7910 | CES |
| 3. Meating the Future | \$3 | 7911 | CES |
| 4. Meat Goat Helper's Guide | \$3 | 7912 | CES |
| Managing and Showing Market Goats | \$6.88 | FSA3121 | POD |

Pets

| | | | |
|-----------------------------|--------|------|-----|
| 1. Pet Pals | \$3 | 6359 | CES |
| 2. Scurrying Ahead | \$3 | 6360 | CES |
| 3. Scaling the Heights..... | \$3 | 6361 | CES |
| 4. Pet Helper's Guide | \$3 | 6362 | CES |
| Inside the Aquarium..... | \$3.65 | S206 | CES |

Poultry

| | | | |
|---------------------------------|-----|------|-----|
| 1. Scratching the Surface | \$3 | 6363 | CES |
| 2. Testing Your Wings | \$3 | 6364 | CES |
| 3. Flocking Together | \$3 | 6365 | CES |
| 4. Poultry Helper's Guide..... | \$3 | 6366 | CES |

| | | | |
|---|--------|---------|-----|
| Embryology in the Classroom, Grades 2-8..... | \$5 | 7595 | CES |
| Embryology Experiments in Poultry Science, Grades 6-8..... | \$3 | 7596 | CES |
| Arkansas 4-H Poultry Chain | \$5.55 | O202 | POD |
| Poultry Breeds for the Small Farm..... | \$1.08 | FSA8012 | POD |

Rabbits

| | | | |
|--------------------------------|-----|------|-----|
| 1. What's Hopping? | \$3 | 8080 | CES |
| 2. Making Tracks | \$3 | 8081 | CES |
| 3. All Ears | \$3 | 8082 | CES |
| 4. Rabbit Helper's Guide | \$3 | 8083 | CES |

Sheep

| | | | |
|-------------------------------|-----|------|-----|
| 1. Lambs, Rams & You | \$3 | 6367 | CES |
| 2. Shear Delight..... | \$3 | 6368 | CES |
| 3. Leading the Flock | \$3 | 6369 | CES |
| 4. Sheep Helper's Guide | \$3 | 6370 | CES |

Swine

| | | | |
|--|---------|------|----------|
| 1. The Incredible Pig..... | \$3 | 8065 | CES |
| 2. Putting the Oink in Pig..... | \$3 | 8066 | CES |
| 3. Going Whole Hog | \$3 | 8067 | CES |
| 4. Swine Helper's Guide | \$3 | 8068 | CES |
| Pattern for Baby Pig | \$1.95 | 7201 | 4-H Mall |
| Exploring Swine Health and Husbandry, Grades 5-8..... | \$24.95 | 8456 | 4-H Mall |

Vet Science

| | | | |
|---|-----|------|-----|
| 1. From Airedales to Zebras | \$3 | 8048 | CES |
| 2. All Systems Go | \$3 | 8049 | CES |
| 3. On the Cutting Edge..... | \$3 | 8050 | CES |
| 4. Vet Science Helper's Guide..... | \$3 | 8051 | CES |
| Exploring Farm Animals from A-Z (K-3 grades) | \$3 | 6350 | CES |

Dog

| | | | |
|-----------------------------|-----|------|-----|
| 1. Wiggles & Wags | \$3 | 8166 | CES |
| 2. Canine Connection | \$3 | 8167 | CES |
| 3. Leading the Pack | \$3 | 8168 | CES |
| 4. Dog Helper's Guide | \$3 | 8169 | CES |

Cat

| | | | |
|-----------------------------|-----|------|-----|
| 1. Purr-fect Pals | \$3 | 8148 | CES |
| 2. Climbing Up! | \$3 | 8149 | CES |
| 3. Cat Connections | \$3 | 8150 | CES |
| 4. Cat Helper's Guide | \$3 | 8151 | CES |

Strengthening Families

Child Development

| | | | |
|---|-----|------|-----|
| 1. Growing on My Own | \$3 | 8075 | CES |
| 2. Growing With Others | \$3 | 8076 | CES |
| 3. Growing in Communities | \$3 | 8077 | CES |
| 4. Child Development Helper's Guide | \$3 | 8078 | CES |

Build Your Future –

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|----------------------|---------|------|----------|
| Helper's Guide | \$13.95 | 8562 | 4-H Mall |
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Build Your Future –

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| Youth Notebook | \$10.95 | 8561 | 4-H Mall |
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Encouraging Individual Development

