



**LESSON TOPICS  
 YOUTH GROUP**

**PROGRESSION REPORT TO  
 BE COMPLETED BY STAFF**

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**Group Name** **Group Number** **Program Assistant**

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**Location**

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<b>DATE TAUGHT</b>	<b>LESSON TITLE</b>	<b>ACTIVITY CONDUCTED (YES/NO)? IF YES, LIST THE ACTIVITY</b>	<b>FOOD DEMONSTRATION PROVIDED (YES OR NO)? IF YES, LIST THE NAME OF THE RECIPE</b>

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