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|  | **Extension Homemakers****Special Event Application Information** |
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|  |
| Name of event: |       |
|  |  |
| Group sponsoring event: [ ]  EH Club |  |
|  |
| Is this event in the city limits? [ ]  Yes [ ]  No |
|  |
| Event Location/Address: |       |
|  |
| City: |       | State: |       | Zip Code: |       |
|  |
| Estimated number of vendors: |       |  |  |
|  |
| Event starting date: |       | Event ending date: |       |
|  |
| EH County Contact: |       | Phone number: | (   ) -       |
|  |
| Mailing Address: |       |
|  |  |  |  |
|  |  |  |  |
| If you have questions or need additional information, please contact Bill Hoskins at 870-698-1137.This form is to be completed by the Extension Homemaker County Contact and emailed to whoskins@cei.net  at least 15 business days in advance of the event. |