## Arkansas Master Gardener Excellence in Education Award

Submission Deadline is Friday, January 14, 2022

| MG Program Name:  |
|---|
| Size of Program: 50 members or less 51 members or more            |
| Name of Project Nominated:  |
| Date of Project Inception:  |
| Targeted Audience/Number of Participants:                         |
| Number of MG Working on the Project Total Hours Worked on Project |
| Project Chairperson Name:   |
| Project Chairperson Email Address:                                |
| Project Chairperson Phone Number:                                 |
| MG President:   |
| MG President Email Address:                                       |
| MG President Phone Number:  |
|   |
| County Extension Agent:   |
| Agent's Email Address:  |
| Agent's Phone Number:   |
| County Extension Agent or MG President Signature:                 |
| Date of Signature   |

## Arkansas Master Gardener Excellence in Education Award

Guidelines. The Excellence in Education (EIE) Award is designed to recognize an outstanding project that demonstrates significant learning of a targeted audience. Horticulture related education should be the focus of the project. The project must target one of the following groups: 1. Youth/School Program, 2. Demonstration or Research Gardens, or 3. Underserved Audience (i.e. seniors, people with disabilities, low-income families, incarcerated individuals). The project must have been implemented for one full year. The project should be easy for other MG programs to replicate. The project should be practical and affordable for the intended audience and should reflect the cultural aspects of the community and MG program. Educational information provided by the project should be University research based. Previously winning EIE projects are not eligible.

## Please submit the information:

- 1. Give a description (400 words or less) of the project; its location, the need for the project, the target audience and how they were identified, project goals and how the project was funded. (40 points)
- 2. Explain (400 words or less) how this project augmented the target audience's learning (e.g., increased knowledge, skills, attitudes and/or changed practices) to enhance the quality of life for the intended audience. Explain how the project's success was evaluated. (40 points)
- 3. Discuss the ease of replicating the project and identify all partnerships and their contributions to the project. (300 words or less). (15 points)
- 4. **Submit a maximum of four (4) digital images in JPEG format** for use in judging. Photos should provide support, clarify and/or enhance the understanding of the nomination. Digital images may include photographs, newspaper clippings, etc. (5 points)

The chairperson or a designee of the winning Excellence in Education project in each size category MAY be asked to give a PowerPoint presentation at the P-N-G Leadership Conference. Master Gardener <u>programs</u> with a winning project in each size category presented at P-N-G Leadership Conference will receive \$100 to help defray the cost of presenting. These funds will be processed following the P-N-G Leadership Conference.

To ease the judging process please make certain all nomination forms are completed, signed and dated. All program nominations should be submitted together at one time.