Achievement

| | <u>Cost</u> | <u>Order No.</u> | <u>Where to Buy</u> |
|--|-------------|------------------|---------------------|
| 1. Exploring the Treasures of 4-H..... | \$3 | 8171 | CES |
| 2. Exploring the Treasures of 4-H Helper's Guide..... | \$9 | 8172 | CES |

Arts and Humanities

| | | | |
|--------------------------------|-----|------|-----|
| 1. Sketchbook Crossroads | \$5 | 8140 | CES |
| 2. Portfolio Pathways..... | \$5 | 8141 | CES |

Theater Arts

| | | | |
|--|-----|------|-----|
| 1. Theater Arts – Play the Role..... | \$3 | 8070 | CES |
| 2. Theater Arts – Become a Puppeteer | \$3 | 8071 | CES |
| 3. Theater Arts – Set the Stage | \$3 | 8072 | CES |
| 4. Theater Arts Helper's Guide | \$3 | 8073 | CES |
| Que Rico! La Cultura | \$5 | 8180 | CES |

Digital Theatre Arts

| | | | |
|-------------------------|--------|--------|----------|
| 1. Beginner | \$3.75 | 8445D | 4-H Mall |
| 2. Intermediate..... | \$3.75 | 8556D | 4-H Mall |
| 3. Advanced..... | \$3.75 | 8447D | 4-H Mall |
| 4-H Filmmaking DVD..... | \$10 | DVFILM | 4-H Mall |

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| Arts and Crafts – A Palette of Fun | \$10 | 7597 | CES |
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Citizenship

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|---|--------|------|-----|
| Arkansas History and Government..... | \$2.40 | C203 | CES |
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|---|--------|------|-----|
| National History and Government..... | \$2.70 | C304 | CES |
|---|--------|------|-----|

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| Citizenship Adventure Kit..... | \$5 | 8153 | CES |
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| Agents of Change..... | \$5 | 8182 | CES |
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| Raise Your Voice | \$5 | 8183 | CES |
|------------------------|-----|------|-----|

Communication

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|---|-----|------|-----|
| 1. Picking Up the Pieces..... | \$3 | 8156 | CES |
| 2. Putting it Together..... | \$3 | 8157 | CES |
| 3. The Perfect Fit..... | \$3 | 8158 | CES |
| 4. Communication Helper's Guide..... | \$3 | 8159 | CES |

Leadership

| | | | |
|-------------------------------------|--------|------|-----|
| 1. BE the E – Entrepreneurship..... | \$9.25 | 8035 | CES |
| 2. Entrepreneur Helper's Guide..... | \$4.95 | 8036 | CES |

Ready to Go – Mentoring

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|-------------------------|------|-----------|----------|
| Toolkit (CD only) | \$80 | 4h1642PDF | 4-H Mall |
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| 1. Workforce Readiness: Get in the Act! Take 1 | \$5 | 8191 | CES |
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| 2. Workforce Readiness: Get in the Act! Helper's Guide..... | \$3 | 8192 | CES |
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Leadership Project Books

| | | | |
|---------------------------------------|-----|------|-----|
| 1. My Leadership Workbook | \$3 | 7905 | CES |
| 2. My Leadership Journal | \$3 | 7906 | CES |
| 3. My Leadership Portfolio..... | \$3 | 7907 | CES |
| 4. Mentor Guide 1 (K-5 grades)..... | \$3 | 7904 | CES |
| 5. Mentor Guide 2 (6-12 grades) | \$3 | 7903 | CES |

Photography

| | | | |
|--------------------------------|-----|-----|-----|
| 1. Focus on Photography | \$4 | PC1 | CES |
| 2. Controlling the Image | \$4 | PC2 | CES |
| 3. Mastering Photography | \$4 | PC3 | CES |

Enhancing Health and Well-Being

Bicycle

| | | | |
|-------------------------------------|------|------|----------|
| 1. Bicycling for Fun | \$3 | 8334 | CES |
| 2. Wheels in Motion | \$3 | 8335 | CES |
| 3. Bicycle Helper's Guide | \$3 | 8336 | CES |
| Don't Get Stuck – Fix It! DVD | \$10 | 8399 | 4-H Mall |

