



# CLOVER CREWS NEWS

April 2023

## Mrs. Samantha

Mrs. Samantha is out on maternity leave, but no worries Mrs. Jean, Dawson, Mrs. Deb, and Mrs. Nikki are all going to do a great job keeping all the normal 4-H programming going. (\*\*Mrs. Samantha delivered a beautiful baby boy on Thursday, May 20. Both are doing great!!) Be sure to check out the Howard County 4-H page on Facebook and look for newsletters for updates that might be coming out.

## County and District Record Book Winners

We are proud of all the Howard County Youth that turned in a record book this year. Record books take a great deal of work to put together and you all did a great job. If you are not sure what a record book is it is a complete overview of your 4-H work from the previous year. These are normally due to the county office at the end of January and then submitted to the state office for judging. We would love to help more youth get started on their record book.

### **Cloverbud Winners**

- Ember Boyce, Liam Ewing, Anita Faye Kinnu, Rustin Bagley, Sawyer Young, Sofia Cortez.

### **Beginner Record book Winners**

#### **County Winners**

- Asher Howard, Arlee Howard, Payeton Bagley, Guy Cooper Kroll, Kaden O'Brien, Emmie Trombley

#### **District Winners**

- Kaden O'Brien, Guy Cooper Kroll, Emmie Trombley

### **Intermediate Record book Winners**

#### **County Winners and District Winners**

- Anna Kate McKinnon, Christian Trombley, Lily Trombley, Delaney Ford, Kody O'Brien, Kat Chambers

### **Senior Record Book Winners**

#### **County Winners**

- Adelene Westfall and Sarah Lamb

#### **State Winner**

- Adelene Westfall

## **SeaPerch**

Howard County 4-H competed in the Regional SeaPerch Competition on Friday, March 3 on the UALR Campus. The competition consisted of 4 different parts that the youth must participate in. They must write a technical design report, give an oral presentation in front of judges, and complete the mission course and obstacle course. The competition is divided into Juniors, Seniors, and Open Stock.

Our senior team, the Castaways, placed 2<sup>nd</sup> overall. The members of this team are Christian, Trombley, Anthony Trombley and Kat Chambers.

One of our junior teams, the Shock Waves, placed 1<sup>st</sup> overall. The member of this team are Asher Howard, Ace McKinnon, and Kody O'Brien. This team will compete in the International SeaPerch Competition in Arlington, VA.

Thank you to all the 4-H Leaders and parents that helped our youth have such a successful year at the competition.

## **Dairy Food Contest Winners**

This contest is always a fun one for youth to participate in. Youth are encouraged to make a main dish and party dish using as many dairy products as possible. They are then judged along with their recipe for taste and how much and what kind of dairy is in the dish.

### **Cloverbud Winners**

**Main Dish** – 1<sup>st</sup> Ember Boyce

**Party Dish** – 1<sup>st</sup> Grant Boyce, 2<sup>nd</sup> Liam Ewing, 3<sup>rd</sup> Rustin Bagley, 4<sup>th</sup> Sawyer Young

### **Junior Winners**

**Main Dish** – 1<sup>st</sup> Guy Cooper Kroll, 2<sup>nd</sup> Payeton Bagley, 3<sup>rd</sup> Lily Trombley

**Party Dish** – 1<sup>st</sup> Conner Bagley, 2<sup>nd</sup> Guy Cooper Kroll, 3<sup>rd</sup> Payeton Bagley, 4<sup>th</sup> Emmie Trombley

### **Senior Winners**

**Main Dish** – 1<sup>st</sup> Sarah Lamb, 2<sup>nd</sup> Christian Trombley, 3<sup>rd</sup> Anna Kate McKinnon

**Party Dish** – 1<sup>st</sup> Sarah Lamb, 2<sup>nd</sup> Anna Kate McKinnon

### **Over-all Dairy Winners**

**Party Dish** – Conner Bagley

**Main Dish** – Sarah Lamb

## **Food Challenge Practice**

Food Challenge teams will start practicing again very soon. If you are interested in joining a team or would like to learn more about what you do being part of a Food Challenge team call the office and we will be happy and answer any questions that you have. Youth must be 9 years old before January 1, 2023, to join

a team. Once you commit to a team there are required practices to attend in order to prepare for the competition in August.

### **Temporary 4-H Registration**

Remember if you have not signed back up in the temporary 4-H system you need to do so ASAP. If you know someone that has not signed up, please let them know about the link. <https://bit.ly/3JVjHGR> If you are having problems call the office and we will be happy to help you get signed up.

### **Congratulations to Anna Kate McKinnon and Adelene Westfall**

Anna Kate was selected as 1 of 4 youth from across the state to attend the Ignite Conference in D.C. as part of the Healthy Living Ambassador Team. Adelene Westfall was selected to represent Arkansas 4-H as part of the National 4-H Conference in D.C. We are proud of both young ladies and know they represented Howard County 4-H well.

### **4-H Livestock**

If you plan on showing livestock now is the time to start looking for animals. You have until July 15, 2023, to have them in your barn but now is the time to purchase. It is important to remember what to look for when purchasing show livestock. Structure is key. It is important to have a structurally correct animal because it can lead to a lot of other problems if the animal is not structurally correct. Then remember animals must be fed daily show animals are twice daily and feed is expensive. If you have questions about purchasing show animals call Mrs. Samantha ASAP on her cell phone. There will also be a parent meeting at the fairgrounds in May to cover new updates for the Howard County Fair Livestock Show. Be sure and watch Facebook for the date and time for the parent meeting.

### **District O’Rama**

District O’Rama is scheduled for Tuesday, June 13. If you have not let Mrs. Samantha or the office know what you plan on competing in call ASAP. If you need help choosing an event, call the office and they will be happy to help you pick an area. This event is always a lot of fun. Youth ages 9 – 19 can attend. Howard County always takes a large group and looks forward to taking another large group again this year.

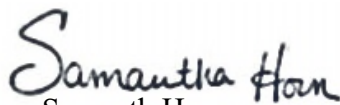
### **Star Camp**

It is time to sign up for Star Camp. There are a few changes this year with Star Camp. It will be held at Barton Bible Camp in Kirby instead of Timber Lodge at Amity. The camp is for youth that is age 9-19 they must have turned 9 before January 1<sup>st</sup>, 2023. This year’s camp will be June 20-22 and cost \$100 per

youth, the Howard County 4-H Foundation covers half the cost of camp for each camper. Call the office ASAP to reserve your spot. All forms and money must be paid to the office no later than June 1st.

\*All dates and/or times for events may be changed.

Sincerely,

A handwritten signature in black ink that reads "Samantha Horn". The signature is written in a cursive, flowing style.

Samanth Horn  
County Extension Agent – 4-H

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## **Calendar**

### **Babysitting Workshop**

Mrs. Jean plans to have a Babysitting workshop June 1-2 at the EH Center. This is going to be a great workshop for youth to attend that are interested in babysitting during the summer or have younger brothers and sisters that they help their parents with. Participants will receive a babysitting certificate at the completion of the course. The workshop will start at 9 on both days and go until 3. Lunch and snacks will be provided. There is a \$10.00 fee for the workshop, and you must pre-register by Friday, May 26. Call the office at 870-845-7517 to pre-register.

### **Woodworking Workshop**

Dawson is having a woodworking workshop on June 15 at the EH Center. The youth will be making birdhouses. Cloverbuds will be from 9 a.m.-12 p.m. and Junior and Senior 4-Hers will be from 1 p.m.-4 p.m. The cost for this workshop will be \$15 per child. Space is limited for both the morning and afternoon workshops. If you plan on attending call the office to get signed up.

### **Sewing/Quilt Workshop**

Mrs. Jean will be having a sewing workshop June 28-30 at the EH Center. Youth will make pajama pants or shorts or a quilt this year. (\*You may only choose one item that you would like to work on.) Ages 10 and up can attend. Space is limited so be sure to call the office and get your name on the list for the workshop. The deadline to sign up is June 16, that way you can be sure and get your list of supplies needed.

### **4-H Cooking School**

Cooking School is scheduled for July 11-15 at the EH Center. The program will start at 9:00 a.m. each day and go until 3:00 p.m. There will be a cost of \$20 per youth to cover supplies for the program. Youth ages 9-19 can attend. Space is limited so be sure and call the office to get signed up. Youth will learn the basics of cooking, skills needed to cook, and get to cook recipes each day. This workshop is always a lot of fun to attend.

## **Forestry Team**

If you would like to be involved in a Forestry Team, Dawson is planning on starting one. Contact him at our office at 870-845-7517. He can give you all the information about this new upcoming activity.