

 $\mathbf{RESEARCH} \otimes \mathbf{EXIENSIOF}$ 

University of Arkansas System

### **End-of-year Financial Reporting**

### 4-H & Master Gardeners With No Private Bank Account







## **Financial Reporting Periods**

 Active 4-H clubs and groups report on calendaryear basis

January 1<sup>st</sup> through December 31<sup>st</sup>

 Active Master Gardeners clubs report on calendar-year basis

January 1<sup>st</sup> through December 31<sup>st</sup>





## Due Dates and Where to Send

Reports are due within **90 days of the end of the financial reporting period** from the Staff Chair to the Chief Operating Officer at the LRSO.

• 4-H & MG – Due at LRSO - March 31st





For all active clubs/groups without a private bank account but with individual inventory or equipment items valued at \$500 or more OR any firearms, the following reports are required:



- **1) Statement of Financial Position**
- 2) Annual Group Property-Inventory Report



### **Download or Print Report Forms**

The end-of-year financial reports and the link to the Financial Guidelines for 4-H and Master Gardener Groups are located on the Information for Clubs web page on <u>uaex.edu</u> at the following short link:

### www.uaex.edu/clubs-groups





## Excel Forms vs. Printable Version (PDF)

There are two versions of the following forms on the Information for Clubs web page:

- Statement of Financial Position
- Annual Group Property-Inventory Report
- You can use the Excel forms which include formulas to calculate many of the totals for you.
- Or if you prefer to print out the forms and write in the information and totals, you can use the PDF version.



## **Statement of Financial Position**

The Statement of Financial Position is a "snapshot" of the club's/group's financial position at a specific point in time, i.e., on the **last day** of the financial reporting period.

#### • 4H & Master Gardeners December 31st





### Instructions for Clubs/Groups without a Private Bank Account but with individual inventory or equipment valued at \$500 or more

Assets:

- Cash and/or Checking Account:
  - Write or type "no private bank account." List any cash on hand.
- Inventory/Equipment:
  - List individual inventory or equipment items valued at \$500 or more.
- Enter the Total Assets.

Liabilities:

• Clubs/groups without a private bank account should not have any liabilities.



#### Net Assets:

- Net Assets Beginning:
  - Include inventory or equipment valued at \$500 or more that was purchased or acquired before the first day of the financial reporting period;
    - 4-H & Master Gardeners January 1<sup>st</sup>
  - If all inventory or equipment valued at \$500 or more was purchased or acquired during the financial reporting period, the Net Assets – Beginning will be zero.
- Current Year's Net Increase or Net Loss:
  - Normally, this will be zero for clubs/groups without a private bank account. However, you can include inventory or equipment valued at \$500 or more as the Net Increase if purchased or acquired during the financial reporting period.



### Net Assets (cont'd):

- Net Assets Ending:
  - Add the Net Increase to the Net Assets Beginning to determine the Net Assets Ending; in other words, the Net Assets on the **last** day of the financial reporting period.
- Add the Total Liabilities to the Net Assets and enter the amount. This amount should always equal the Total Assets at the top of the form.
- Read the certification and be sure to include all reports as indicated.
- Sign and date the form.



# Sample: Statement of Financial Position (no private bank account but with inventory or equipment valued at \$500 or more)

