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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | **AEHC** | | | | | **Extension Homemakers County/Council Officer and Leader Mailing List**  FCS 376 (11-2016) | | |
| This form can be used to record Club officers and Council officers. | | | | | | | | | | | |
| Indicate below whether County or Council. Complete one form for Council and one form for each Club in your county. | | | | | | | | | | | |
|  |  | | | | | |  |  | |  | |
| **County** |  | | | | | |  | **Year** | |  | |
| **If Club, Name of Club** | | |  | | | |  | **Club EIN #** | |  | |
| **Council (same as County)** | | |  | | | |  | **Council EIN #** | |  | |
| This form, to be completed **annually** and signed by the President and Secretary of the County Extension Homemakers Council, should be copied to the County Secretary’s book and a copy given to your County FCS agent by **July 1**. One copy of this form should also be submitted to the Melody Curtis at the state office by **August 1** of each year.  For reporting club officers, Club Secretaries should forward, by July 1, a copy of the below list to your County Agent and a copy by **August 1to**  Melody Curtis at the state office. Lists can be faxed to: **Melody Curtis, 501-671-2294, or call 501-671-2012. Can be emailed to** [**mcurtis@uaex.edu**](mailto:mcurtis@uaex.edu) **or mailed to 2301 S. University, Little Rock, AR 72204.** | | | | | | | | | | | |
| **County/Club Officer** | |  | **Name** | |  | **Street Address, or** | | | |  | **Home and** |
|  | **Email** | |  | **Route and Box Number** | | | |  | **Cell Phone** |
|  | | | | | | | | | | | |
| Example: | |  | Jane Doe | |  | 1234 Main Street, | | | |  | 501-671-2012 |
|  | |  | jd@uaex.edu | |  | Little Rock, AR 72205 | | | |  | 501-555-1234 (cell) |
|  | |  |  | |  |  | | | |  |  |
| President | |  |  | |  |  | | | |  |  |
|  | |  |  | |  | | | |  |  |
| Vice President | |  |  | |  | | | |  |  |
|  | |  |  | |  | | | |  |  |
| Secretary | |  |  | |  | | | |  |  |
|  | |  |  | |  | | | |  |  |
| Treasurer | |  |  | |  | | | |  |  |
|  | |  |  | |  | | | |  |  |
| EIN Representative (Council Only) | |  |  | |  | | | |  |  |
|  | |  |  | |  | | | |  |  |
| Past President | |  |  | |  | | | |  |  |
|  | |  |  | |  | | | |  |  |
| Other[[1]](#footnote-1) | |  |  | |  | | | |  |  |
|  | |  |  | |  | | | |  |  |
| Other | |  |  | |  | | | |  |  |
|  | |  |  | |  | | | |  |  |
| Other | |  |  | |  | | | |  |  |
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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Club/Council President’s Signature |  | Date |  |  |
| Club/Council Secretary’s Signature |  | Date |  |  |
|  | | | | |

1. Include Others (i.e. Education Chair, Song Leader, etc). [↑](#footnote-ref-1)