

HORSE BOWL CONTEST

Contest Format:

1. There will be 4 members to each team.
2. The contest is a double elimination tournament.
3. Two randomly paired teams will compete in each match.
4. Each match consists of twenty One-On-One Questions (worth 5 points each), five Toss-Up Questions (worth 5 points each), and five Bonus Questions (worth 10 points each).
5. The first four one-on-one questions will be head to head and each designated team member has an opportunity to answer a one-on-one question.
6. The individual that signals in first via the buzzer has five seconds to answer.
7. If answered incorrectly, the question will be reread if not initially completed, and the other team has five seconds to buzz in and answer.
8. The fifth question (toss-up) is open to any team member and if answered correctly that team will be awarded the Bonus question.
9. The team that answers the toss-up question correctly will have the opportunity to answer the bonus question.
10. Team members may confer for ten seconds prior to answering the BONUS question.
11. If the answer given by the team captain on a bonus question is incorrect, then neither team receives points for that question.
12. The team with the highest score wins the match.
13. If there is a tie, five tie breaking questions will be asked. The team with the highest score at the end of the tie breaking questions wins the match. If there is still a tie after the five tie breaking questions, the process will be repeated until the tie is broken.

Sources:

NEW HORIZONS – DICTIONARY OF EQUINE TERMS. By New Horizons Equine Education Center, Alpine Publications, Inc. P.O. Box 7027, Loveland, CO 80537

EVANS 2nd – THE HORSE (2nd Edition) by Evans, Borton, Hintz, Van Vleck, W.H. Freeman and Company, 660 Market Street, San Francisco, CA 94104. A special price may be available if ordered from publisher. 414-391-5870

KAINER – THE COLORING ATLAS OF HORSE ANATOMY
Dr. Robert Kainer and Dr. Thomas McCracken, Alpine Publications, Inc.
P.O. Box 7027, Loveland, CO 80537 1-800-777-7257

AYHC 1st – HORSE INDUSTRY HANDBOOK-by the American Youth Horse Council,
American Youth Horse Council, 4093-A Iron Works Pike, Lexington, KY 40511-8434

AYHC YOUTH LEADERS MANUAL – by the American Youth Horse Council

Lewis 2nd – FEEDING AND CARE OF THE HORSE (2nd edition), by Lon D. Lewis, 456 pgs.
Williams and Wilkens, P.O. Box 1496, Baltimore, MD 21298-9724 1-800-638-0672

State line tack catalog