



Saline County 4-H Newsletter

Saline County, May 2020

1605 Edison Ave. #15
Benton, AR 72015

(501) 303-5672
mmaulden@uaex.edu

Megan Maulden
4-H Agent
mmaulden@uaex.edu

Kris Boulton
Family & Consumer
Sciences Agent/
Staff Chair
kboulton@uaex.edu

Nicole Nichols
Agriculture Agent
nnichols@uaex.edu

Jennifer Pruitt
Admin. Office Support
jpruitt@uaex.edu



To protect everyone's health, our office building is currently operating with limited public access. However, we are still on the job and are here to assist you! You can reach us by e-mail, or call 501-303-5672.

For the safety of our 4-H volunteers, our members, and their families, Extension State leaders have decided to suspend most state 4-H events through June 30, 2020. Additional information can be found in the table below.

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Event	Status	State Office Contact
Shooting Sports Championships	Postponed	Jesse Bocksnick
Poultry BBQ Contests	Postponed	Scharidi Barber
Grasslands Contest	Postponed	John Jennings
AR Show Camp	TBD	Chelsey Kimbrough
District Horse Shows	Cancelled	Mark Russell
State Horse Shows	TBD	Mark Russell
Livestock Skillathon	TBD	Chelsey Kimbrough
Livestock Quiz Bowl	TBD	Chelsey Kimbrough
State 4-H Livestock Judging	TBD	Chelsey Kimbrough
4-H Overnight Camps	Virtual (July/August TBD)	Creenna Bocksnick
High Adventure	Postponed	Creenna Bocksnick
Horse Packing Training	Postponed	Creenna Bocksnick
Vet Science Camp	Virtual	Heidi Ward
Forestry Contest	Cancelled	Kyle Cunningham
Wildlife Habitat Education Program (WHEP)	Cancelled	Becky McPeake
4-H Food Challenge	Cancelled	Amanda Welch
Teen Leader Conference TLC	Virtual	Ashley Dingman
District O-Rama	Virtual—Project Showcase	Priscella Thomas-Scott
State O-Rama	Virtual—Format TBD	Priscella Thomas-Scott



O-Rama Updates



Due to COVID-19 disruption, the Arkansas State 4-H Office has changed the format of the 2020 District O-Rama to a Virtual Project Showcase. Our Saline County 4-H O-Rama will follow the same format, and it will give 4-H members a chance to practice their recording and speaking skills before submitting their District O-Rama showcase. State O-Rama will be open to ALL SENIORS and the format is still to be determined. [Details about State O-Rama will follow as we learn more.](#)

DISTRICT 4-H O-RAMA VIRTUAL PROJECT SHOWCASE

Submission Deadline: June 22, 2020

The District 4-H O-Rama Virtual Project Showcase is open to all JUNIOR 4-H members. The purpose is to give 4-H members the opportunity to showcase their project work. 4-H members will upload a video to tell others about their project work.

Showcase Guidelines

Who Can Participate: Open to all JUNIOR (9-13) 4-H members. All participants must be enrolled in the online 4-H Enrollment and Event System.

Showcase Participants: Each video showcase can feature up to two (2) 4-H youth. A 4-H youth can also participate in more than one showcase. (Siblings can help each other out!) County programs can have unlimited videos per project area, and illustrated talks and demonstrations can also be used as a showcase.

Format: The showcase must be a video presentation. Each participant must include their name, county, and project. Each video must be 2-5 minutes, and they can be recorded with any standard platform. Your county agent is here to assist you with uploading your videos and any recording questions!

Submission Date: All videos must be submitted to your county agent (mmaulden@uaex.edu) or uploaded to Flipgrid by **June 22nd**. Flip code is "orama" and the password is "Saline4H". The flip code and password are both case sensitive.

Awards: All participants will receive a participation certificate. The top three (3) videos in each mandate area will be highlighted by the State 4-H Office.

Fee: This event is FREE to all Junior 4-H members.

COUNTY 4-H O-RAMA VIRTUAL PROJECT SHOWCASE

Submission Deadline: June 12, 2020

The County 4-H O-Rama will be modeled after the District O-Rama Project Showcase, and is open to 4-H members of ALL AGES. The purpose is to give 4-H members the opportunity to showcase their project work and prepare for District O-Rama.