Foods and Nutrition/Food Prep

| | | | |
|------------------------------|-----|------|-----|
| 1. Six Easy Bites..... | \$3 | 7144 | CES |
| 2. Tasty Tidbits..... | \$3 | 7146 | CES |
| 3. You're the Chef..... | \$3 | 7148 | CES |
| 4. Food Works | \$3 | 7150 | CES |
| 5. Foods Helper's Guide..... | \$3 | 7730 | CES |

Microwave Magic

| | | | |
|----------------------------------|-----|------|-----|
| 1. Bag of Tricks..... | \$3 | 8087 | CES |
| 2. Micro Magicians..... | \$3 | 8088 | CES |
| 3. Amazing Rays..... | \$3 | 8089 | CES |
| 4. Presto Meals..... | \$3 | 8090 | CES |
| 5. Microwave Helper's Guide..... | \$3 | 8091 | CES |

What's on Your Plate?

| | | | |
|---|---------|-------|----------|
| 1. The Secrets of Baking | \$9.95 | 1411Y | 4-H Mall |
| 2. Secrets of Baking Helper's Guide | \$12.95 | 1415F | 4-H Mall |
| 3. The Power of Protein Chemistry..... | \$9.95 | 2416F | 4-H Mall |
| 4. The Power of Protein Helper's Guide..... | \$12.95 | 1416F | 4-H Mall |
| 5. The Inner Mysteries of Fruits and Vegetables..... | \$9.95 | 1413Y | 4-H Mall |
| 6. The Inner Mysteries of Fruits and Vegetables Helper's Guide | \$12.95 | 1417F | 4-H Mall |
| 7. Be a Food Scientist | \$9.95 | 1414Y | 4-H Mall |
| 8. Be a Food Scientist Helper's Guide..... | \$12.95 | 1418F | 4-H Mall |

Foods Preservation and Safety

<http://nchfp.uga.edu/publications>

| | | |
|-------------------------------|-----|------|
| /publications_usda.html | POD | USDA |
|-------------------------------|-----|------|

Complete Guide to Home

| | | | |
|----------------------------------|---------|---------|--------|
| Canning (to buy hard copy) | \$14.40 | AIG-539 | Purdue |
|----------------------------------|---------|---------|--------|

Health and Fitness

| | | | |
|------------------------------|-----|------|-----|
| 1. First Aid in Action | \$3 | 8174 | CES |
| 2. Staying Healthy | \$3 | 8175 | CES |
| 3. Keeping Fit | \$3 | 8176 | CES |

Health Rocks

| | | | |
|----------------------------|--------|------|----------|
| 1. Beginning Level..... | \$9.95 | 8380 | 4-H Mall |
| 2. Intermediate Level..... | \$9.95 | 8381 | 4-H Mall |

Steps to a Healthy Teen (Ages 14-19)

| | | | |
|----------------------------------|---------|---------|----------|
| 1. Youth Notebook | \$8.95 | 8390 | 4-H Mall |
| 2. Helper's Guide..... | \$10.95 | 8391 | 4-H Mall |
| Yoga For Kids Color Poster | \$.60 | MP517 | POD |
| Yoga For Kids Fact Sheet..... | \$2.01 | FSFCS24 | POD |

Extending Resources

Consumer Education

Consumer Savvy

| | <u>Cost</u> | <u>Order No.</u> | <u>Where to Buy</u> |
|--|-------------|------------------|---------------------|
| 1. The Consumer in Me | \$3 | 8030 | CES |
| 2. Consumer Wise | \$3 | 8031 | CES |
| 3. Consumer Roadmap | \$3 | 8062 | CES |
| 4. Consumer Savvy Helper's Guide | \$3 | 8033 | CES |

Money

| | | | |
|---|------|------|----------|
| 1. Money FUNdamentals | \$3 | 7710 | CES |
| 2. Money Moves | \$3 | 7711 | CES |
| 3. Financial Champions Helper's Guide | \$3 | 7712 | CES |
| Reading Makes Cents (grades 3-5) | \$17 | 8389 | 4-H Mall |

Fabrics and Fashions

| | | | |
|--------------------------------------|--------|------|-----|
| 1. Under Construction | \$3 | 8060 | CES |
| 2. Fashion Forward | \$3 | 8061 | CES |
| 3. Refine Design | \$3 | 8062 | CES |
| 4. Clothing Helper's Guide | \$3 | 8063 | CES |
| Clothing Judging Manual | \$1.35 | E304 | CES |
| Let's Sew – A Beginner's Guide | \$4 | SEW1 | CES |

