

# May/ June 2016



## Johnson County Fair



### The Johnson County Fair is August 23-27

\*New this year– you need to fill out a registration for All livestock animals this includes market animals. The forms are located on the website [www.thejohnsoncountyfair.org](http://www.thejohnsoncountyfair.org) or at the Extension Office 129 Sevier Street Clarksville, AR. Please make sure your entry forms are complete.

#### Important Dates:

- **Monday, June 1, 2016**– All Market Animals must be registered with the Extension Office and in the exhibitor’s possession.
- **Thursday, June 16, 2016**– Market Animal Weigh Day at Lamar FFA Barn 5:00-8:00pm
- **Saturday, June 18, 2016**– Market Animal Weigh Day at Johnson County Fairgrounds 7:00am-12:00pm

\*All market animals (goats, lamb, steer, hog) must be brought to one of the two days listed above to be eligible for the market show. If you are not able to bring your animal to check in days find someone who can.

#### Weight classifications for 2016 Market Animals:

- Steers – Minimum weight 550 lbs.
- Lambs – Weight range 75 to 150 lbs.
- Hogs – Weight range 160 to 300 lbs.
- Goats – Weight range 40 to 150 lbs.

#### Meat Pen Rabbits – Weight range 3 to 5 lbs. per rabbit

- **Friday, July 22, 2016**- All Open and Junior Livestock – Breeding Beef Cattle, Commercial Heifers, Breeding Sheep, Commercial Ewe Lambs, Breeding Swine, Commercial Gilts, Dairy Goats, Dairy Cattle, Boer Goats Commercial Meat Does, and Breeding Rabbits must be registered with the Extension Office.
- **Friday, July 29, 2016**- If your club would like to have an educational booth at the fair they need to call the Extension Office and reserve a booth space. Exhibit space will be half of an 8’ table (30”X48”) and will be provided. Electrical outlets are available upon request.
- **Saturday in August**– TBA- All poultry for exhibition at the Johnson County Fair including the Pullet Chain birds must be tested for Pullorum-Typhoid Disease. PT Testing will be offered a Saturday in August at the fairgrounds. Also 4-H Poultry have a new registration form which is available on the fair website or at the Extension Office.
- Livestock Rules, Health Requirements, and Registration Forms are all up on the fair website [www.thejohnsoncountyfair.org](http://www.thejohnsoncountyfair.org) please read over them and plan accordingly.



1. Have a Lemonade Stand
2. Art with chalk paint or sidewalk chalk
3. Go on a family hike
4. Go on a factory tour
5. Make homemade pizza on the grill
6. Backyard Campout/S'mores on the stove
7. Family Game night
8. Read-a-thon
9. Visit the Library
10. Drive-in Movie
11. Visit a splash park
12. Picnic in the park
13. Backyard swim/sprinkler party
14. Star gazing at night
15. Do some science experiments
16. Build a fort
17. Watch fireworks
18. Homemade Play-doh
19. Family sleeper in the family room
20. Water fight!/Water balloons
21. Go to the zoo!
22. Amusement Park
23. Make Homemade Ice Cream
24. Visit a Museum
25. Grow/Pick Strawberries
26. Go on a Bike Ride
27. Root beer Floats
28. Visit a water park
29. Plan a treasure hunt
30. Watercolor
31. Family Service Project
32. Snow cones
33. Go to a Baseball Game
34. Go to the Movies
35. Neighbor BBQ
36. Make Puppets/Puppet Show
37. Go on a Nature Walk
38. Go to a Parade
39. Family Fondue Night
40. Watermelon Night
41. Visit a Beach
42. Paint with pudding
43. Make homemade instruments/drums
44. Blow Bubbles
45. Miniature Golfing
46. Play Frisbee
47. Make mini sandboxes
48. Pizza Party!
49. Have a Fiesta
50. Have a Luau
51. Ride the local train/subway
52. Celebrate and un-birthday
53. Create an Obstacle Course
54. Homemade Spa Day
55. Exercise together
56. Go for a morning run together
57. Make homemade jam
58. Feed the ducks at a park
59. Wash the cars together
60. Roast Hot Dogs/Marshmallows
61. Camping trip
62. Make cookies for a neighbor
63. Have a Race
64. Host a play date
65. Make paper airplanes
66. Catch Bugs!
67. Make a birdfeeder
68. Plant flowers
69. Make popsicles
70. Go bowling
71. Friend Late Night
72. Visit a new park
73. Have a dance party
74. Play hide and seek in the dark
75. Night Games
76. Write letters to family/friends
77. Play tennis as a family
78. Make a fun photo booth
79. Play charades
80. Make a piñata
81. Visit a planetarium
82. Visit a Farm
83. Visit an orchard
84. Go to a baseball game
85. Build a sandcastle
86. Pajama Party
87. Slip n' slide
88. Go on a scavenger hunt
89. Go Ice blocking
90. Get your face painted
91. Take a road trip
92. Make noodle/fruit loop necklaces
93. Make milk carton boats...do they float?
94. Write in shaving cream
95. Write in a journal
96. Visit a historical site
97. Night Swimming
98. Put a puzzle together as a family
99. Make homemade toy parachutes
100. Make a summer scrapbook!

