

Fulton County 4-H News

April



Club Meetings

Bright Future

TBA
Leader:

Horse Club

TBA
Faith County Church
Leader: Christi Shaver
870-371-0660

Livestock Club

TBA
Fulton County Fairgrounds
Leader:

Outdoor Adventure

TBA
Leader: Amy Sanders
870-291-2010

Spring River Bears

TBA
Mammoth Spring Cafeteria
Leader: Laura Gaines
870-625-7261

Viola Loyal Longhorns

3rd Thursday/April 21st
Viola School Safe Room
Leader: Letitia Olson
870-404-1767

IMPORTANT

Club meetings are starting back up.
Remember to wear masks and social distance.

Re-enrollment time!
Get re-enrolled
TODAY!!

Fulton County Extension Office

118 West Locust
Suite 107
Salem, AR 72576
870-895-3301

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UPCOMING EVENTS

4-H Enrollment
4-H Poultry Chain
Ross Photography
4-H Dairy Foods Contest
4-H County O-Rama
Rabies Clinic
Garden Project
4-H Poster Art Contest
Buddy Poppy Display Contest
COVID-19



4-H Newsletter

You can view the newsletter posted on our Facebook page at <https://www.facebook.com/UADA.Fulton/> or our county webpage at <https://www.uaex.uada.edu/counties/fulton/>.



GROW WITH THE GREEN

4-H Enrollment Is Open

When re-enrolling, please use your email address and password as you did last year! Please go to 4h.uada.edu and click on Join 4-H. All your information should pull from last year. You will still have to update your family information and each child. Parents, please do not enroll/re-enroll yourselves unless you are wanting to be a leader. As you know, we are always looking for leaders!



4-H Poultry Chain

4-H for chicks pick up date is April 13th. We will send out emails for times as they become available for us. Thank you for your cooperation and patience.

Ross Photography 2022 Kicks Off

The Ross Foundation 4-H Photography Contest begins now. A COUNTY LEVEL content will be held first. At the county level, each 4-H member may enter two color photographs (one must be in the living category and one must be in the non-living category - if two are entered) and two black-and-white photographs (one must be in the living category and one must be in the non-living category, if two are entered). Four county winners are selected from those entries, one in each category – these will be submitted to the state level. The due date for county to submit is April 4th. This contest provides an opportunity for Arkansas 4-H'ers to demonstrate, compete and exhibit their photography skills. All 4-H members ages 9-19 are eligible. All scenes or subjects must be made in Arkansas. If you have any questions please contact the Fulton County Extension Office at 870-895-3301.



Dairy Foods Contest

Contest Overview:

- 1) Submit a written recipe with clear instructions for your Main or Party Idea Dish.
- 2) Submit a Photo of yourself with your prepared dish.

First Place Winners from each division will be sent in for state selections. (Ages 9-19) All entries will be judged using the written recipes only at the County level competition. Only one submission per 4-H member per category (Main Dish & Party Idea Dish) will be allowed. All ages welcomed for county level. Submissions must be sent to jfoster@uada.edu by April 18th.

County O-Rama

We are hosting County O-Rama on an individual basis! Call and make your appointment today at 870-895-3301! Deadline to make your appointment is April 29th.

4-H Rabies Clinic-Tentative

The 4-H Rabies Clinic will be held on Saturday, May 21st at Salem High School Parking Lot 9:30 - 11:30 a.m. Rabies-\$15, Canine Distemper/Parvo-\$15, and Feline Distemper-\$15 will be available. Proceeds from this clinic help support the Fulton County 4-H Program. Dogs MUST be on a leash. Cats MUST be in a carrier or left in the vehicle. Sponsored by Fulton County 4-H & Spring River Veterinary Clinic. Call the Fulton County Cooperative Extension Office for more information at 895-3301. Vet may be running late, please be patient.

4-H Garden Project

Let's see your gardens!!! Call today and sign up for the 4-H Garden Project at 870-895-3301. Judging will be in July. Deadline to sign up is May 27th.

4-H Poster Art Contest

2022 Theme: Cloverdrive or open 4-H theme. 4-H members ages 9-19. Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, oils or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted. The 4-H member's name, age, county, full address and brief interpretation of art work must be attached. Posters should be submitted digitally and submitted to me at jfoster@uada.edu by **April 22nd**.



Buddy Poppy Display Contest Great project for 4-H kids!

VFW Auxiliary Post 9777 is sponsoring a Buddy Poppy Contest to be on display at the 91st annual State Convention in June 2022! The Auxiliary will provide \$25 for craft supplies and provide the Poppies. We have preassigned groups based on age and interpretation of the display topic. At Post level, awards are a 1st, 2nd, or 3rd place ribbons & Certification of Appreciation. Entries due date is May 27th with Judging on May 30th.

Artistic or Decorative Use of Poppies (Post Home displays, table centerpieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.) At least one of the Poppies used in the display must be in its original form and color, with label attached.

We encourage groups to google/search the internet for Buddy Poppy Display ideas. Please contact Auxiliary Post 9777 on Facebook messenger or 501-396-9777.

Monitor Your Health Daily

Be alert for symptoms:

- Watch for fever, cough, shortness of breath, or [other symptoms](#) of COVID-19.
- **Take your temperature** if symptoms develop.
- Don't take your temperature within 30 minutes of exercising or after taking medications that could lower your temperature, like acetaminophen.
- Follow [CDC guidance](#) if symptoms develop.

Monitoring symptoms is especially important if you are running errands, going into the office or workplace, and in settings where it may be difficult to keep a physical distance of 6 feet.

Please call us at 870-895-3301 and we will be glad to help anytime.