|                  |               |               |                     | ANCIAL REPORT                                 | -                               |           |                     |
|------------------|---------------|---------------|---------------------|---|---------------------------------|-----------|---------------------|
|                  |               |               | Statemer            | nt of Financia                                | Position                        |           |                     |
|                  |               |               |                     | Year End as of:                               | 12/31/YY                        |           |                     |
| County           | Sample        | County        |                     |   |                                 |           |                     |
| county.          | Jampie        | county        |                     |   |                                 |           |                     |
| Club/Group:      | Sample        | 4-H Club      |                     |   |                                 |           |                     |
|                  |               |               |                     |   |                                 |           |                     |
| Assets:          |               |               |                     |   |                                 |           |                     |
|                  | Cash and      | d/or Chec     | king Account        |   | no private bank acct            |           |                     |
|                  |               |               |                     |   |                                 |           |                     |
|                  | Invento       | ry/Equipn     | nent                | _   | 557.00                          |           |                     |
|                  |               |               |                     |   |                                 |           |                     |
|                  |               |               |                     |   |                                 |           |                     |
|                  |               |               |                     |   |                                 |           |                     |
|                  |               |               |                     |   |                                 |           |                     |
|                  |               | Total Ass     | ets (Δ)             |   |                                 |           | \$557.0             |
|                  |               | TOTAL ASS     |                     |   |                                 |           | <i>\$331.0</i>      |
| Liabilities:     |               |               |                     |   |                                 |           |                     |
|                  | Account       | s Payable     |                     | -   |                                 |           |                     |
|                  |               |               |                     |   |                                 |           |                     |
|                  |               |               |                     |   |                                 |           |                     |
|                  |               |               |                     |   |                                 |           |                     |
|                  |               |               |                     |   |                                 |           |                     |
|                  |               | Total Liak    | oilities (B)        |   |                                 |           | \$0.0               |
|                  |               |               |                     |   |                                 |           |                     |
| Net Assets:      |               |               |                     |   |                                 |           |                     |
|                  | Net Asse      | ets - Begin   | ning*               |   | 557.00                          |           |                     |
|                  |               |               |                     |   |                                 |           |                     |
|                  | Current       | Year's Ne     | t Increase or N     | vet Loss                                      | 0.00                            |           |                     |
|                  |               | Net Asse      | ts - Ending (C)     |   |                                 |           | \$557.0             |
|                  |               |               |                     |   |                                 |           |                     |
| (*Net Assets-B   | Beginning i   | s the value ( | of assets at the be | eginning of the 12-n                          | 10. reporting period. For n     | ew clubs  | , the value is .00. |
| -                |               |               | -                   |   | sh-on-hand on 1st day of re     |           | period plus any     |
| assets valued a  | at \$500 or i | more acqui    | red or purchased    | PRIOR TO the 1st da                           | y of the reporting period).     |           |                     |
|                  |               |               |                     | -   |                                 |           |                     |
| lotal Liabilitie | es and Ne     | et Assets     | [(B) + (C) = (A)]   | ]   |                                 |           | \$557.0             |
|                  |               |               |                     |   | mathematically correct an       |           |                     |
|                  |               |               |                     | osition, the Annual G<br>e last bank statemen | roup Property/Inventory Re<br>t | port, the | Peer Review         |
| cover oncet, t   | ine reer he   |               | , and a copy of th  | e reas point acodemien                        | -                               |           |                     |
|                  |               |               |                     |   |                                 |           |                     |
| Sígnature        |               |               | MM/DD/YY            |   | Sígnature                       |           | MM/DD/YY            |
| freasurer        |               |               | Date                |   | President                       |           | Date                |
| Club/Group       |               |               |                     |   | Club/Group                      |           |                     |
| Sígnature        |               |               | MM/DD/YY            |   |                                 |           |                     |
| Staff Chair      |               |               | Date                |   |                                 |           |                     |

For the purposes of this example, the club/group had individual inventory or equipment items valued at \$500 or more.

Report the total value of those items as assets.

The total value of the inventory and equipment items included above will also be reported as Net Assets – Beginning if purchased or acquired prior to the beginning of the financial reporting period.

Total Liabilities and Net Assets equal Total Assets - \$557.00.



## Annual Group Property-Inventory Report

The Annual Group Property-Inventory Report is to record all individual inventory or equipment items valued at \$500.00 or more and **ANY AND ALL** firearms regardless of value (including guns, rifles, shotguns, muzzleloaders, and pistols; as well as, BB guns, air guns, and bows).

NOTE: The inventory or equipment included on this report may be different from the inventory or equipment included as assets on the Statement of Financial Position since all firearms are required to be listed on this report regardless of value.



#### Sample: Annual Group Property-Inventory Report

| 4              | A                | В  | С   | D                 | E                                  |
|----------------|------------------|--|---|-------------------|------------------------------------|
| 1              |                  | ANNUAL FINANCIAL                               | REPORT Page 3 of 3                            |                   |                                    |
| 2              |                  | ANNUAL GROUP PROPER                            | REPORT  |                   |                                    |
| 3              |                  |  | · ·   |                   |                                    |
| 4<br>5         | County:          | Sample County                                  |   | Date:             | MM/DD/YY                           |
| ر<br>ار        |                  |  |   |                   |                                    |
| 6              | Date Acquired    | Item Description                               | Purchase or                                   | Storage           | Notes                              |
| 7              |                  | (include Serial No.)                           | Acquired Price                                | Location          |                                    |
| 8              | 5/10/2014        | Rifle (Serial Number XXXXXXXXX)                |   | Co. Ext. Office   |                                    |
| 9              | 8/31/2017        | Trailer (VIN XXXXXXXXXXXXXXX)                  | 557.00  | Co. Ext. Office   |                                    |
| 10             |                  |  |   |                   |                                    |
| 11             |                  |  |   |                   |                                    |
| 12             |                  |  |   |                   |                                    |
| 13             |                  |  |   |                   |                                    |
| 14<br>15       |                  |  |   |                   |                                    |
| 15<br>16       |                  |  |   |                   |                                    |
| 10<br>17       |                  |  |   |                   |                                    |
| 18             |                  |  |   |                   |                                    |
| 19             |                  |  |   |                   |                                    |
| 20             |                  |  |   |                   | 1                                  |
| 21             |                  |  |   |                   |                                    |
| 22             |                  |  |   |                   |                                    |
| 23             |                  |  |   |                   |                                    |
| 24             |                  |  |   |                   |                                    |
| 25             |                  |  |   |                   |                                    |
| 26             |                  |  |   |                   |                                    |
| 27             |                  | тот  | AL \$957.00                                   |                   |                                    |
| 28             |                  |  | , <u>, , , , , , , , , , , , , , , , , , </u> |                   |                                    |
| 29             | We hereby certif | y that this is a correct list of individual ec | uipment or inventory                          | / items with a va | lue greater                        |
| 30             |                  | \$500 and any and all firearms (regardles      |   |                   |                                    |
| 31             |                  |  |   |                   |                                    |
| 32             |                  |  | Sample 4-H Club                               |                   |                                    |
| 33             | (Attach addition | al sheets as necessary)                        | Club/Group Name                               |                   |                                    |
| 34             |                  | ,,   |   |                   |                                    |
| 35             |                  |  |   |                   |                                    |
| 36             | Sígnature        |  |   | MM/DD/YY          |                                    |
| 37             | 4-H Leader       |  |   | Date              |                                    |
| 38             | or Master Garde  | ner Treasurer                                  |   |                   |                                    |
| 39             |                  |  |   |                   |                                    |
|                |                  |  |   |                   |                                    |
| 40             |                  | Londor (if applicable)                         |   | Date              |                                    |
|                | Master Gardener  |  |   |                   |                                    |
| 40<br>41<br>42 | Master Gardener  |  |   |                   |                                    |
| 41             | Master Gardener  |  |   |                   |                                    |
| 41<br>42       |                  | Complete all EOY financial reports             |   | Items to be dis   | osed of should                     |
| 41<br>42<br>43 |                  |  |   |                   | oosed of should<br>ounty Extension |