# County O-Rama Results

The 2016 County O-Rama was held Saturday, April 16th at Oark Public Schools. Forty-five 4-H members did an excellent job delivering their speeches, modeling fashion, performing musical pieces, and practicing wildlife, ornamental horticulture, bicycle, and bait casting. Remember the winners in each category have the opportunity to represent Johnson County 4-H at Ozark District O-Rama on Wednesday, June 15<sup>th</sup> at Arkansas Tech University in Russellville, AR .

Illustrated Talks and Method Demonstrations			Fashion Revue/Performing Arts		
<b>Cloverbuds:</b>			<b>Cloverbuds:</b>		
Clayton T.	Animal Science		Alexus W.	Purchased Dressy	
Landon S.	Animal Science		Balen M.	Instrumental	
Balen M.	Citizenship		Macie D.	Instrumental	
Alexus W.	Environmental Stewardship		Alexus W.	Vocal	
Jaelyn H.	Food Fair		<b>Juniors:</b>		
Drustan W.	Safety		Frank T.	Purchased Casual	
Macie D.	Safety		Gavin H.	Purchased Casual	
<b>Juniors:</b>			Joshua W.	Purchased Casual	
Kira F.	Health	1 <sup>st</sup>	Karissa J.	Purchased Casual	
Karissa J.	Consumer Economics	1 <sup>st</sup>	Logan J.	Purchased Casual	
Logan J.	Innovative Technology	1 <sup>st</sup>	Savannah L.	Purchased Casual	
April W.	Safety		Bethany H.	Purchased Casual	1 <sup>st</sup>
Joshua W.	Safety		Kira F.	Purchased Dressy	
Savannah L.	Safety	1 <sup>st</sup>	April W.	Purchased Dressy	
Carson H.	Animal Science		Carson H.	Purchased Dressy	
Bethany H.	Environmental Stewardship		Ant 'Erica G.	Purchased Dressy	1 <sup>st</sup>
Gavin H.	Environmental Stewardship		Garrett H.	Instrumental	
Frank T.	Environmental Stewardship		Carson H.	Instrumental	
Abby F.	Environmental Stewardship		Madison D.	Instrumental	
Ant 'Erica G.	Environmental Stewardship	1 <sup>st</sup>	April W.	Instrumental	1 <sup>st</sup>
Garrett H.	Horse		Ant 'Erica G.	Vocal	
Madison D.	Horse	1 <sup>st</sup>	Kira F.	Vocal	1 <sup>st</sup>
<b>Seniors:</b>			<b>Seniors:</b>		
Samantha S.	Food Fair	1 <sup>st</sup>	Lily M.	Constructed Casual	1 <sup>st</sup>
Jacob W.	Innovative Technology	1 <sup>st</sup>	Karah S.	Purchased Casual	1 <sup>st</sup>
Abby S.	Safety	1 <sup>st</sup>	Samantha S.	Purchased Dressy	
Karah S.	Veterinary Science	1 <sup>st</sup>	Jacob W.	Purchased Dressy	1 <sup>st</sup>
Ryan H.	Environmental Stewardship	1 <sup>st</sup>	Lily M.	Instrumental	1 <sup>st</sup>
<b>Outdoor O-Rama Activities</b>			Karah S.	Vocal	
<b>Cloverbuds:</b>			Jacob W.	Vocal	1 <sup>st</sup>
Macie D.	Kamden E.		Jaelyn H.	Shaun H.	
Olivia H.	Jermiah M.		Balen M.	Landon S.	
Clayton T.	Drustan W.		Alexus W.		
<b>Juniors:</b>			<b>Seniors:</b>		
Gavin H.	Bicycle	1 <sup>st</sup>	Jacob W.	Bicycle	1 <sup>st</sup>
Bethany H.	Bait Casting	1 <sup>st</sup>	Jacob W.	Bait casting	1 <sup>st</sup>
Cheyenne P.	Ornamental Horticulture	1 <sup>st</sup>	Abby S.	Ornamental Horticulture	1 <sup>st</sup>
Robert S.	Wildlife	1 <sup>st</sup>	Abby S.	Wildlife	1 <sup>st</sup>

*A big thank you to everyone for attending our 2016 County O-Rama and making it a success. Congratulations to all those that participated! Reminder: Please let Mrs. Jeanie know if you will be attending Ozark District O-Rama and in what event.*



## Ross Photography Results

Ross Photography Photos were also displayed on Saturday, April 16th and awards presented. The first place winner in each of the four categories received \$5 dollars cash and will go on to represent Johnson County at the Arkansas State 4-H Ross Photography Contest.

