|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Extension Homemakers Annual Raffle Report** | | | | | | | |
| **For the Period May 1, 20\_\_\_\_ - April 30, 20\_\_\_\_** | | | | | | | |
|  |  | |  | |  |  |  |
| **Month** | | **Gross Receipts** | **Cost of Prize** | | **Adjusted Gross Receipts** | **Allowable Expenses** | **Net Receipts** |
| May 20\_\_ | |  |  | |  |  | $ |
| June 20\_\_ | |  |  | | $ |  | $ |
| July-20\_\_ | |  |  | | $ |  | $ |
| August-20\_\_ | |  |  | | $ |  | $ |
| September-20\_\_ | |  |  | | $ |  | $ |
| October-20\_\_ | |  |  | | $ |  | $ |
| November-20\_\_ | |  |  | | $ |  | $ |
| December-20\_\_ | |  |  | | $ |  | $ |
| January-20\_\_ | |  |  | | $ |  | $ |
| February-20\_\_ | |  |  | | $ |  | $ |
| March-20\_\_ | |  |  | | $ |  | $ |
| April-20\_\_ | |  |  | | $ |  | $ |
| **Total** | | **$** | **$** | | **$** | **$** | **$** |
|  | |  |  | |  |  |  |
| **NOTE:** The formulas for Adjusted Gross Receipts (D) and Net Receipts (F) have been inserted in the worksheet and will fill automatically. | | | | | | | |
|  | |  | |  |  |  |  |
| **Council/Club Name** | |  | |  | **Council/Club EIN#** |  |  |
|  | |  | |  |  |  |  |
| If any information on Request to Conduct Raffle forms changed, i.e., purchased prize that was going to be donated, used proceeds for a different purpose, etc., explain below: | | | | | Completed By |  | |
|  |  |  |
| Date Completed |  | |
|  | | | | |  |  |  |
| Approved by Council/Club President, whichever is applicable |  | |
|  |  |  |
| Date Approved: |  | |