



DIVISION OF AGRICULTURE
RESEARCH & EXTENSION

University of Arkansas System



Saline County 4-H

uaex.uada.edu/counties/saline/



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SALEM SUPERSTARS 4-H CLUB

NEXT MEETING: JUNE 14TH @ 6:30 PM

This month, we are highlighting the Salem Superstars 4-H Club and the awesome activities that they are working on! The Salem Superstars are a community club, with a broad focus on “outdoor adventures.” Their current membership is predominately ages 5-13, and they meet on the 2nd Monday of each month at the Salem United Methodist Church.

The Salem Superstars are actively working on creating an outdoor quilt block, to be featured as a stop on the “Quilt Trail.” The Quilt Trail features many outdoor signs that are designed to resemble quilts, and they are popular tourist attractions. The 4-H club members are planning a paint party for their July meeting, where they will paint their quilt block and prepare it for display.

Past activities of the Salem Superstars include dissecting owl pellets, identifying skulls and pelts, making plaster casts of animal tracks, identifying planets and stars, BB gun safety, plant and leaf identification, building bird nest boxes, identifying rocks, building pollinator habitats, and taking field trips for canoeing, wall climbing, and horseback riding!

If you are interested in learning more about the Salem Superstars or attending their June 14th meeting, you can contact their club leader Becky McPeake at rmcpeake@uada.edu



Saline

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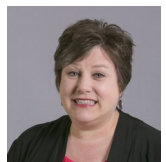
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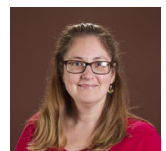
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Wondrous WEDNESDAYS

To register for a Wondrous Wednesday day camp, please contact the Saline County Extension Office.
Spots are limited in each camp!

mmaulden@uada.edu | 501-303-5672

Wondrous WEDNESDAYS

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Your
Saline County

Week 1 MONEY MATTERS

WHERE: VIRTUAL / YOUTUBE
WHEN: JUNE 9, 2021
WHO: AGES 5-19
REGISTRATION DEADLINE: NONE

Week 4 NATURE JOURNALS

WHERE: SALINE CO. EXTENSION OFFICE
WHEN: JUNE 30, 2021 ; 9AM - 12PM
WHO: AGES 9-19
REGISTRATION DEADLINE: JUNE 25

Week 7 BEGINNER FIRST AID

WHERE: SALINE CO. EXTENSION OFFICE
WHEN: JULY 21, 2021 ; 9AM - 12PM
WHO: AGES 9-19
REGISTRATION DEADLINE: JULY 16

JOY OF PAINTING Week 2

WHERE: SALINE CO. EXTENSION OFFICE
WHEN: JUNE 16, 2021 ; 9AM - 12PM
WHO: AGES 9-19
REGISTRATION DEADLINE: JUNE 11

INTERMEDIATE DRONES Week 5

WHERE: BENTON FAIRGROUNDS
WHEN: JULY 7, 2021 ; 9AM - 12PM
WHO: AGES 13-19
REGISTRATION DEADLINE: JULY 2

YOGA FOR KIDS Week 8

WHERE: VIRTUAL / YOUTUBE
WHEN: JULY 28, 2021
WHO: AGES 5-19
REGISTRATION DEADLINE: NONE

Week 3 BEGINNER DRONES

WHERE: BENTON FAIRGROUNDS
WHEN: JUNE 23, 2021 ; 9AM - 12PM
WHO: AGES 9-13
REGISTRATION DEADLINE: JUNE 18

Week 6 BEGINNER SEWING

WHERE: SALINE CO. EXTENSION OFFICE
WHEN: JULY 14, 2021 ; 9AM - 12PM
WHO: AGES 9-19
REGISTRATION DEADLINE: JULY 9

Week 9 CLOVERBUD CONNECTION

WHERE: SALINE CO. EXTENSION OFFICE
WHEN: AUGUST 4, 2021 ; 9AM - 12PM
WHO: AGES 5-8
REGISTRATION DEADLINE: JULY 30

Wondrous Wednesdays are back for Summer 2021, and they have a new look! This year's topics will be a mix of virtual AND in-person events, and will still include the weekly take-home challenges. Weekly take-home challenges give 4-H youth a chance to showcase what they've learned and win cool prizes. Registration is \$5.00 for each in-person day camp, or \$20.00 for a "summer pass" that allows you to attend all the camps. **Spots are limited in each camp, so call 501-303-5672 or e-mail mmaulden@uada.edu today to reserve your spot!**

