AEHC State Officer Nomination Form





FCS-744

In even-numbered years, send this completed form and attachments to the EHC Administrative Specialist at the state extension office, 2301 South University Ave., Litle Rock, AR 72204 no later than May 15th.

I propose for the offic	e of (name of state office):			
Name:		County		
Address				
			Zip Code	
Phone	Email Address			

Qualifications

- Number of Years in Extension Homemakers:
- 2. Any nominee eligible for President-Elect must have previously served on the State Board of Directors withing the preceding five years and have served as a County Council President. Any nominee for other state offices must have previously served as an elected officer of a County Council. Please list elected offices held:

	Local Office Held		Date
	County Office Held		Date
	State Office Held		Date
3.	Please list important committee assignments:		
	State Committee	Date _	
	State Committee	Date:	
4.	Has the nominee given her or his consent in writing?		If yes, please attach.
-	Newiness are required to ottend the Annual State (at which the cleation is hold. Now

- 5. Nominees are required to attend the Annual State Meeting at which the election is held. Nominees will be introduced at the first general session and at the Board of Directors Meeting. They will be notified if they are to speak. Will this nominee attend this meeting?
- 6. Is the nominee free to represent AEHC at meetings other than AEHC meetings?
- Is the nominee proficient in parliamentary procedure?

The University of Arkansas System Division of Agriculture offers all its Extension and Research programs to all eligible persons without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.

- 9. List of community activities in which the nominee participates:
- Attach a statement giving the nominee's qualifications for the office sought including experiences in leadership roles in EHC and other organizations. This should not exceed one page.
- Attach the statement of nominee's consent (see FCS 745) and endorsement by the appropriate officer of the County Extension Homemakers Council and the County Extension Agent Family Consumer Sciences.
- Include up to a 300-word statement that will be placed on the website indicating you are a candidate for the position.
- Include a photo to be included along with your statement on the website.
- Application can be submitted electronically but it is your responsibility to confirm the email is received.

This form was completed by: _____

An elected County Extension Homemakers Officer

Address				
City	State	Zip Code	County	