



This form can be used to record Club officers or Council officers.

Indicate below whether County or Council. Complete one form for Council and one form for each Club in your county.

<b>County</b> _____	<b>Year</b> _____
<b>If Club, Name of Club</b> _____	<b>Club EIN #</b> _____
<b>Council (same as County)</b> _____	<b>Council EIN #</b> _____

This form is to be completed **annually** and signed by the President and Secretary of the County Extension Homemakers Council. A copy should remain in the County Secretary's book and a copy given to your County FCS agent by **July 1**. One copy of this form should also be submitted to the Melody Curtis at the state office by **August 1** of each year.

**Lists can be emailed to [mcurtis@uada.edu](mailto:mcurtis@uada.edu) or mailed to 2301 S. University, Little Rock, AR 72204.** Any questions, you may reach Melody Curtis at 501-671-2012.

County/Club Officer	Name Email	Street Address, or Route and Box Number	Home and Cell Phone
Example:	Jane Doe jdoe@uada.edu	1234 Main Street, Little Rock, AR 72205	501-671-2012 501-555-1234 (cell)
President	_____	_____	_____
Vice President	_____	_____	_____
Secretary	_____	_____	_____
Treasurer	_____	_____	_____
EIN Representative (Council Only)	_____	_____	_____
Past President	_____	_____	_____
Other <sup>1</sup>	_____	_____	_____
Other	_____	_____	_____
Other	_____	_____	_____

Club/Council President's Signature _____	Date _____
Club/Council Secretary's Signature _____	Date _____

<sup>1</sup> Include Others (i.e. Education Chair, Song Leader, etc).