



Saline County 4-H

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COVID-19 UPDATES NEW MEETING & EVENT GUIDELINES

Effective April 12, 2021—the Division of Agriculture has moved into Stage III of its COVID-19 response plan. As a result, there have been updates to the meeting and event restrictions for Saline County 4-H.

Saline County 4-H meetings and events are now allowed to take place with **up to 20 people onsite, with proper social distancing and masks**. Meetings with 20-100 people onsite must have prior written approval of the Sr. Associate Vice President of Extension by submitting a COVID-19 meeting plan to the Saline County Extension Office.

Masks will continue to be required at all Saline County 4-H events where 6-ft social distancing cannot be achieved. Individual club leaders may require additional safety measures at their discretion, so please check with your club leader before attending a club meeting or event. Please continue to be respectful of others and maintain the safest possible conditions at your meetings and activities. If you have questions, you may contact the Saline County Extension Office at 501-303-5672.

I pledge...
My HEAD to clearer thinking
My HEART to great loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my CLUB, my COMMUNITY,
my COUNTRY, and my WORLD.

Saline

1605 Edison Ave. #15
Benton, AR 72015
501-303-5672

Megan Maulden

County Agent—4-H
mmaulden@uada.edu



Nicole Nichols

County Agent— Agri
nnichols@uada.edu



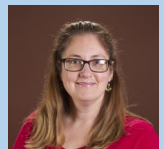
Kris Boulton

County Agent—FCS
kboulton@uada.edu



Jennifer Pruitt

Admin Specialist
jpruitt@uada.edu



501-303-5672 | mmaulden@uada.edu

AR Statewide 4-H OPPORTUNITIES

Get involved with statewide 4-H opportunities by following the Arkansas 4-H Facebook page, or by checking out the information below!

ARKANSAS 4-H VET SCIENCE CAMPS VIRTUAL AND IN-PERSON OPPORTUNITIES

We are excited to announce the 4-H Vet Science Camp Series for Summer 2021, which is a hybrid of virtual camps and hands-on camps. To accommodate COVID-19 restrictions, instead of having one centralized 3-day camp, we will have a hands-on day camp from 9:00 am to 3:00 pm at three different locations (30 youth per locations) to reduce driving time for the parents: June 24 (Fayetteville), June 25 (Jonesboro), and June 26 (Ferndale). Registration starts May 4th for the hands-on camps with a fee of \$50. Dates for the virtual camps will be announced on May 15th. There will be no registration fees for the virtual camps. Contact the Saline County Extension Office if you have questions or need help registering!

Activities will include mock surgery, heart dissection, and live animal handling. All taught by veterinarians and vet techs

Registration is \$50 starting
May 4th on RegPack
Limited to 30 youth per camp

The University of Arkansas System Division of Agriculture is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact Dr. Heidi Ward at hward@uada.edu or 501-671-2162 as soon as possible. Dial 711 for Arkansas Relay.



SOUTHWEST DISTRICT HORSE SHOW REGISTRATION DEADLINE: MAY 28, 2021



The Southwest District Qualifying Horse Show will take place on **June 4, 2021** at the Saline County Fairgrounds! The registration deadline for this event is **May 28, 2021** and registration must be done through the online 4-H enrollment system. The show will consist of 35 classes for Junior and Senior 4-H members, including: Halter, Showmanship, Trail, Cloverbud Walk/Trot, Pleasure, Western Riding, Ranch Riding, Reining, Dressage, Goat Tying, Barrel Race, Flag Race, Pole Bending, Stake Race, and more!

Participation at the District Horse Show is REQUIRED to participate in the State Horse Show on July 13-16, 2021. If you have questions about participation or need help registering, please contact the Saline County Extension Office.

Additional information and resources can be found at:

- <https://www.uaex.edu/farm-ranch/animals-forages/horses/events.aspx>

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Saline County 4-H

Clubs are the foundation of the 4-H experience! If you would like a list of clubs that are available in Saline County 4-H, please contact the Saline County Extension Office.

mmaulden@uada.edu | 501-303-5672

SALINE COUNTY 4-H DOG CLUB

NEXT MEETING: MAY 22, 2021

The NEW Saline County 4-H Dog Club had its first meeting on April 24th, and the group is off to a great start! They discussed plans to work on AKC STAR Certification, attend local dog shows, and to bring in guest speakers to teach about grooming, training, and more! The group plans to attend the Saline County AKC Dog Show at the Saline County Fairgrounds on May 22, and they will conduct the business for their 4-H meeting while at the show. If you are interested in joining the 4-H Dog Club or attending an upcoming meeting, please contact Mrs. Jackie Brosi at jackiegb2012@yahoo.com



BRYANT SCIENCE MASTERS CLUB

SOYBEAN SCIENCE CHALLENGE

The Bryant Science Masters Club met on April 24th to begin their "Soybean Science Challenge." The club ordered several varieties of seeds for their challenge, including: Round-Up Ready, Conventional, Tofu, and Edamame. The group teamed up with the Jr. Master Gardeners to obtain a community garden bed at Bishop Park, and they planted their soybeans at their April meeting.