Housing and Home Environment

| | | | |
|-----------------------------------|-----|------|-----|
| Table Manners and Etiquette | \$3 | C489 | CES |
|-----------------------------------|-----|------|-----|

Plant Science

Gardening and Horticulture

Gardening

| | | | |
|--|--------|-------|-----|
| 1. See Them Sprout | \$3 | 7162 | CES |
| 2. Let's Get Growing | \$3 | 7163 | CES |
| 3. Take Your Pick | \$3 | 7164 | CES |
| 4. Growing Profits | \$3 | 7165 | CES |
| 5. Gardening Helper's Guide | \$3 | 7166 | CES |
| Judging Horticultural Crops | \$1.25 | HORT1 | CES |
| 4-H Land Judging in Arkansas | \$2 | B305 | CES |
| Gardening Down to Earth (grades 6-8) | \$10 | 7714 | CES |

Protecting the Environment

Environmental Stewardship

| | | | |
|-------------------------|-----|------|-----|
| 1. Eco-Wonders | \$3 | 7704 | CES |
| 2. Eco-Adventures | \$3 | 7705 | CES |
| 3. Eco-Actions | \$3 | 7706 | CES |
| 4. Helper's Guide | \$3 | 7707 | CES |

Exploring Your Environment (grades 6-8)

| | | | |
|----------------------------|---------|------|----------|
| 1. Earth's Capacity | \$6.95 | 8411 | 4-H Mall |
| 2. Ecosystem Service | \$6.95 | 8410 | 4-H Mall |
| There's No New Water | \$15.95 | 8420 | 4-H Mall |

Forestry

| | | | |
|----------------------------------|-----|------|-----|
| 1. Follow the Path | \$3 | 8038 | CES |
| 2. Reach for the Canopy | \$3 | 8039 | CES |
| 3. Explore the Deep Woods | \$3 | 8040 | CES |
| 4. Forestry Helper's Guide | \$3 | 8041 | CES |

Outdoor Adventures

| | | | |
|----------------------------------|-----|------|-----|
| 1. Hiking Trails | \$3 | 8043 | CES |
| 2. Camping Adventures | \$3 | 8044 | CES |
| 3. Backpacking Expeditions | \$3 | 8045 | CES |
| 4. Outdoor Helper's Guide | \$3 | 8046 | CES |

Backyards and Beyond

| | | | |
|---|------|---------|----------|
| 1. Community Organizational Guide | \$5 | 4HAZBB1 | 4-H Mall |
| 2. Club Explorers Journal | \$10 | 4HAZBB2 | 4-H Mall |
| 3. Club Leader's Guide | \$15 | 4HAZBB3 | 4-H Mall |

Sportfishing

| | | | |
|--|--------|------|-----|
| 1. Take the Bait | \$3 | 7598 | CES |
| 2. Reel in the Fun | \$3 | 7599 | CES |
| 3. Cast Into the Future | \$3 | 7600 | CES |
| 4. Fishing Helper's Guide | \$3 | 7601 | CES |
| Reel Into Sportfishing | \$1.75 | S207 | POD |
| 4-H Baitcasting and Game Fish ID | \$1.75 | S303 | POD |

Wildlife Management

| | | | |
|---|-----|-------|-----|
| 2. Wildlife Manual (Grades 7-9) | \$4 | 4H905 | CES |
| 3. Wildlife Manual (Grades 10-12) | \$4 | 4H906 | CES |

Amphibians and You

| | | | |
|--------------------------------------|---------|--------|----------|
| 1. Student Journal (10 and Up) | \$12.95 | 4H5150 | 4-H Mall |
| 2. Leader's Guide | \$12.95 | 4H5140 | 4-H Mall |

Wood Science

Woodworking

| | | | |
|-------------------------------------|-----|------|-----|
| 1. Measuring Up | \$3 | 6875 | CES |
| 2. Making the Cut | \$3 | 6876 | CES |
| 3. Nailing it Together | \$3 | 6877 | ES |
| 4. Finishing Up | \$3 | 6878 | CES |
| 5. Woodworking Helper's Guide | \$3 | 6879 | CES |

Utilizing Science and Technology

Electricity

| | | | |
|-------------------------------------|-----|------|-----|
| 1. Magic of Electricity | \$3 | 6848 | CES |
| 2. Investigating Electricity | \$3 | 6849 | CES |
| 3. Wired for Power | \$3 | 6850 | CES |
| 4. Entering Electronics | \$3 | 6851 | CES |
| 5. Electricity Helper's Guide | \$3 | 6852 | CES |

