|  |  |  |
| --- | --- | --- |
|  |  | **EHC Project Designation**FCS 742 (08-2017) |
|  |
| Name of County |   | District [ ]  Ozark [ ]  Ouachita [ ]  Delta |
|  |  |  |
| Name of Club |       | Number of Members involved |       |
|  |  |  |  |
| Name of Project |       |
|  |
| Name of Project Chair |       |
|  |
| Address of Project Chair |       |
|  |
| City |       | AR | Zip Code |       |
|  |
| Phone Number |       | E-mail |       |
|  |
| Number of Volunteers |       | Number of Volunteer hours |       |
|  |
| Dollar Amount Contributed |  |  |  |
|  |  |  |  |

Name, Address, Phone Number and Email of person accepting award for your county/club at the upcoming state meeting

|  |
| --- |
| Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |