

# September

## 4-H Newsletter

**Fulton County Extension Office**

### September Birthday's

Ella, Eden, Jadeyn, John, Brandie,  
Chyenne, Tessa, Elizabeth, Lilliann,  
Breana, Gavin, Zack, Maylee,  
Autumn, Chase, & Kyle.

118 West Locust Street, Suite 107  
P.O. Box 308  
Salem, AR 72576  
870-895-3301

[www.uaex.edu/counties/fulton](http://www.uaex.edu/counties/fulton)

[www.facebook.com/fultoncounty4h](http://www.facebook.com/fultoncounty4h)

### 4-H Enrollment

**Important!** As of September 1<sup>st</sup>, all 4-H members are moved to an "inactive" status. Everyone must go to 4-H Online and update your membership, to continue to receive your 4-H Newsletters. Go to [arkansas.4honline.com](http://arkansas.4honline.com). Log into your family profile and enroll for 2018-19. We also would like for you to do something for us. When you first made your account years ago, a lot of you checked "mail" as your preferred method of correspondence. Since then emailing the newsletter or uploading it to our Facebook & UACES page has become popular & the cost of mailing has went up. For those of you that prefer us emailing the newsletter, could you please check "email" as your preferred method of correspondence? Please do this as you are updating your membership. If you have any questions, please contact us at 870-895-3301.

# Event Calendar

## **IMPORTANT**

September  
1<sup>st</sup>

Remember! As of September 1<sup>st</sup>, all 4-H members are moved to an "inactive" status. Please read the first page for more information.

## **Viola Loyal Longhorns Club Meeting**

September  
4<sup>rd</sup>

Time: After School  
Location: Viola Cafeteria  
Leader: Letitia Olson  
Phone: 870-404-1767

## **Spring River Bears Club Meeting**

September  
12<sup>th</sup>

Time: After School  
Location: MS Cafeteria  
Leader: Laura Gaines  
Phone: 870-625-7261

## **Bright Future Club Meeting**

September  
13<sup>th</sup>

Time: After School  
Location: Salem Elem  
Cafeteria  
Leader: Ruthanne Shepherd  
Phone: 870-371-2716

## **Horse Club Meeting**

September  
22<sup>nd</sup>

Time: 3:00 p.m.  
Location: Faith Country  
Church  
Leader: Christi Shaver  
Phone: 870-371-0660

## **North Central Arkansas District Fair September 24<sup>th</sup> - 29<sup>th</sup>**

Online Entries will open August 15<sup>th</sup>  
Livestock entries will close September 1<sup>st</sup>  
Creative Arts entries will close September 5<sup>th</sup>  
[www.ncadistrictfair.org](http://www.ncadistrictfair.org)

## **Fulton County Fair Volunteer Dinner**

October  
2<sup>nd</sup>

Time: 6:00 p.m.  
Location: Fulton  
County Fairgrounds

## **NAEC 4-H Banquet**

October  
9<sup>th</sup>

Time: 5:30 p.m.  
Location: Orange Room

## **Arkansas State Fair**

October 11<sup>th</sup> - 21<sup>st</sup>

4-H Day

October 12<sup>th</sup> - 13<sup>th</sup>

## **Club News**

### **Bright Future Club**

Meeting will be held on Thursday, September 13<sup>th</sup>.

### **Horse Club**

The Horse Club didn't meet in August, but are participating in the next Road to The Lord Horse Fun Day at the Faith Country Church on Saturday, Sept 22nd starting at 3:00 in the afternoon. Potluck dinner around 5:30. Barrels, poles, and Trail classes. Contact Christi at 870-371-0660 for any questions.

### **Outdoor Adventure**

TBA For more information about this club, please contact Amy Sanders at 870-291-2010.

### **Spring River Bears**

Meeting will be held on Wednesday, September 12<sup>th</sup>.

### **Viola Loyal Longhorns**

Meeting will be held on Tuesday, September 4<sup>th</sup>.

### **Upcoming Events**

#### **Fulton County Fair Volunteer Dinner**

The Fulton County Fair will have their volunteer dinner on Tuesday, October 2<sup>nd</sup> at 6:00 p.m. It will be at the Hickinbotham-Miller Building. All volunteers and award winners are encouraged to attend.

## **NAEC 4-H Banquet**

North Arkansas Electric Cooperative wants to recognize and honor 4-H members, leaders & volunteers for their 2018 accomplishments with a banquet. It will be held on Tuesday, October 9<sup>th</sup> at 5:30 in the Orange Room of NAEC. Everyone is invited, but please **RSVP by October 1<sup>st</sup> at 895-3221, ask for Sandy Hodges.**

### **Arkansas 4-H Day at State Fair**

4-H Day at the State Fair will be held October 12<sup>th</sup> & 13<sup>th</sup>. On these days, 4-Hers will have the opportunity to view the exhibits and take part in activities. For more information on registering for activities before September 28<sup>th</sup>, please call the Extension Office at 870-895-3301.

### **Arkansas 4-H Camps**

**Register today at [arkansas.4honline.com](http://arkansas.4honline.com).**

Forestry & Wildlife Camp

Cake Decorating

4-H High Adventure Horse Paking Program

**2019**

Camp Scholarship Apps

High Adventure – KY

Entrepreneur Camp

Spring Camp

Camp Leadership – Advanvced

Summer Equine

Adventure & Challenge

Junior Camp

Cloverbud Camp

Craft Camp

STEM

Forestry & Wildlife

For more information, please call the Extension Office at 870-895-3301.



**DIVISION OF AGRICULTURE**  
**RESEARCH & EXTENSION**  
*University of Arkansas System*

**COOPERATIVE EXTENSION SERVICE**  
**2301 SOUTH UNIVERSITY AVENUE**  
**LITTLE ROCK, ARKANSAS 72204**

OFFICIAL BUSINESS

**RETURN SERVICE REQUESTED**

Fulton County Extension Office  
P.O. Box 308  
118 West Locust Street – Ste 107  
Salem, AR 72576

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MaLinda Coffman  
County Extension Agent-Staff Chair  
Family & Consumer Science

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Brad Runsick  
County Extension Agent  
Agriculture