ARKANSAS EXTENSION HOMEMAKERS COUNCIL ARKANSAS EH Inside This Issue Presidents Message 1 AFHC 2 Executive Committee Food Insecurity 3 Membership Matters **BEE-Cause Project** 4 Can You Find It Find us on Facebook SUBMIT YOUR NEWS То **Newsletter Editor** Kaye Green kayegreen@yahoo.com Cell (870) 692-5695 Next news deadline July 15, 2022

DIVISION OF AGRICULTURE RESEARCH & EXTENSION University of Arkansas System

AEHC Newsletter

June 2022

Volume 32

President's Message

My time as your President is ending in a few days and that makes me a sad. Debbie Thompson our incoming president for the next two years, will do a wonderful job for our organization.



As you know, AEHC is the largest and BEST volunteer organization in the state. I am so proud of all the things that we have accomplished during my term as your president. Especially since the Covid 19 Pandemic was rolling full steam ahead on the world in March of 2020. We had to have a "very" small state meeting that year so we could install our officers. We have since pivoted and are trying to get back, bit by bit, to a more normal way of life.

All of you EHC members stepped up! At first by making masks for our individual communities, then "THE FOOD". Thanks to Roberta Shankle for remaining on as our Food Insecurity Chairman for a total of 4 years! AEHC has donated over a million meals for Arkansans. We have decided to end this program on July 1st, 2022. But if you have been donating to a local food pantry, and have it in your heart to continue, PLEASE keep it up. Finally, the Membership Dues Increase, I am so grateful to you all for passing this. So, THANK YOU ALL!

Thank you to the Executive Officers and the Planning Committee. Thank you to Kaye Green as Parliamentarian and Karen Bell Fox as our Immediate Past President. Thank you to the District Directors and the Associate District Directors. Thank you to Roberta Shankle, and Marilyn Spence, membership chairman. Thank you to Dr. Laura Hendrix, Tristin Bolton, Nancy Hightower, and Melody Curtis for all the help and guidance you have given me over the past two years.

Lastly, THANK YOU all for giving me the opportunity to be your AEHC President 2020 – 2022!

Blessings to each of you! Cheryl Stewart, AEHC President

June 2022 AEHC Newsletter

Volume 32

Vice President

AEHC EXECUTIVE COMMITTEE

President Elect

President Debbie Thompson 479-234-6419 dthomp9.dt@gmail.com July 1, 2022-June 30, 2024	Deb Teague 870-637-2191 debjteague@yahoo.com July 1, 2022-June 30, 2024		Vice President Karla Wadley 870-623-1434 karlawadley@sbcglobal.net July 1, 2022-June 30, 2024
Secretary Darlene Holliday 479-459-3011 darleneholliday95@yahoo.com July 1, 2022-June 30, 2024	Treasurer Carolyn Morris 479-495-1133 camorris@arkwest.com July 1, 2022-June 30, 2024	Immediate Past President Cheryl Stewart 479-461-7381 c.d.stewart4848@att.net July 1, 2022-June 30, 2024	Parliamentarian Name coming soon!
Delta District Director Dot Dunn Hart 859-351-1340 dotleedunn@aol.com July 1, 2021-June30, 2023	Ouachita District Director Aleese Nichols 501-840-1110 aleese51@gmail.com July 1, 2021-June30, 2023		Ozark District Director Darla Watts 479-223.9209 wattsdarla@hotmail.com July 1, 2021-June30, 2023
	Special Proje	cts Chairmen	
Membership Marilyn Spence 479-806-2622 marilynspence1847@yahoo.com	EIN & Ozark Retreat Bingo/Raffle/Special Events Karen Bell Fox 870-692-4097 karenbellfoxaehc@yahoo.com		Product Sales/Newsletter Kaye Green 870-692-5695 kayegreen@yahoo.com
	State Ex	tension	
Associate Professor Personal Finance	Nancy Hightower	AEHC Administrative Specialist Melody Curtis	FCS Agent Advisor Bridgett Shenoa Martin 479-394-6018
Consumer Economics	nhightower@uada.edu	501-671-2012 mcurtis@uada.edu	bmartin@uada.edu July 1, 2022-June 30, 2024
Consumer Economics AEHC Advisor Dr. Laura Hendrix 501-671-2170 <i>Ihendrix@uada.edu</i>	nhightower@uada.edu	501-671-2012 mcurtis@uada.edu	bmartin@uada.edu July 1, 2022-June 30, 2024
Consumer Economics AEHC Advisor Dr. Laura Hendrix 501-671-2170 <i>Ihendrix@uada.edu</i>	nhightower@uada.edu up for EHC text notification ee the latest news. Join our en the latest updates. Go to ww	501-671-2012 mcurtis@uada.edu hs! Text "ehc" to 866-527-00 mail group. You will receive t /w.uaex.uada.edu/ehc and c	bmartin@uada.edu July 1, 2022-June 30, 2024

INFORMATION

FOOD INSECURITY

What an amazing job this organization is doing fighting food Insecurity in Arkansas.

