

# IZARD COUNTY 4-H



79 Municipal Drive Melbourne 72556 (870)368-4323

March 2023

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## IZARD COUNTY 4-H O'RAMA HAS BEEN SET FOR APRIL 1ST

**The event will begin at 9am.**

If your child is interested in any of the categories, please call the office and schedule a time to pick up some practice information.

You must sign your child up before March 27th so contest can be set up accordingly for contestants.

The eligible categories to enter include the following.

- Animal Science
- Citizenship
- Entomology Talk
- Environmental Stewardship
- Health
- FCS Presentation
- Horse
- Human Development
- Innovative Technology
- Photography
- Safety
- Veterinary Science
- Public Speaking
- Performing Arts
- Fashion Revue
- Bait Casting and Sports Fishing
- Bicycle
- Crop and Weed ID
- Entomology- Collection
- Food Fair
- Forestry
- Gun and BB Marksmanship
- Ornamental Horticulture
- Wildlife
- Livestock Skills

## **Farm Bureau Dairy Contest and Farm Bureau Rice is Nice Contest**

*These two amazing events will also be conducted on April 1st, 2023 at the County O'Rama.*

*The full set of county rules will be available on March 17th from our office.*

*This event will be set up inside the Paul G. Miller Commercial Building at the Fairgrounds.*

## **Broiler BBQ Contest**

*This smoking hot event will be conducted on April 1st, 2023 at the County O'Rama.*

*The full set of county rules will be available on March 17th from our office.*

*This event will be set up in front of the Paul G. Miller Commercial Building at the Fairgrounds.*

## **4-H Beekeeping Essay Contest**

*Essays must be received by the Extension Office by April 7, 2023. Contact the office for information on this essay contest if you are interested in completing. You may also refer to the Facebook post about the contest.*

## **Ross Photography Contest**

*The photos are to be submitted digitally to [ctomlinson@uada.edu](mailto:ctomlinson@uada.edu) and also [vdaigle@uada.edu](mailto:vdaigle@uada.edu)*

*The categories for the contest include Color Living, Color Nonliving, Black and White Living, Black and White Nonliving.*

*The digital photos must be submitted before April 3, 2023.*

## **POP Tab Collection**

*Pop Tabs are collected throughout the year and the County Agents take the Pop tabs to the Ronald McDonald House at various times. By the 4-H members collecting and donating tabs this is just a small community service to the Children's Hospital that we do.*

## **4-H Poultry Chain Registration**

**Contact the office before March 10th to enroll and be part of this fun event.**

**Growing and watching these chickens is so fun. This year the Chickens will be White Leghorn. \$10.00 is the fee for this Poultry Chain.**

## **4-H Sewing Club for County Members**

*The next sewing date is March 15th, 2023. Please send your child with their Quilt of Valor. It doesn't matter what has been done just send it and we are here to help.*

*The goal is to get this completed along with a couple more projects. The time for March 15th is from 1:00 – 4:30.*

*The April date for sewing club is April 12th 3:30 – 5:00.*

*The May date for sewing club is May 10th 3:30- 5:00.*

## **Pioneer Day**

*4-H Leaders and Parents the Annual Pioneer Day Parade and Kiddie Games is fast approaching. Start thinking about how you and your 4-H members can make this another exciting event. Volunteers will be needed to pull trailers, decorate, purchase items, host the games by volunteering to lead and organize games and also the terrapin race will need several volunteers. Put your thinking caps on because it takes a village of volunteers to pull this fun day off.*

## **Izard County 4-H Day Camp**

*June 2, 2023 at the Izard County Fairgrounds. The day is shaping up with several fun activities in the works. The event will begin early with several group rotations and activities.*

## **Blanchard Spring Outdoor Skill Day**

*This event has been tentative set for June 12, 2023 at the Blanchard Spring Pavilion. More details to follow as the Agents complete the day event.*

*Bring a friend to your club meeting and encourage them to join 4-H.*

**As always, our office staff is here to assist any active club member with 4-H related projects and ideas.**

**Michael Paskewitz - mpaskewitz@uada.edu**

**Elizabeth Daigle- vdaigle@uada.edu**

**Christy Tomlinson - ctomlinson@uada.edu**

**Feel free to contact the office staff for any 4-H questions. 870.368.4323.**