Energy Management

The Power of Wind

| | | | |
|-------------------------|--------|------|----------|
| 1. Youth Guide | \$5.50 | 8383 | 4-H Mall |
| 2. Helper's Guide | \$4.40 | 8384 | 4-H Mall |

Entomology

Creepy Crawly Series

| | | | |
|--|--------|------|----------|
| 1. Creepy Crawlies | \$4.95 | 6853 | 4-H Mall |
| 2. What's Bugging You | \$4.95 | 6854 | 4-H Mall |
| 3. Dragons, Houses and Other Flies | \$4.95 | 6855 | 4-H Mall |
| 4. Entomology Helper's Guide | \$4.95 | 6856 | 4-H Mall |

Teaming with Insects Series

| | | | |
|-----------------------------------|--------|------|-----|
| 1. Level 1 | \$3.50 | 8440 | CES |
| 2. Level 2 | \$3.50 | 8441 | CES |
| 3. Level 3 | \$3.50 | 8442 | CES |
| 4. Helper's Guide | \$4.50 | 8443 | CES |
| Making an Insect Collection | \$1.36 | MP83 | POD |

Project Butterfly Wings

| | | | |
|-------------------------|-----|------|-----|
| 1. Youth Guide | \$6 | 8392 | CES |
| 2. Helper's Guide | \$6 | 8393 | CES |

| | <u>Cost</u> | <u>Order No.</u> | <u>Where to Buy</u> |
|--|-------------|------------------|---------------------|
| Technology and Engineering | | | |
| Aerospace | | | |
| 1. Pre-Flight (Grades 1-3) | \$3 | 6842 | CES |
| 2. Lift-Off | \$3 | 6843 | CES |
| 3. Reaching New Heights | \$3 | 6844 | CES |
| 4. Pilot in Command | \$3 | 6845 | CES |
| 5. Aerospace Helper's Guide | \$3 | 6856 | CES |
| Launching Aerospace | | | |
| Community Programs | \$3 | 6847 | CES |
| Small Engines | | | |
| 1. Crank it Up | \$3 | 8186 | CES |
| 2. Warm it Up | \$3 | 8187 | CES |
| 3. Tune it Up | \$3 | 8188 | CES |
| 4. Helper's Guide | \$3 | 8189 | CES |
| Tractor | | | |
| 1. Basics Project Book | \$3 | R102 | CES |
| 2. Engines and Lubricants | \$3 | R103 | CES |
| 3. Maintenance | \$3 | R202 | CES |
| 4. Systems, Transmissions and | \$3 | R302 | CES |
| Controls | | | |
| Science Discovery Series | | | |
| 1. Level 1 (Grades 3-6) | \$10 | 7914 | CES |
| 2. Level 2 (Grades 4-7) | \$15 | 7915 | CES |
| Junk Drawer Robotics | | | |
| 1. Give Robots a Hand (Grades 3-6) | \$5 | 8431 | CES |
| 2. Robots on the Move (Grades 6-9) | \$5 | 8432 | CES |
| 3. Mechatronics (Grades 10-12) | \$6.50 | 8433 | CES |
| 4. Youth Robotics Notebook (Ages 9-16) | \$4 | 8435 | CES |
| 5. Robotics Platform DVD | \$6.50 | 8434 | CES |
| 6. Virtual Robotics DVD | \$6.50 | 8430 | CES |
| Computers | | | |
| 1. Newbie Know-How – Taming Tech | \$4.95 | 8346 | 4-H Mall |
| 2. Inside the Box | \$4.95 | 8347 | 4-H Mall |
| 3. Peer to Peer | \$4.95 | 8348 | 4-H Mall |
| 4. Teens Teaching Tech | \$4.95 | 8349 | 4-H Mall |
| Geospatial CD: Exploring Spaces, Going Places (Grades 4-12) | | | |
| | \$15 | 8358 | CES |



ARKANSAS 4-H PUBLICATIONS

CES = Cooperative Extension Service, <https://pubs.uaex.uada.edu>
 4-H Mall = www.4hmall.org
 POD = Print on Demand

Printed by University of Arkansas Cooperative Extension Service Printing Services.

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 and County Governments Cooperating

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C425BW-PD-2-2015RV



**DIVISION OF AGRICULTURE
 RESEARCH & EXTENSION**

University of Arkansas System

C425BW