Showcase Guidelines

Who Can Participate: Open to 4-H members of ALL AGES. All participants must be enrolled in the online 4-H Enrollment and Event System.

Showcase Participants: Each video showcase can feature up to two (2) 4-H youth. A 4-H youth can also participate in more than one showcase. (Siblings can help each other out!)

Format: The showcase must be a video presentation. Each participant must include their name, county, and project. Each video must be 2-5 minutes, and they can be recorded with any standard platform. Your county agent is here to assist you with uploading your videos and any recording questions!

Submission Date: All videos must be submitted to your county agent (mmaulden@uaex.edu) or uploaded to Flipgrid by **June 12th**. Flip code is "orama" and the password is "Saline4H". The flip code and password are both case sensitive.

Awards: All participants will receive a participation certificate and will be featured on the Saline County 4-H Facebook page. Judges will provide constructive feedback.

Fee: This event is FREE to all Saline County 4-H members.

Contact Megan Maulden if you have questions regarding O-Ramas, or if you need help with your video.

E-mail: mmaulden@uaex.edu **Phone:** 501-303-5672



O-Rama Video Help



How To Use Flipgrid

Steps for Submitting Video

- Download Flipgrid app on phone or visit <https://flipgrid.com/orama> on your computer
- When prompted, enter flip code "**orama**" and password "**Saline4H**"
- Record a video directly into the app, or upload an existing video
- Choose a selfie to post with your video
- Enter your information, including: 4-Her Name, County, Project Area, and Showcase Title



*Note that videos will not show up until they have been approved by our Flipgrid admin.



Recording on Computer

1. Start a Zoom session with yourself, and click the "Record Session" option. You can also "share screen" and record your screen via Zoom.
2. Record through Chrome Browser
 - A. Download Screencastify Extension
 - B. Download Loom Extension
3. Download Loom Desktop Application

Recording on Mobile Devices

1. Record from your device through your device camera
2. Record directly into the Flipgrid app. The app is available through the App Store on all smartphones and tablets.

*Note if you have low internet bandwidth, it is recommended that you record from your device camera or computer before uploading (rather than recording directly into Flipgrid.)

NEED HELP WITH YOUR O-RAMA VIDEOS?
WE'RE HERE TO ANSWER YOUR QUESTIONS!

Virtual "Office Hours"

Who: Megan Maulden and YOU

What: Drop-in style help sessions over Zoom.
Offering assistance with video recording and editing.

Where: <https://uaex.zoom.us/j/93243531735>

When: Thursdays @ 3:30 - 4:30 PM
May 28, June 4, June 11, June 18

Join Zoom meeting at <https://uaex.zoom.us/j/93243531735>, or dial in by phone at 1-312-626-6799. Meeting ID: **932 4353 1735**, Meeting Password: **045156**

Wondrous WEDNESDAYS

In partnership with the Saline County 4-H Foundation, we are bringing 10 weeks of special virtual programming to Saline County 4-H youth. Prizes will be awarded weekly to a participating 4-H member that wins each challenge.

Join us on Facebook Live every Wednesday at 4:00 PM by following our Saline County 4-H Facebook Page. If you miss the Facebook live—don't worry! You can still find challenge materials and video recordings on our website and YouTube.

Facebook

<https://www.facebook.com/salinecounty4hpage/>

YouTube

<https://tinyurl.com/salineyoutube>

Website

<https://www.uaex.edu/counties/saline/programs.aspx>

Wondrous WEDNESDAYS



Your
Saline County

Scheduled Topics:

April 22 - Earth Day & Pollinators

April 29 - Making Breads

May 6 - Gardening

May 13 - Forestry

May 20 - Citizenship

May 27 - Pets & Companion Animals

June 3 - Engineering

June 10 - Healthy Snacks

June 17 - Veterinary Science

June 24 - Talks & Demonstrations

**Weekly educational activities and prizes for Saline County 4-H youth.
Join us on Facebook Live every Wednesday at 4:00 PM, April 22 - June 24**

Wondrous WEDNESDAYS

Challenger Showcase





4-H Vet Science Opportunities



It's Time to Register for 2020 Virtual Vet Science Camp!