It is with extreme pride and pleasure to share these numbers with all member!

As of June 1, 2022, with less than half of the counties and less than 20% of clubs reporting a total of 2,060,302 meals have been provided to those in need.

We still have until June 30 to provide meals and send your report to me. I believe you will all step up in these next few days and have our Food Insecurity Project close with a big BANG!

> Roberta Shankle Food Insecurity Project, Chairman



DID YOU KNOW

4-H House Info

August 30,1954 December 1, 1955

\$11,844.40 was owed.

\$639.82 was owed.

August 21, 1956 it was announced the last mortgage would be burned.

(This information was taken from old minutes)

Arkansas Trivia

- Arkansas has the only active diamond mine in the United States.
- Since the 1830s the area now known as <u>Hot Springs National Park</u> has bathed notables as diverse as Franklin D. Roosevelt, Babe Ruth, and Al Capone. The park is entirely surrounded by the city of Hot Springs.

(This information is taken from Google Search)

MEMBERSHIP MATTERS Marilyn Spence			
Hello, from the desk of Marilyn Spence your state Membership Chair. In the newsletter last month I talked about the class for membership chairs in each club and county. I shared a few of the ideas that each of you can use as you are inviting folks to a meeting. Your membership chairs should have these so get in touch with them. One is something that is quite corny such as giving them a small jar of jam and have a sign on it that reads "Come and Jam with us and add the time place etc. Or a jar of grape jelly with a label on it that says "We have a " <i>GRAPE</i> " time at	seed and say "Come Grow With Us" If you do serve a meal at the meeting there is a card that you could give out that says "Free meal ticket" This could just be a start for you to put on your creative hats and come up with some really great things to get the attention of those that you want to invite. Just remember it is so important that we get out and ASK! Try one of these and let me know if any of them worked for you!		
our meetings" and add information. Or my favorite "We have a peach of a good time" at our meetings. Also if you are inviting you could have a packet of flower	Have a blessed day! Marilyn Spence AEHC Membership Chairman 3		

June 2022 AEHC Newsletter

Volume 32

INFORMATION



BEE-CAUSE POLLINATORS FEED THE WORLD

2022-2024 **AEHC & NVON** (Arkansas Extension Homemakers Council)

(National Volunteer Outreach Network)

PROJECT IN COMMON

Please email me about the activities or programs you have held on Pollinating. Even if you helped another group or your extension agent. **karenbellfoxaehc@yahoo.com** or call 870-692-4097. Spread the word about this wonderful project!



Pollinator Week is an annual celebration in support of pollinator health that was initiated and is managed by Pollinator Partnership. It is a time to raise awareness for pollinators and spread the word about what we can

do to protect them. The great thing about Pollinator Week is that you can celebrate and get involved any way you like! Popular events include planting for pollinators, hosting garden tours, participating in online bee and butterfly ID workshops, and so much more.

Partial List of Plants Pollinated by Bees

- Apples, Plums, Peaches, Nectarines, Pomegranates, Cherries, Cantaloupe, Pears, Strawberries, Lemons and Figs.
- Okra ,Onions, Lima Beans, Green Beans, Celery, Cucumbers and Carrots.

For more information contact

Karen Bell Fox, NVON Vice President karenbellfoxaehc@yahoo.com 870-692-4097 cell or 870-325-7238 home



OUTGOING OFFICERS

Karen Bell Fox Kaye Green Deb Teague Cheryl Stewart Debbie Thompson Carolyn Morris



Table Decorations used for door prizes

2022 State Meeting

CAN YOU FIND IT????

Find the **(Hummingbird)** hidden in this newsletter and contact **Debbie Thompson by email (dthomp9.dt@gmail.com)** to let her know your name, county, address and where you found it. (page, place etc.) Your name will be put in a drawing to receive a \$25.00 cash award. There will be only one entry per person. Debbie will notify you if your name was drawn. The cutoff date is July 10. Good luck.!!!

The May and June winner will be announced in the July issue.