For active clubs/groups without a private bank account AND no individual inventory or equipment items valued at \$500 or more AND no firearms, the staff chair can include the club/group on the *Certification* – *No Group Bank Account and No Inventory-Equipment* form, sign and date the form, and submit it with the county's other end-of-year financial reports.

NOTE: Any clubs/groups registered on 4-H Online that were inactive during the entire reporting period may be identified as "inactive" in an e-mail. A copy will be kept in the county file to document the club/group had no activity.



#### Sample – Certification – No Group Bank Account And No Inventory/Equipment

| + | A  | В                       | C                                   | D   | _ |  |  |  |
|---|--|-------------------------|-------------------------------------|-----|---|--|--|--|
|   |  | Certifi                 | cation                              |     |   |  |  |  |
|   | No Group Bank Account And No Inventory/Equipment |                         |                                     |     |   |  |  |  |
|   |  | Year End as of:         | DD/MM/YY                            |     |   |  |  |  |
|   | County:  | Sample County           |                                     |     |   |  |  |  |
|   | Club/Group:                                      | 4-H Club 1              |                                     |     |   |  |  |  |
|   | Club/Group:                                      | 4-H Club 2              |                                     |     |   |  |  |  |
|   | Club/Group:                                      | 4-H Club 3              |                                     |     |   |  |  |  |
|   | Club/Group:                                      | County Master Gardeners |                                     |     |   |  |  |  |
|   | Club/Group:                                      |                         |                                     |     |   |  |  |  |
|   | Club/Group:                                      |                         |                                     |     |   |  |  |  |
|   | Club/Group:                                      |                         |                                     |     |   |  |  |  |
|   | Club/Group:                                      |                         |                                     |     |   |  |  |  |
|   | Club/Group:                                      |                         |                                     |     |   |  |  |  |
|   | Club/Group:                                      |                         |                                     |     |   |  |  |  |
|   | Club/Group:                                      |                         |                                     |     |   |  |  |  |
|   | Club/Group:                                      |                         |                                     |     |   |  |  |  |
|   | Club/Group:                                      |                         |                                     |     |   |  |  |  |
|   | Club/Group:                                      |                         |                                     |     |   |  |  |  |
|   | Club/Group:                                      |                         |                                     |     |   |  |  |  |
| + | Club/Group:                                      |                         |                                     |     | _ |  |  |  |
| - |  |                         | 4-H and/or Master Gardener group(s  |     | t |  |  |  |
|   |  |                         | al inventory or equipment items val | ued |   |  |  |  |
|   | at \$500 or i                                    | more, and no firearms.  |                                     |     |   |  |  |  |
| - |  | Círu atour              | 22/2014/04                          |     |   |  |  |  |
| + |  | Signature               | DD/MM/YY                            |     |   |  |  |  |
| + |  | Staff Chair Signature   | Date                                |     |   |  |  |  |
| F |  |                         |                                     |     | - |  |  |  |

The Staff Chair can list clubs/groups that meet the above criteria on the *Certification – No Group Bank Account And No Inventory/Equipment*.



WHERE TO SEND: Once completed, clubs/groups are to send the required reports to the Staff Chair at the County Extension Office. The Staff Chair will review the reports for completion and, once approved, will sign the reports before sending to the LRSO at the address listed below:

Sam Boyster, Chief Operating Officer U of A – Division of Agriculture Cooperative Extension Service 2301 South University Avenue Little Rock, AR 72204



Questions may be directed to Jessica Smith at <u>jlsmith@uaex.edu</u> or 501-671-2045.