Attention all Saline County 4-Hers: Registration for the 4-H 2020 Virtual Vet Science Camp is live!

Space is limited, so one registration per household (multiple kids can listen in on one computer though.) **Registration is free** and open to 4-H members of ALL ages, but the educational content is best suited for ages 11-19.

This will be an online event, so a computer with good bandwidth is highly recommended. Contact Dr. Heidi Ward at hward@uaex.edu if you have questions. Click on the following link to register by June 1st (and complete the trivia quiz to receive a FREE camp t-shirt):

<https://tinyurl.com/yeh9kfl2>



Vet Science Camp Contests

Camper Presentation Contest

Using PowerPoint, 4-H members can record themselves giving an 8-10 minute presentation over one of the following topics:

1. Different Careers in Veterinary Medicine
2. Tour of the Animal Cell
3. Unusual Baby Animal Names
4. Photo Slideshow of Past Vet Science Camps

Deadline for submission is **June 1st**. Winners will receive a special prize and will have the option to present their topic at the 2020 Vet Science Camp!

For questions or to submit your recorded presentation, please e-mail Dr. Heidi Ward at hward@uaex.edu

T-Shirt Design Contest

Design a T-shirt for the 2020 Virtual Vet Science Camp and submit your design to hward@uaex.edu by **June 1st**. Winners will receive a special prize and will have their design used for the 2020 Virtual Vet Science Camp.

Download a blank t-shirt template here: <https://www.uaex.edu/counties/saline/images/T-Shirt.docx>





4-H Vet Science Opportunities



TUNE IN TO FACEBOOK LIVE
EVERY FRIDAY @ 4:00 PM, MAY 22 - JUNE 19
FACEBOOK.COM/SALINECOUNTY4HPAGE/



VET SCIENCE

Fridays at Four 🐾 🐾

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University of Arkansas System



Your
Saline County



Speaker: Dr. Heidi Ward
University of Arkansas - Extension Veterinarian

Stay "In The Know" with Remind!

To improve communication with our 4-H volunteers, members, and families—Saline County 4-H has decided to implement the use of *Remind!* Remind is a free communication platform that helps us send 4-H updates to any mobile device or desktop computer. Signing up is easy, and **does not** require you to download any app on your phone. To receive alerts and event reminders, check out the information below to get started.

Pick a way to receive messages for **Saline County 4-H**:

A If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

rmd.at/saline4h

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.



B If you don't have a smartphone, get text notifications.

Text the message [@saline4h](#) to the number **81010**.

If you're having trouble with **81010**, try texting [@saline4h](#) to (856) 345-2626.

* Standard text message rates apply.



Don't have a mobile phone? Go to rmd.at/saline4h on a desktop computer to sign up for email notifications.

Congratulations to all Saline County Winners!

County Ross Photography Contest

Black and White NonLiving

Elijah Keller—1st place
Ethan Keller—2nd place
Ellis Freel—3rd place

Color Nonliving

Brianna Moore—1st place
Emily Rhodes—2nd place
Elijah Keller—3rd place

Color Living

Emily Rhodes—1st place
Ellis Freel—2nd place
Ethan Keller—3rd place

Black and White Living

Emily Rhodes—1st place
Emma Keller—2nd place
Ellis Freel—3rd place

State Ross Photography Contest

Emily Rhodes—1st place, Color Living

Arkansas 4-H Ambassador Finalist

Grayson Freel

County Dairy Foods Contest

Party Dish

Emma Keller—1st place
Elijah Keller—2nd place
Ellis Freel—3rd place

Main Dish

Kallyn Sossamon—1st place

AR 4-H Beekeeping Essay Contest

Libby Majors

Wondrous Wednesday

Abby Rhodes—Week 1
Hannah Moix—Week 2
Bethany Moix—Week 3
Ethan Keller—Week 4
Elijah Keller—Week 5



Megan Maulden—County 4-H Agent
Saline County Extension Service
1605 Edison Ave. #15
Benton, AR 72015

Keep up with us!

Remind Text Alerts



<https://www.remind.com/join/saline4h>

Facebook



<https://www.facebook.com/salinecounty4hpage>

YouTube



<https://tinyurl.com/salineyoutube>

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www.uaex.edu/counties/saline/



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