

## Nourishing our Roots, Nurturing our Future AEHC State Wide Food Insecurity Project



Revised 12/10/2019

Name:	Club Name:				
County:	Submission Date:			Month	
Project	Event/ Location	# of Participants	# of Hours	# of Items	Explanation
Food Drive			N/A	N/A	
Local Donations					
A. Money					
B. Food items donated to Local Food Pantry (please give the weight)  *1.2lbs = 1 meal					
C. Hours worked at a local food pantry					
Backpack programs at school (time-money-packing)					
Volunteered at a state food bank					
Delivered food to a state food bank					
*(Write in project)					
*(Write in project)					

\*Write in project is for any effort not listed above, to alleviate the food insecurity project.

*Instructions*: Specify either Club or County Report. Consolidate all information into above categories each month. Mail this form and any money that has been collected to:

Roberta Shankle, Chairperson State AEHC Project 340 Griffin Road Hardy, AR 72542

Email the photos to <u>roberta.shankle49@gmail.com</u>
Contact Roberta Shankle at: (870) 243-8108 or by email.

## Include the listed efforts on your yearly volunteer hours/report

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