Ross Photography Contest Results		
<b>Cloverbuds:</b>		
Olivia H.	Jermiah M.	Colton L.
Kamden E.		
<b>Color Living</b>		
1 <sup>st</sup> place: Logan J.	2 <sup>nd</sup> place: Savannah L.	3 <sup>rd</sup> place: Mary W.
<b>Color Non-Living</b>		
1 <sup>st</sup> place: Ant 'Erica G.	2 <sup>nd</sup> place: Savannah L.	3 <sup>rd</sup> place: Jacob W.
<b>Black and White Living</b>		
1 <sup>st</sup> place: Savannah L.	2 <sup>nd</sup> place: Kira F.	3 <sup>rd</sup> place: Cheyenne P.
<b>Black and White Non-Living</b>		
1 <sup>st</sup> place: Savannah L.	2 <sup>nd</sup> place: Ant 'Erica G.	3 <sup>rd</sup> place: Jacob W.

## Arkansas State Fair

Arkansas State Fair will be October 14th-23rd  
*Note that Exhibitor Signature Forms are required for 2016.*

### Ownership Deadline

Market Steers

**May 15**

Market Hogs,Lambs,&Goats **July 1**

Animal ID Kit Order Deadlines (online by Vo-Ag Instructor or County Extension Agent)

Market Steers

**May 15 @ \$25/kit**

Market Hogs,Lambs,&Goats **July 15 @ \$25/kit**

Nomination Deadline (online by Vo-Ag Instructor or County Extension Agent). Once you complete the DNA process, you must mail in your DNA Submission:

Market Steers

**May 31**

Market Hogs,Lambs,&Goats **July 31**

Questions can be directed to Jeanie Rowbotham

## Bike & Build

Bike & Build will be stopping at U of O **Sunday, June 12th** on their way biking across country. They will hold a bicycle clinic at 6pm for children ages 5-14. The entire community is welcome to participate. The clinic will emphasize bike safety and will feature a short ride. Please bring your bike and safety gear. More information coming soon.

## Contest Results

Dairy Foods Contest Results	
<b>Cloverbuds:</b>	
Colton L.	Drustan W.
<b>Main Dish Winner: Alisha W.</b>	<b>Party Idea Winner: Abby F.</b>



Broiler BBQ Contest	
1 <sup>st</sup> place: Abby S.	2 <sup>nd</sup> place: Abby F.
3 <sup>rd</sup> place: Caitlin R.	4 <sup>th</sup> place: Kira F.



## Summer Day Camps

This year's Johnson County Day Camps will focus on art enrichment. Johnson County 4-H will host a series of day camps highlighting the arts. A local art teacher will instruct 4-H members through a step by step painting session. 4-H members will learn to paint and experience creativity building exercises. The camp format is a little different than in the past. We will do Cloverbuds on the first day, junior and seniors on the second day and the following week host an art show where 4-H members get to display their artwork and have the community and family come to a reception.

**Dates:** June 6th (Cloverbuds), June 7th (Junior & Seniors ), and June 13th (Art show)

**Time:** Camp 9:00-2:00pm , Art show 11-1pm

**Location:** Johnson County Extension Office

**Who:** 5-19 year olds

**Registration:** Please call the Extension Office to register by Thursday, May 26th.

**County Updates:** *Lucky Foot Rabbit Club* is back to meeting the 3rd Tuesday of each month 6pm at the Extension Office. Next meeting will be Tuesday, May 17th. **Check UEAX- Johnson County Facebook page** for information about state camps and deadlines.

## Upcoming Events

University of Arkansas  
 Division of Agriculture  
 Cooperative Extension Service

Johnson County  
 129 Sevier St., PO Box 590  
 Clarksville, AR 72830

Phone:  
 (479) 754-2240  
 Fax: (479) 754-5968

E-Mail:  
[jrowbotham@uaex.edu](mailto:jrowbotham@uaex.edu)

Website:  
[www.uaex.edu/johnson](http://www.uaex.edu/johnson)



### *May*

*May 4* Rainbow Chick Handout  
*May 8* **Happy Mother's Day**  
*May 11* Poultry Chain Handout  
*May 30* **Happy Memorial Day**

### *June*

*June 1* Mkt Animal Registration  
*June 6-7* Summer Day Camps  
*June 7-9* Teen Leader Conference  
*June 12* Bike Safety Clinic  
*June 13* Summer Day Camp  
 Artshow  
*June 15* District O-Rama  
*June 16* Mkt Animal Check In  
 Day @ Lamar Ag Barn  
*June 18* Mkt Animal Check In  
 Day @ Fairgrounds  
*June 19* **Happy Father's Day**  
*June 27-29* Vet Science Camp

### *Upcoming Dates*

July 22 Deadline for Open & Jr.  
 Livestock  
 July 29 Deadline Fair Ed Booth  
 Aug 23-27 Johnson County Fair

### STAFF MEMBERS

*Blair Griffin*

### Blair Griffin

County Extension Agent -  
 Staff Chairman

*Jeanie Rowbotham*

### Jeanie Rowbotham

County Extension Agent-  
 4-H

### Taylor Hastings

County Extension Agent-  
 FCS

*All meetings and activities in this newsletter are open to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/ Equal Opportunity Employer."*