



WELCOME TO OUR 4-H

Quarterly Newsletter

we're so glad you're here!

#1 | APRIL 2024

WHAT'S NEW?

- **Camden City Police/4-H Fishing Derby**

The Camden City Police and 4-H are hosting their annual fishing derby on May 11th at Camden Fairview Highschool pond from 7 am to Noon. Come join in for the fun and prizes while fishing for catfish stocked by the Arkansas Game and Fish.

- **Summer Sewing Camps**

This June Ouachita County Extension office will host a Sewing Camp for Beginners and Advanced county students. The cost is \$10 per student, and will last from 9 am to 4 pm. Call the office to register (870) 231-1160.

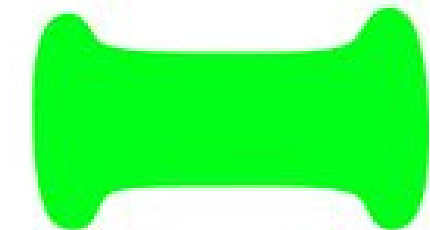
- **Beginners**

- June 10th - 12th
- Ages 10-13 yrs old

- **Advanced**

- July 15-17
- 12-15 yrs old

Student must complete Beginners camp to be a part of Advanced.



WELCOME OUR 2023-24 4-H OFFICERS

Camden Clovers

President.....Tinley Holeman
Vice President.....Jorgia Chambers
Secretary.....Cal Bradshaw
Photographer.....Evan Nugent
Activities leader.....Emory Holeman
Song leader.....Jonas Nugent



Strawberry Sewing Club

President.....Harlen Olvey
Vice President.....Kennedy Pennywell
Secretary.....Jayden Wilson
Photographer.....Charlotte Nussey
Recreation Leader...Hadley Hill



Country Club & Family

President.....Sadie Creech
Vice President.....Harlen Olvey
Secretary.....Jayden Wilson
Reporter.....Abbi Melton
Song Leader.....Stetson Simmons
Recreational Leader....Melaina Creech



Bearden 4H

President.....Adelyn Kelly
Vice President.....McKenzie Endliey
Secretary.....Kaileigh McElroy
Officer at Large.....Aubrey Quarles



Stars Of Stephens

.....to be announced

Coming Up

OUACHITA COUNTY ORAMA



May 4th
Starts at 9 am

CALL TO REGISTER
(870)231-1160

- 625 Adams SE, Camden, AR 71701
- QR will guide you to the Arkansas 4-H site.
- Look under District O’Rama Contests for areas, study guides, and judging criteria.