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Saline County 4-H

We are recruiting for our Senior Team for the Arkansas 4-H Food Challenge! Contact the Extension Office if you're interested in joining.

mmaulden@uada.edu | 501-303-5672

ARKANSAS 4-H FOOD CHALLENGE NEED TEAM MEMBERS FOR SALINE COUNTY

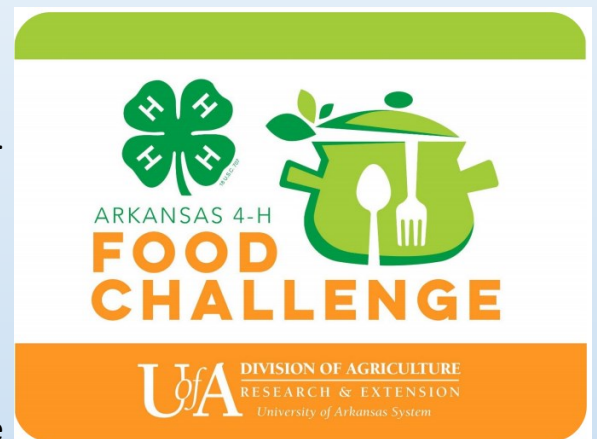
The Arkansas 4-H Food Challenge is a brand new competition in Arkansas 4-H, that gives youth the opportunity to showcase their culinary knowledge and skills when preparing and presenting a dish. The competition provides opportunities to experience teamwork, public speaking, food safety, financial literacy, and cooking.

The competition is scheduled for August 6th, and county youth will participate in teams of 3-4 (Junior Division and Senior Division.) Each team will be provided with a mystery "main ingredient" on the day of the contest, and they'll have 40 minutes to prepare a dish using their main ingredient and other items in the competition pantry. Teams will also calculate the price of their dish and the number of servings based on the ingredients used. They will then plate and serve their dish to judges, and give a presentation about their dish.

Saline County is currently recruiting for its Senior Team (ages 14-19). Spots are limited and will be "first come, first serve." After teams are formed, we will plan team practice sessions to prepare for the competition. If you are interested in joining a Saline County team for this challenge, please contact Megan Maulden at mmaulden@uada.edu or 501-303-5672.

Additional resources and information for the Arkansas 4-H Food Challenge can be found at:

- 4h.uaex.edu/programs/healthy-living/
- <https://4h.uaex.edu/programs/healthy-living/Arkansas%204-H%20Food%20Challenge%20Manual%202021.pdf>
- <https://www.youtube.com/watch?v=GDK3IkUesrI>
- <https://www.youtube.com/watch?v=DsSBYFQxbTU>



4-H 
GROWS HERE
501-303-5672 | mmaulden@uada.edu

Saline County 4-H

Registration deadline for the Healthy Leaders Summer Camp is June 16. Contact the Saline County Extension Office if you have questions or would like to register.

mmaulden@uada.edu | 501-303-5672



Saline County 4-H HEALTHY LEADERS SUMMER CAMP June 28-29 | Ages 12-19

GENERAL INFORMATION:

Saline County 4-H is offering a unique summer camp opportunity for teenagers (ages 12-19) who would like to become *Healthy Living Ambassadors*. **The Healthy Leaders Summer Camp** will teach 4-H teens about outdoor first aid, yoga, videography, leadership skills, and more. Teens will spend the first day of camp building their skills as leaders, getting to know their 4-H peers, and participating in fun recreational activities such as swimming and a high-ropes obstacle course! On the second day of camp, teens will learn how to create and lead workshops and educational videos that help younger 4-H members learn health and wellness topics.

WHERE: C.A. VINES 4-H CENTER, FERNDALE AR

WHEN: THIS IS AN OVERNIGHT CAMP THAT WILL BEGIN ON JUNE 28 AT 9:00 AM, AND END ON JUNE 29 AT 4:00 PM. LODGING AND MEALS WILL BE PROVIDED.

REGISTRATION: \$20.00 PER YOUTH. DEADLINE TO REGISTER IS JUNE 16, 2021

If you have questions about this camp, or would like to register, please contact the Saline County Extension Office at 501-303-5672 or mmaulden@uada.edu. *Healthy Living Ambassadors* will assist with 2021 Wondrous Wednesday topics related to Yoga for Kids, and Beginner First Aid. Scholarships are available for families that need assistance.



