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| **Extension Homemakers Annual Raffle Report** |
| **For the Period May 1, 20\_\_\_\_ - April 30, 20\_\_\_\_** |
|  |  |  |  |  |  |
| **Month** | **Gross Receipts** | **Cost of Prize** | **Adjusted Gross Receipts** | **Allowable Expenses** | **Net Receipts** |
| May 20\_\_ |   |   |  |   |  $  |
| June 20\_\_ |   |   |  $  |   |  $  |
| July-20\_\_ |   |   |  $  |   |  $  |
| August-20\_\_ |   |   |  $  |   |  $  |
| September-20\_\_ |   |   |  $  |   |  $  |
| October-20\_\_ |   |   |  $  |   |  $  |
| November-20\_\_ |   |   |  $  |   |  $  |
| December-20\_\_ |   |   |  $  |   |  $  |
| January-20\_\_ |   |   |  $  |   |  $  |
| February-20\_\_ |   |   |  $  |   |  $  |
| March-20\_\_ |   |   |  $  |   |  $  |
| April-20\_\_ |   |   |  $  |   |  $  |
| **Total** |  **$**  |  **$**  |  **$**  |  **$**  |  **$**  |
|  |  |  |  |  |  |
| **NOTE:** The formulas for Adjusted Gross Receipts (D) and Net Receipts (F) have been inserted in the worksheet and will fill automatically. |
|  |  |  |  |  |  |
| **Council/Club Name** |   |   | **Council/Club EIN#** |  |   |
|  |  |  |  |  |  |
| If any information on Request to Conduct Raffle forms changed, i.e., purchased prize that was going to be donated, used proceeds for a different purpose, etc., explain below: | Completed By |   |
|  |  |  |
| Date Completed |   |
|   |  |  |  |
| Approved by Council/Club President, whichever is applicable  |   |
|  |  |  |
| Date Approved: |   |