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|  | Date: |       |  |
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| **UACES CHECK REQUEST** |  |
| [ ]  Master Gardener [ ]  4-H |  |
| Issue Check to: |       | Amount: |       |  |
|  |  |  |  |  |
| For: |       | Check#: |       |  |
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| **Expense Category (please check one)** |  |
|  |  |  |  |  |
| Clothing | [ ]  | Refreshments | [ ]  |  |
|  |  |  Attach FINANCE-214 |   |  |
| Supplies | [ ]  | Awards | [ ]  |  |
|  |  |  |  |  |
| Printing | [ ]  | Other (please specify below) | [ ]  |  |
|  |  |  |  |  |
| Educational Materials | [ ]  |       |  |
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|       |  |       |  |
| Requester Signature |  | County Staff Chair Signature |  |
|  |  | or UACES Official Signature  |  |
| **Attach all documentation to this request.** |  |
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|  | Date: |       |  |
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| **UACES CHECK REQUEST** |  |
| [ ]  Master Gardener [ ]  4-H |  |
| Issue Check to: |       | Amount: |       |  |
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| **Expense Category (please check one)** |  |
|  |  |  |  |  |
| Clothing | [ ]  | Refreshments | [ ]  |  |
|  |  |  Attach FINANCE-214 |   |  |
| Supplies | [ ]  | Awards | [ ]  |  |
|  |  |  |  |  |
| Printing | [ ]  | Other (please specify below) | [ ]  |  |
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| Educational Materials | [ ]  |       |  |
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|       |  |       |  |
| Requester Signature |  | County Staff Chair Signature |  |
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| **Attach all documentation to this request.**  |  |