501-303-5672 | mmaulden@uada.edu

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If you are interested in becoming a volunteer chaperone for the 2021 National 4-H Congress trip, check out the information below to learn how!

mmaulden@uada.edu | 501-303-5672

VOLUNTEER OPPORTUNITY

CHAPERONE NATIONAL 4-H CONGRESS

Arkansas 4-H is sharing a wonderful opportunity for 4-H volunteers statewide. Every year, National 4-H Congress recognizes the accomplishments of youth in the 4-H program and provides an outstanding educational opportunity for 4-H youth development. Youth attending the conference return home with new ideas and a commitment to become more involved in their communities.

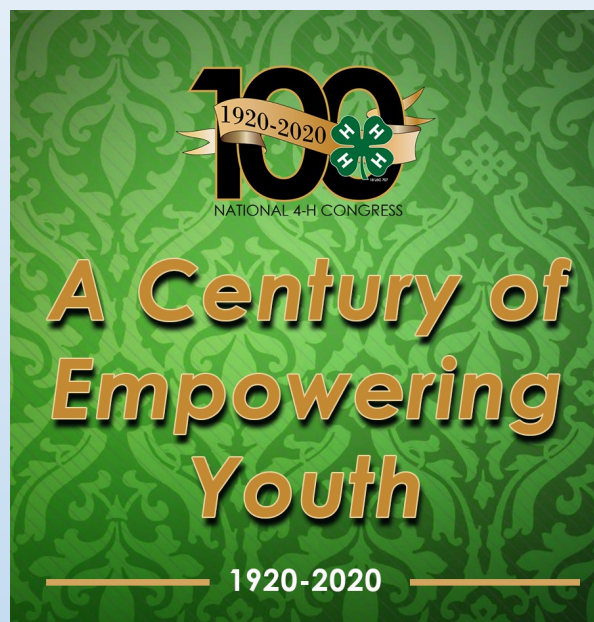
This year's 4-H Congress is going to be held on November 26-30, 2021 in Atlanta Georgia. More than 1,000 4-H members, volunteers, agents and state staff from across the United States attend the conference annually. The Arkansas delegation includes the State Record Book winners, selected county Extension agents, and our remarkable volunteers.

Selected volunteers accompanying delegation will help coordinate the activities of the group, and serve as chaperones and group leaders. Volunteers must be at least 25 years of age to apply. Each volunteer will receive an ALL EXPENSE PAID trip to National 4-H Congress.

If you would like to volunteer to serve as a chaperone for this trip, please visit https://uada.formstack.com/forms/4hcongress_volunteer. Application submissions are due by July 1, 2021. If you have questions, please contact mmaulden@uada.edu or 501-303-5672.

APPLICATION: https://uada.formstack.com/forms/4hcongress_volunteer

DEADLINE TO APPLY: JULY 1, 2021



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CONGRATULATIONS TO OUR SALINE COUNTY 4-H WINNERS

County O-Rama, Baitcasting

David Story - 1st Place, Senior
Ethan Keller—2nd Place, Senior
Lily Brosi—1st Place, Junior
Elijah Keller—2nd Place, Junior
Clay Brosi—3rd Place, Junior
Carson Moore—4th Place, Junior
Zoey Moore—Cloverbud

County O-Rama, Bicycle

Ethan Keller—1st Place, Senior
Ian Price—2nd Place, Senior
David Story—3rd Place, Senior
Emma Keller—1st Place, Junior
Elijah Keller—2nd Place, Junior
Carson Moore—3rd Place, Junior
Zoey Moore—Cloverbud

County O-Rama, BB Safety

Ian Price—1st Place, Senior
Ethan Keller—2nd Place, Senior
David Story—3rd Place, Senior
Lily Brosi—1st Place, Junior
Elijah Keller—2nd Place, Junior
Clay Brosi—3rd Place, Junior
Carson Moore—3rd Place, Junior
Zoey Moore—Cloverbud

County O-Rama, Public Speaking

Ethan Keller—1st Place

County O-Rama, Horse Talk

Emma Keller—1st Place

State BBQ Contest

Jeremiah Moix

Keep up with



text @saline4H to 81010

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salinecounty4hpage

tinyurl.com/salineyoutube

Megan Maulden
Megan Maulden—County 4-H Agent
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