|  |  |  |
| --- | --- | --- |
|  | **AEHC** | **Extension Homemakers County/Council Officer and Leader Mailing List**FCS 376 (11-2016) |
| This form can be used to record Club officers and Council officers. |
| Indicate below whether County or Council. Complete one form for Council and one form for each Club in your county. |
|  |  |  |  |  |
| **County** |       |  | **Year** |       |
| **If Club, Name of Club** |       |  | **Club EIN #** |       |
| **Council (same as County)** |       |  | **Council EIN #** |       |
| This form, to be completed **annually** and signed by the President and Secretary of the County Extension Homemakers Council, should be copied to the County Secretary’s book and a copy given to your County FCS agent by **July 1**. One copy of this form should also be submitted to the Melody Curtis at the state office by **August 1** of each year. For reporting club officers, Club Secretaries should forward, by July 1, a copy of the below list to your County Agent and a copy by **August 1to**  Melody Curtis at the state office. Lists can be faxed to: **Melody Curtis, 501-671-2294, or call 501-671-2012. Can be emailed to** **mcurtis@uaex.edu** **or mailed to 2301 S. University, Little Rock, AR 72204.** |
| **County/Club Officer** |  | **Name** |  | **Street Address, or** |  | **Home and**  |
|  | **Email** |  | **Route and Box Number** |  | **Cell Phone** |
|  |
| Example: |  | Jane Doe |  | 1234 Main Street, |  | 501-671-2012 |
|  |  | jd@uaex.edu |  | Little Rock, AR 72205 |  | 501-555-1234 (cell) |
|  |  |  |  |  |  |  |
| President |  |       |  |       |  |       |
|  |  |       |       |  |       |
| Vice President |  |       |       |  |       |
|  |  |       |       |  |       |
| Secretary |  |       |       |  |       |
|  |  |       |       |  |       |
| Treasurer |  |       |       |  |       |
|  |  |       |       |  |       |
| EIN Representative (Council Only) |  |       |       |  |       |
|  |  |       |       |  |       |
| Past President |  |       |       |  |       |
|  |  |       |       |  |       |
| Other[[1]](#footnote-1) |  |       |       |  |       |
|  |  |       |       |  |       |
| Other |  |       |       |  |       |
|  |  |       |       |  |       |
| Other |  |       |       |  |       |
|   |  |       |       |  |       |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Club/Council President’s Signature |       | Date |       |  |
| Club/Council Secretary’s Signature |       | Date |       |  |
|  |

1. Include Others (i.e. Education Chair, Song Leader, etc). [↑](#footnote-ref-1)