

# DISTRICT 4-H O-RAMA

## GUIDELINES

**PURPOSE:** To give junior and senior 4-H members the opportunity to participate in a district level event that focuses on contests related to the project areas of the Arkansas 4-H program.



**WHO CAN PARTICIPATE:** The event is open to all junior (ages 9-13) and senior 4-H members (ages 14-19). All participants must be enrolled in the [4-H Enrollment and Event System](#).

**REGISTRATION:** The registration is due on June 1, 2021 via the [4-H Enrollment and Event System](#). The event is a county administrator event in the 4-H Enrollment and Event System. County staff must sign up their county participants.

**REGISTRATION FEE:** \$10 per person.

### NUMBER OF CONTESTS A 4-H MEMBER CAN ENTER

A 4-H member can enter one contest. The contest eligibility is based on the original [2021 AR \(State\) 4-H O-Rama event guidelines](#).

### ENTRY COMPOSITE

All participants must meet the Arkansas 4-H Program eligibility requirements.

**FORMAT:** The event has two components: a virtual and in-person.

The virtual component will consist of the following:

#### A video presentation for talks/method demonstrations.

- Each video must be 2-5 minutes for junior members and 5-8 minutes for senior, which includes the three Q & A (see questions below). Videos can be recorded with any standard platform.
- Question & Answer Section: These questions must be answered at the end of the presentation.
  - **How have you grown and developed in your 4-H project work?**
  - **What did you find unique or different when researching for your contest presentation?**
  - **How will you apply the information presented in your contest presentation?**
- *The recording should be just as if the 4-H'er were standing in front of a panelist of judges, there should be no extra editing of the video.* County staff must review & approve all videos before being uploaded for judging.
- The video must be posted to **YouTube as an "unlisted" video**. *An email containing a link will be sent to the participants on June 15<sup>th</sup> to submit their video link for judging. The link will be accessible through June 17<sup>th</sup>.*

**An online quiz for the ID contests.** An email containing a link will be sent to participants to complete the quiz the morning of the June 16<sup>th</sup>.

**In-Person:** The in-person component is an option for contests that cannot be held in a virtual format and are qualifiers for national contests. These contests will take place on Friday, June 18<sup>th</sup> at the 4-H Center.

**SUBMISSION:** All videos must be uploaded to YouTube and all quizzes must be completed by the dates listed.

### CONTEST SCHEDULE

DATE	CONTEST	TIME
June 15 <sup>th</sup> -17 <sup>th</sup>	All Virtual Talks	Submission ends on 17 <sup>th</sup>
June 16 <sup>th</sup>	All Virtual ID Contests	10am-12pm
June 18 <sup>th</sup>	In-Person Contest @ 4-H Center	9:00 am -3:30 pm

### IN-PERSON SCHEDULE

#### Delta & Ouachita Districts

County Registration: 8:15 am – 8:45 am

Contest Time: 9:00 am-11:30 am

#### Ozark District

County Registration: 12:15 pm-12:45 pm

Contest Time: 1:00 pm-3:30 pm

### CONTEST GUIDELINES

Contest rules and guidelines will not 100% reflect those released for AR (State) 4-H O-Rama. The contest may be modified to best fit a virtual contest opportunity. The goal is to provide as much of the contest content as possible in a format that is best fit for an online platform.

### USE OF ELECTRONIC DEVICES

4-H members will be allowed the use of computers, tablets, and cell phone for the sole purpose of conducting the contest. Use of any electronic device or notes to look up information/resources during the contest is prohibited.

### AWARDS

Awards will be presented to participants based on the O-Rama guidelines. The virtual contest winners will be recognized via social media & on the 4-H web page.

***This is subject to change due to COVID-19 restrictions and guidelines. Covid-19 guidelines/protocols will be required for all participants. Please note that the health and safety of our 4-H members, families and employees is of the utmost importance.***

**DISTRICT 4-H O-RAMA  
CONTEST LIST  
2021**

<b>Contest</b>	<b># Per County JR /SR</b>	<b>Level</b>	<b>Contest Type</b>	<b>Platform</b>
<b>CONTESTS VIDEO SUBMISSION DATE JUNE 15-17</b>				
Animal Science	2	District Qualifying	Method Demo/Talk	Virtual
Citizenship	2	District Qualifying	Method Demo/Talk	Virtual
Entomology - Talk	2	District Qualifying	Method Demo/Talk	Virtual
Environmental Stewardship	2	District Qualifying	Method Demo/Talk	Virtual
Food Fair	2	District Qualifying	Method Demo/Talk	Virtual
Health	2	District Qualifying	Method Demo/Talk	Virtual
Horse	2	District Qualifying	Method Demo/Talk	Virtual
Human Development	2	District Qualifying	Method Demo/Talk	Virtual
Innovative Technology	2	District Qualifying	Method Demo/Talk	Virtual
Photography	2	District Qualifying	Method Demo/Talk	Virtual
Safety	2	District Qualifying	Method Demo/Talk	Virtual
Veterinary Science	2	District Qualifying	Method Demo/Talk	Virtual
Performing Arts-Dance	Up to 5 members per act one act per county	District Qualifying	Performance	Virtual
Performing Arts-Instrumental	Up to 5 members per act one act per county	District Qualifying	Performance	Virtual
Performing Arts-Vocal	Up to 5 members per act one act per county	District Qualifying	Performance	Virtual
<b>ID CONTESTS WILL HELD VIRTUALLY ON JUNE 16</b>				
Crop and Weed ID	2	District Qualifying	ID	Virtual
Forestry	3	District Qualifying	ID	Virtual
Livestock Skills	4	NA	ID	Virtual
Horticulture	2	District Qualifying	ID	Virtual
Wildlife	4	District Qualifying	ID	Virtual
<b>CONTESTS WILL BE HELD 4-H CENTER ON JUNE 18</b>				
Baitcasting and Sports Fishing	2	District Qualifying-Outdoor	Skills	In-Person
Bicycle	1	District Qualifying-Outdoor	Skills	In-Person
Entomology Collection	2	District Qualifying	ID	In-Person
Entomology - Talk/Collection	2	District Qualifying	Method Demo/Talk	In-Person
Gun Safety - BB Gun	1	District Qualifying- Outdoor	Skills	In-Person
Fashion Revue-Constructed-Modified	1 per category	District Qualifying	Model/Presentation	In-Person
Fashion Revue-Purchased	1 per category	District Qualifying	Model/Presentation	In-Person
Public Speaking	2	District Qualifying	Presentation	In-Person
<b>PLEASE REVIEW CONTEST PAGES FOR SPECIFIC CONTEST RULES AND GUIDELINES</b>				