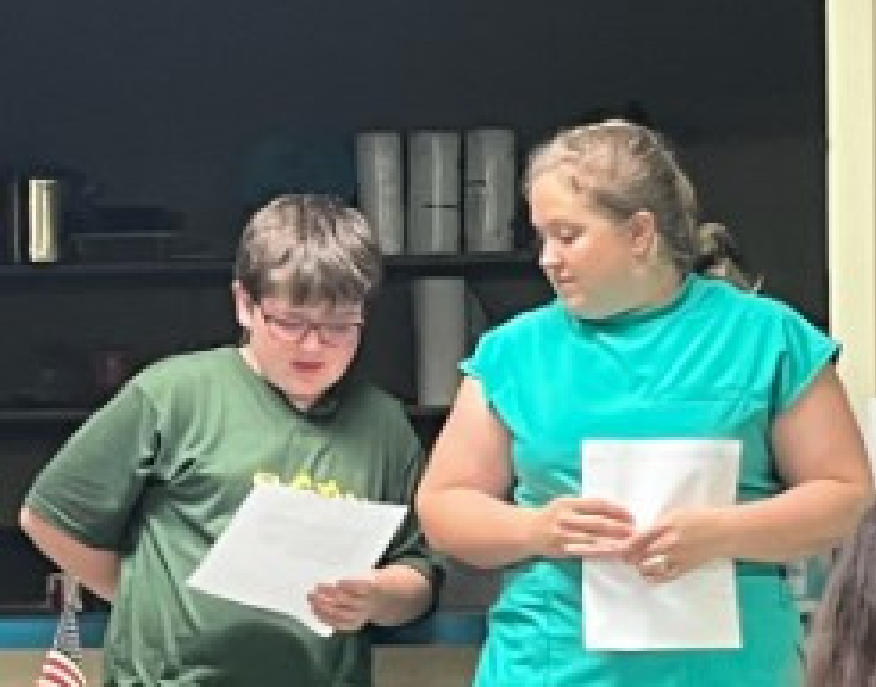
CAMDEN CLOVERS





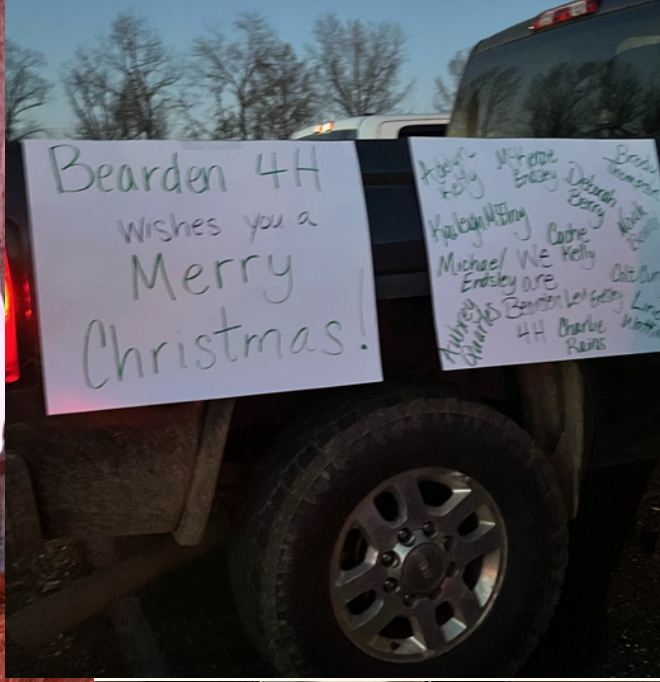
Strawberry Sewing Club





COUNTRY CLUB & FRIENDS







**STARS
OF
STEPHENS**



KIDS IN THE KITCHEN

COOKING CAMP

June
2024



**Be on the lookout in
Ouachita County!**

UPCOMING EVENTS

April 2024

- 4/17 Distribution of Poultry Chain orders
at Co-Op Extension office at 625 Adams SW, Camden, AR
- 4/27 Volunteer Leadership Meeting at SAU
at Agriculture Building, Magnolia, AR
- 4/31 County ORAMA registration deadline
call County Extension office (870)231-1160, or come by
625 S Adams. Camden, AR 71701
with the student's name & category

Bearden 4-H Club meeting to be announced

May 2024

- 5/2 Stars of Stephens meeting at 5 PM
at 355 Tidwell St, Stephens, AR 71701
- 5/4 County ORAMA
at 625 S Adams, Camden, AR
- 5/9 Strawberry Sewing Club meeting at 3:45 PM
at 1244 Maul Rd, Camden, AR
- 5/11 Fishing Derby (7 AM- Noon)
- 5/14 Country Club & Family meeting at 5 PM
at 1244 Maul Rd, Camden, AR

Bearden 4-H Club to be announced

June 2024

- 6/1 Showmanship Camp w/Dr Allison H
- 10 AM-Swine
 - 1:30PM Sheep/goat
- 6/1 Deadline to register for District ORAMA
Contact County Agent after County competition to register
- 6/9 Camden Clovers meeting 2:30 pm
at 1545 California Ave SW, Camden, AR
- 6/10-12 Summer Sewing Camp for Beginners
- 625 S Adams, Camden, AR
 - ages 10-13 from 9 AM to 4 PM
- 6/19 District ORAMA in Malvern, AR

Welcome our New Volunteer Leaders...

JUSTIN & LINSEY CREECH
MEREDITH OLVEY
JUDY MCMANUS
WESTON HAYNES
DANIEL & TUESDAY ROBINSON

UofA

DIVISION OF AGRICULTURE
RESEARCH & EXTENSION

University of Arkansas System



4-H Volunteer Leader Training

- ✓ 4-H Mission
- ✓ Zsuite
- ✓ Projects
- ✓ Record Books
- ✓ Service Projects
- ✓ Educational Activities
- ✓ Club in a Tub
- ✓ Communication Tools



18 U.S.C. 707

**APRIL
27TH**



9AM-3PM



SAU-MAGNOLIA
Agriculture Building

Register Here:



870-246-2281

Scholarship Opportunity

First Electric Cooperative awards nine \$2000 scholarships to high school seniors living in the co-op's five districts each year.

To be eligible for the scholarships, applicants must be a high school senior whose parents or guardians are First Electric members. They must have a minimum 3.0 grade-point average through their senior year of high school and after graduation attend an accredited institute of higher learning in Arkansas on a full-time basis, which includes technical career programs. For more information about the program, call [800-489-7405](tel:800-489-7405) during regular business hours or send an [e-mail](#). Scholarship applications must be submitted to First Electric offices by 5 p.m. on May 1, 2024.

2024 4-H

Giant Pumpkin & Watermelon Contest

- Seeds are \$3.00 per order of watermelon seed and \$3.00 per order of pumpkin seed.
- State winners were awarded \$1,400 in prize money for the top pumpkin and watermelons last year.

If you have any questions or concerns about upcoming activities listed in this newsletter, please call us at the Ouachita County Extension office (870)231-1160.

Keri Weatherford
CEA- Staff Chair

Kerron Simpson
CEA- Family Consumer Science

Tiffany Hoss
4-H Program Assistant

[HTTPS://WWW.UAEX.UADA.EDU/COUNTIES/OUACHITA/](https://www.uaex.uada.edu/counties/ouachita/)

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