|  |  |  |
| --- | --- | --- |
| UA-color-left-med | Monthly Report – Mail Used | POST-34709/05/2007 |
|  |
|       |  |       |  |       |  |       |
| County and District |  | City |  | Month and Year |  | Meter Number |
|  |
|       |  |       |  |       |  |       |
| Agency Cost Code |  | Zip Code |  | Org. Number |  | Date Sent In |
|  |
| 1. Balance of “Unused Postage” at end of previous month
 |  |       |
|  |
| 1. Plus: Amount of any additional postage set in meter by post office
 |  |       |
|  |
| 1. Less: Balance of “Unused Postage” at the end of current month
 |  |       |
|  |
| 1. Postage Used during the Month
 |  | $0.00 |
|  |
| 1. Total
 |  |  | $0.00 |
|  |
| Monthly amount of meter mail used for testing/monitoring |  |
|  |  |
| Name | Fund # | Amount | Name | Fund # | Amount |  |
|  |  |
| Routine Soil Test Results | 15101 |       | Water Testing | 15106 |       |  |
|  |  |
| Special Soil Test Results | 15102 |       | Nematode Testing | 15107 |       |  |
|  |  |
| Wheat Monitoring | 15103 |       | Manure/litter sample | 15108 |       |  |
|  |  |
| Cotton Nitrate Monitoring | 15104 |       | Diagnostic Plant and Soil Testing | 15109 |       |  |
|  |  |  |  |  |  |  |
| Forage/Feed Testing | 15105 |       | Growing Media Testing | 15110 |       |  |
|  |  |  |  |  |  |  |
|  Amount of Class Bulk rate mail used during month (Take from PS Forms 3602. Submit with report) |  |   |
|  |
|   |       |  |       |  |       |  |  |
|  |
|   |       |  |       |  |       |  |  |
|  |
|   |       |  |       |  |       |  |  |
|  |
|  Total Bulk Mail Postage |  | $0.00 |
|  |  |
| Monthly Amount of meter mail used for Grants |  |  |
|  |  |  |  |  |  |  |
| Name |  | Fund # |  | Amount |  |  |
|  |  |  |  |  |  |  |
|       |  |       |  |       |  |  |
|  |  |  |  |  |  |  |
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|       |  |       |  |       |  |  |
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|       |  |       |  |       |  |  |
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|       |  |       |  |       |  |  |
|  |  |  |  |  |  |  |
| Total expenditures for testing/monitoring and grants (this amount will be added back to your budget). |  | $0.00 |  |  |
|  |  |  |  |  |
|  |
|  |  |  |  |
| Signature |  | Title |      |
|  |
| Send to Business Office within five days after end of month |