The Bryant Science Masters plan to observe the different varieties of soybeans as they grow in the community garden, compare and contrast their gardening methods, and

ultimately create an exciting science fair project that they can present at the Saline County Fair in September!

To supplement their project, they have also been learning about soybean cars and soybean pests, and plan to cover other soybean-related topics during their monthly meetings. If you are interested in joining the Bryant Science Masters Club or learning more about their projects, please contact Mrs. Kristin Higgins at khiggins@uada.edu



Registration deadline for District O-Rama is June 1. Contact the Saline County Extension Office if you have questions or would like to register.

mmaulden@uada.edu | 501-303-5672

2021 DISTRICT O-RAMA

GENERAL INFORMATION:

2021 District O-Rama will be a combination of in-person and virtual contests, and will have a registration fee of \$12 per 4-H member. **Virtual contests will be held June 15th—June 17th**, and the **in-person contests will be held June 18th** at the C.A. Vines 4-H Center in Ferndale, AR. **Registration deadline for all contests will be June 1, 2021.** **If you need help registering or participating in a contest, please contact the Saline County Extension Office.**

EVENT FORMAT AND SCHEDULE:

Virtual Talks & Performing Arts	Virtual ID-Contests	In-Person Contests
<ul style="list-style-type: none"> 4-H member will upload a video presentation for talks/demonstrations and performing arts contests. Videos must be uploaded to YouTube as an “unlisted” video, or they can be submitted as a Zoom recording. 	<ul style="list-style-type: none"> An online quiz will be provided for the ID contests. A link will be sent to contest participants through e-mail. Quizzes must be completed between June 15-June 17 	<ul style="list-style-type: none"> Location: Contests will be held at C.A. Vines 4-H Center in Ferndale, AR. Check-in: 8:15 am—8:45 am, June 18 Contest time: 9:00 am—11:30 am, June 18

DISTRICT CONTESTS:

2021 VIRTUAL CONTESTS				
Animal Science	Citizenship	Environmental Stewardship	Food Fair	Health
Horse	Human Development	Innovative Technology	Photography	Safety
Vet Science	Performing Arts	Crop & Weed	Livestock Skills	Forestry
Horticulture	Wildlife			

2021 IN-PERSON CONTESTS					
Baitcasting & Sports Fishing	Bicycle	Entomology Talk & Collection	Fashion Revue	Gun Safety—BB	Public Speaking

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Saline County 4-H

Registration deadline for County O-Rama is May 19. Contact the Saline County Extension Office if you have questions or would like to register.

mmaulden@uada.edu | 501-303-5672

2021 SALINE COUNTY O-RAMA

GENERAL INFORMATION:

Saline County 4-H O-Rama is here! This year’s contest will be a combination of in-person and virtual contests, and registration is free for all Saline County 4-H members. The in-person contests will take place at the Saline County Extension Office on **May 22, starting at 12:00 PM**. The virtual ID contests will be held the following week on **May 24—May 28**. The registration deadline for all county contests will be **May 19, 2021**. If you need help registering or participating in a contest, please contact the Saline County Extension Office. Winners from County O-Rama will have first priority when registering for District O-Rama!

EVENT FORMAT AND SCHEDULE:

2021 VIRTUAL ID CONTESTS

Crop & Weed	Livestock Skills	Forestry	Horticulture	Wildlife
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2021 IN-PERSON CONTESTS

Baitcasting & Sports Fishing	Bicycle	Gun Safety—BB	Fashion Revue	Gun Safety—BB	Public Speaking
Animal Science	Citizenship	Environmental Stewardship	Food Fair	Health	Horse
Human Development	Safety	Innovative Technology	Photography	Vet Science	Performing Arts

* Blue font denotes a hands-on “skills” activity. These may also contain a written component.

**Green font denotes a “Talk or Talent” category. 4-H youth may present an illustrated talk or demonstration in this subject area.

