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|  | | | | | | | | | | **Extension Homemakers**  **Special Event Application Information** | | | | | | | | | |
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|  | | | | | | | | | | | | | | | | | | | |
| Name of event: | | |  | | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | |
| Group sponsoring event:  EH Club | | | | | | | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| Is this event in the city limits?  Yes  No | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| Event Location/Address: | | | | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| City: |  | | | | | | | | | | | State: | |  | | Zip Code: | |  | |
|  | | | | | | | | | | | | | | | | | | | |
| Estimated number of vendors: | | | | | | |  | |  | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | |
| Event starting date: | | | | |  | | | | | | Event ending date: | | | |  | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| EH County Contact: | | | |  | | | | | | | | | Phone number: | | | | (   ) - | | |
|  | | | | | | | | | | | | | | | | | | | |
| Mailing Address: | |  | | | | | | | | | | | | | | | | | |
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| If you have questions or need additional information, please contact Bill Hoskins at 870-698-1137.  This form is to be completed by the Extension Homemaker County Contact and emailed to [whoskins@cei.net](mailto:whoskins@cei.net)  at least 15 business days in advance of the event. | | | | | | | | | | | | | | | | | | | |