

FULTON COUNTY 4-H NEWS

September

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Appreciation Dinner

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Oct. 6th – 12th – National 4-H
Week

Oct. 11th – Oct. 20th – Arkansas
State Fair

Oct. 15th – 4-H Achievement
Banquet

Club Calendar

Bright Future	2 nd Thursday/Sept. 12 th	After School Salem Elementary Cafeteria Ruthanne Shepherd	870-371-2716
Horse Club	3 rd Saturday/Sept. 21 st	3:00 p.m. Faith Country Church Christi Shaver	tentative 870-371-0660
Livestock Club	2 nd Tuesday/Sept 10 th	6:30 p.m. Fulton County Fairgrounds Dakota Williams	870-847-4607
Outdoor Adventure	TBA		
		Amy Sanders	870-291-2010
Spring River Bears	2 nd Wednesday/Sept. 11 th	After school MS School Cafeteria Laura Gaines	870-625-7261
Seniors Juniors			
Viola Loyal Longhorns	1 st Tuesday/Sept. 3 rd	After School Viola School Cafeteria Letitia Olson	870-404-1767

Happy Birthday

MaryElla, Eden, Audrie, Jadeyn,
John, Brandie, Chyenne, Evan,
Maggie, Savannah, Tessa,
Elizabeth, Hunter, Lilliann,
Alyssa, Breana, Maylee, Autumn,
Chase, Brett, Kyle

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Club News

Horse Club

We will be having a tentative Horse Show at 3:00 p.m. on the Saturday, September 21st at the Faith Country Church. If you have any questions, please call Christ at 870-371-0660.

Livestock Club

The Livestock Club will be meeting on Tuesday, September 10th at 6:30 p.m. at the Fulton County Show Barn. We will be discussing how to stay prepared for the fair next year and everything 4-Her's role in taking care of animals. If you have any questions, please call Dakota at 870-847-4607.



Upcoming Events



IMPORTANT 4-H ENROLLMENT INFORMATION

It is with pleasure that the 4-H state office announces that Arkansas 4-H is extending the current 4-H program year until December 31, 2019. The new 4-H program year will start January 1, 2020 and from then on will correspond with the calendar year - January 1 - December 31. This change will align with our existing 4-H age requirements and record book reporting requirements.

This means there is no need for current 4-H families or members to re-enroll until a later date in the fall. All current active members will be considered enrolled 4-H members until December 31, 2019.

Later this Fall, our office will email you instructions telling you the exact date to begin enrolling in the Arkansas 4-H program for the 2020 program year.

FULTON CO. FAIR VOLUNTEER APPRECIATION DINNER

The Fulton County Fair will have their volunteer dinner on **Tuesday, September 24th at 6:00 p.m.** It will be held at the Civic Center at the Fulton Co. Fairgrounds. All volunteers, sponsors, and award winners (**your family will be notified if you are an award winner**) are encouraged to attend. Call the Fulton County Fairgrounds to **RSVP by September 20th at 870-895-5565.**

NORTH CENTRAL ARKANSAS DISTRICT FAIR

September 30th – October 5th

Online entries will open on August 15. Livestock entries will close on September 1st. Creative Arts entries will close on September 5th. NO late entries will be accepted and all entry fees must be paid with a credit/debit card at time of entry. For more information go to the fair website at <http://www.ncadistrictfair.org/>.

NATIONAL 4-H WEEK IS OCTOBER 6-12

October is 4-H promotion month & National 4-H Week is October 6-12, 2019. The theme is “Inspire Kids To Do”. As leaders in youth development, this week is a great opportunity to celebrate and promote 4-H in your county. National 4-H Council has resources to help you promote National 4-H Week. The 2019 National 4-H Week Promotional Toolkit contains a wide variety of media relations and marketing tools to help you successfully promote National 4-H Week events and activities in your community. The National 4-H Week Toolkit is now available with resources in both English and Spanish. To access the promotional resources, you must set up an account the following website <https://4-h.org/professionals/marketing-resources/4-h-week-2019-toolkit/>. Call the extension office for more information.

4-H ACHIEVEMENT BANQUET

North Arkansas Electric Cooperative wants to recognize and honor 4-H members, leaders & volunteers for their 2019 accomplishments with a banquet. It will be held on **Tuesday, October 15th at 5:30 p.m. in the Orange Room of NAEC.** Everyone is invited, but please **RSVP by October 8th at 895-3221, ask for Sandy Hodges.**

ARKANSAS STATE FAIR

October 11th – 20th

For more information go to the fair website at <https://www.arkansasstatefair.com/>.



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OFFICIAL BUSINESS

RETURN SERVICE REQUESTED

Fulton County Extension Office
P.O. Box 308
118 West Locust Street – Ste 107
Salem, AR 72576

MaLinda Coffman
County Extension Agent-Staff Chair
Family & Consumer Science

Cory Tyler
County Extension Agent
Agriculture