REGISTRATION DEADLINE: MAY 19, 2021

IN-PERSON CONTESTS: MAY 22, 2021 @ 12:00 PM

VIRTUAL CONTESTS: MAY 24—28, 2021



501-303-5672 | mmaulden@uada.edu

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Saline County 4-H

We are recruiting for our Senior Team and Junior Team for the Arkansas 4-H Food Challenge!

Contact the Extension Office if you're interested in joining.

mmaulden@uada.edu | 501-303-5672

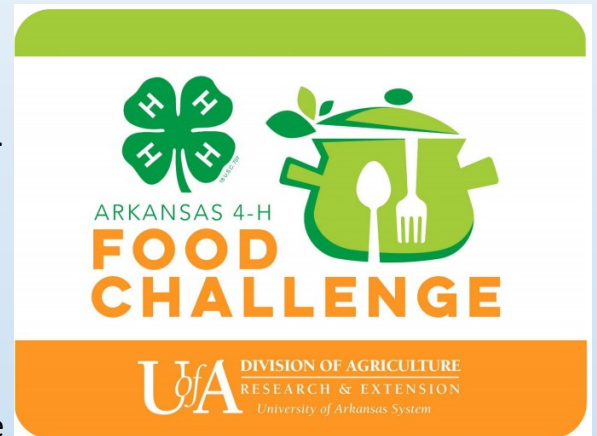
ARKANSAS 4-H FOOD CHALLENGE NEED TEAM MEMBERS FOR SALINE COUNTY

The Arkansas 4-H Food Challenge is a brand new competition in Arkansas 4-H, that gives youth the opportunity to showcase their culinary knowledge and skills when preparing and presenting a dish. The competition provides opportunities to experience teamwork, public speaking, food safety, financial literacy, and cooking.

The competition is scheduled for August 6th, and county youth will participate in teams of 3-4 (Junior Division and Senior Division.)

Each team will be provided with a mystery "main ingredient" on the day of the contest, and they'll have 40 minutes to prepare a dish using their main ingredient and other items in the competition pantry. Teams will also calculate the price of their dish and the number of servings based on the ingredients used. They will then plate and serve their dish to judges, and give a presentation about their dish.

Saline County is currently recruiting for both its Senior Team and Junior Team. Spots are limited and will be "first come, first serve." After teams are formed, we will plan team practice sessions to prepare for the competition. If you are interested in joining a Saline County team for this challenge, please contact Megan Maulden at mmaulden@uada.edu or 501-303-5672.



Additional resources and information for the Arkansas 4-H Food Challenge can be found at:

- 4h.uaex.edu/programs/healthy-living/
- <https://4h.uaex.edu/programs/healthy-living/Arkansas%204-H%20Food%20Challenge%20Manual%202021.pdf>
- <https://www.youtube.com/watch?v=GDK3IkUesrl>
- <https://www.youtube.com/watch?v=DsSBYFQxbTU>



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DIVISION OF AGRICULTURE
RESEARCH & EXTENSION

University of Arkansas System



Saline County 4-H



CONGRATULATIONS TO OUR SALINE COUNTY 4-H WINNERS

County Dairy Foods Contest:

Hannah Moix— 1st Place, Party Dish

Bethany Moix—1st Place, Main Dish

Ross Photography Contest:

Carson Moore—1st Place, Color Nonliving

Ethan Keller—2nd Place, Color Nonliving

Elijah Keller—3rd Place, Color Nonliving

Ethan Keller—1st Place, B&W Nonliving

Remington Goin—2nd Place, B&W Nonliving

Ruth Grace Moix—3rd Place, B&W Nonliving

Brianna Moore—1st Place, B&W Living

Ethan Keller—2nd Place, B&W Living

Emily Rhodes—3rd Place, B&W Living

Emily Rhodes—1st Place, Color Living

Ross Photography Contest (cont.)

Emma Keller—2nd Place, Color Living

Abby Rhodes—3rd Place, Color Living

Wildlife Food Plot Contest

Emily Rhodes—Ouachita District Winner

County BBQ Contest

Ada Huchingson—1st Place, Junior Chicken

Leah Huchingson—2nd Place, Junior Chicken

Jeremiah Moix—1st Place, Senior Chicken

David Story—2nd Place Senior Chicken

David Story—1st Place, Senior Turkey

District BBQ Contest

Jeremiah Moix—2nd Place, Chicken

David Story—4th Place, Chicken

Keep up with



text @saline4H to 81010

facebook.com/
salinecounty4hpage

tinyurl.com/salineyoutube

Megan Maulden
Megan Maulden—County 4-H Agent
Saline County Extension Service

1605 Edison Ave, Suite #15

Benton, AR 72015



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