



January/February 2020

Inside this issue:

Clover Connections

- 1 - Jr, MG
- 1-Record Books
- 1-Officer Training
- 1- Who Sold the Most Raffle Tickets
- 2- Dates to Remember
- 2- Dairy Foods Contest
- 2- Chicken-Q
- 2-Leader Conference
- 2- How to be a Good Member
- 2-Heads Up
- 3-Community Service Projects
- 4-Christmas Meeting/Party
- 5-Christmas Meeting/Party

**Jr. Master Gardeners
 Are at it again**

The Jr. Master Gardeners took to the streets to pick up trash on Saturday December 7th. They met at the South Arkansas Arboretum at 9:00 A.M. This was hosted by Keep El Dorado Beautiful project. The Jr. Master Gardner's received \$300.00 for their club for this community service project. I am so proud of them.



Record Books

You have done the work all year now lets show case all your hard work.

We have had 2 record book work shops. If you missed them, please give us a call and we can set up a time for you to come in and work one on one with either Mr. Robin, Lauren, or Cherrie.

Record books are due in the office on Jan.13, 2020.

If you are a senior about to graduate from high school there is a county scholarship. But you have to have turned in a record book to be eligible to receive it.

Officer Training

If you were elected to an office this year it is important for you to come to the officer training.

When: January 11,2020
 Time: 9:00 A.M. till 12:00 P.M.

Where: UC Fairgrounds Activities

Lunch will be provided.



Rikki H. and Casyn D.

Sold the most raffle tickets and received a 4-H moisture seal bag, cup, and a stadium seat cushion. We would like to say thank you to all who sold tickets for us during this fund raiser . It takes us all to make the impact on Union County that 4-H does.

Dates to Remember January

6- Faircrest 4-H Club meeting
7- Smackover 4-H Club Meeting
11- Officer Training
13- Record Books Due
13- U. C. Clover 4-H Club Meeting
14- Hugh Goodwin 4-H Club Meeting
16- Frontier Explorers 4-H Club Meeting
21- Sewing Club Meeting
23-JR. Master Gardeners 4-H Meeting
27- Parkers Chapel 4-H Club Meeting
28-Junction City After School

February

3-Faircrest 4-H Meeting
4- Smackover 4-H Meeting
6- Chili Supper
10-U.C. Clovers 4-H Meeting
11-H. G. Squad 4-H Meeting
13- Dairy Foods Contest
15- Leader Forum
18- Sewing Class
19- EBC 4-H Meeting
20- Frontier Explores 4-H Meeting
24- Parkers Chapel 4-H Meeting
25- Jct. City After School Program
27- JR. Master Gardeners 4-H Meeting

Just a Little Heads UP

Saturday March 7, 2020

We will have the Chicken-Q or Broiler Contest. We will be starting fires at 9:00 A.M. We will also be having B-Day at 1:00 P.M. in the barn area at the UC Fairgrounds.

Practice

Dairy Foods Contest

Do you love to cook ?

We have just the contest for YOU!

On February 13, 2020 at 6:00 P.M.

bring your finished dish and the recipe typed out to the UC Fairgrounds to be judged. The dish must have at least one cup of dairy product ingredients .

Remember that eggs, margarine, and non dairy whip topping do not count as dairy products. Look for the real seal. You may submit a dish in the main dish or party foods category or both.

Union County had a state winner last year in the main dish category. Lets see if we can have a winner this year.

Union County is 4-H Proud

Leader Conference

I need leaders to go with me to the 4-H Center in Benton on Saturday February 15. It will be an all day event. This training will be full of great programs designed to re-charge you the volunteer, keeps you the volunteer current on 4-H programs and issues facing our youth, and allows for you the volunteer to net work with others with the same passion for 4-H.

I want you guys to see the 4-H center and all they have to offer there. This is Valentines weekend. Also there will be a camp for the kids to attend that same day.

The County will pay the \$60.00 fee for you to go.

If you are interested please give the office a call at (870)-864-1916

How to be a Member in Good Standing

To Maintain your 4-H membership is 2019-2020 you must:

- 1.) Enroll in Arkansas 4-H online (if you need help call (870)-864-1916 or ask a certified volunteer Leader.)
- 2.) Attend a minimum of 6 organized club meetings per year with a recognized club in your County.
- 3.) Or attend and participate in a minimum of 6 educational workshops or clinics conducted by Extension Staff and Volunteers Leaders. (Dates to be announced)
- 4.) Follow all rules and regulations set forth in the 4-H Code of Conduct(Members sign when enrolling)

A Certified or Chartered 4-H Club must:

- 1.) Be organized and supervised by a minimum of 2 unrelated certified 4-H Adult Volunteer Leaders. (Leaders are required to attend 4 hours of youth development training each year.)
- 2.) A club must have at least 6 members not of the same immediate family.
- 3.) Have a duly elected set of functioning officers and conduct meetings monthly (as possible) using Roberts Rule of Order and Operate under a set of approved By-Laws (Union County has a set in place.)

Community Service



**Jr. Master Gardeners picked up trash to
Keep El Dorado Beautiful**



**Frontier Explores Adopt a
Child through CASA for Christmas**

Community Service projects not pictured

- Collection of Can Goods
- Donated their change to the Salvation Army Bucket
- Filled Christmas Boxes
- Donated to UCAPS
- Donated to a Family who lost everything in a fire
- Community Clothing Give Away



Union County 4-H members collected unwrapped toys to be donated to the Union County CALL.

This was the dream of just one 4-H member and it grew till 35 members donated to the giving tree. I am so proud to have been a part in seeing her dream come true.

“Thanks Union County 4-H Members for helping.”

2019 County 4-H Christmas Party



Union County 4-H members attend County Christmas Meeting / Party



Smackover 4-H Club did a great job hosting the County Christmas Meeting/ Party.



Fife Family explains about where the donated toys are going.



The Reynolds family enjoy our beautiful backdrop designed by Kelly Maxwell the 4-H Leader of the Parkers Chapel 4-H Club.

2019 UC Christmas Party Continued



4-H members
enjoys
snowball fight
with
marshmallows



4-H members play “Win it in a Minute” games



4-H members play
Rudolph the Red Nose
Reindeer game



“Happy New Year” from the Union County Extension Service



Union County 4-H

Union County
Cooperative Extension Service
307 American Road
Suite 101



All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

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