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| **PEER REVIEW OF GROUP FINANCIAL RECORDS: COVER SHEET** | | | | | | | | | | | | | | | | | |
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| Master Gardener  4-H | | | | | | | | | | | | | | | | |  |
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| Checking Account Number: | | | | |  | | | | | | |  | | | | |  |
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| IRS Tax ID# (form SS-4) | | | |  | | | | |  | | | | | | | |  |
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| Persons Authorized to sign on checking account: | | | | | | | | | | | | | | | | |  |
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| Bank records are in the possession of: | | | | | | | | | | | | | | | | |  |
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| NOTE: | Attach copy of the year-end bank statement. | | | | | | | | | | | | | | | |  |
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|  |  | | Note: | | | | | | | | Send copy to Staff Chair at  County Extension Office with  end of year financial reports. | | | | | |  |
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