

# FULTON COUNTY 4-H NEWS

August

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## Mark Your Calendars

September 1<sup>st</sup> – 4-H Enrollment is set to inactive

Sept. 10<sup>th</sup> – Fulton Co. Farm Bureau Banquet

Sept. 30<sup>th</sup> – Oct. 5<sup>th</sup> –NCA District Fair

Oct. 11<sup>th</sup> – Oct. 20<sup>th</sup> –Arkansas State Fair

## Club Calendar

Bright Future	2nd Thursday/Sept. 12th	After School
	Elementary School Cafeteria	
	Ruthanne Shepherd	870-371-2716
Horse Club	TBA	
	Faith Country Church	
	Christi Shaver	870-371-0660
Livestock Club	TBA	
	Fulton County Fairgrounds	
	Dakota Williams	870-847-4607
Outdoor Adventure	TBA	
	Amy Sanders	870-291-2010
Spring River Bears	2 <sup>nd</sup> Wednesday/Sept. 11 <sup>th</sup>	After school
	MS School Cafeteria	
Seniors	Laura Gaines	870-625-7261
Juniors		
Viola Loyal Longhorns	1 <sup>st</sup> Tuesday/Sept. 3 <sup>rd</sup>	After School
	Viola School Cafeteria	
	Letitia Olson	870-404-1767

## Happy Birthday

Vivian, Eli, Annie Grace, Ava,  
Fisher A., Gunner, Fisher T. Elida,  
Makayla, Ethyn, Beau, Josie Lacey,  
Andrew, Jackson, Emree, Landon

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## Club News

### Horse Club

We had a busy month practicing for the fair! The Horse Club participated in the Horse Fun evening at the Faith Country Cowboy Church arena on July 6<sup>th</sup> and continued with practices each week leading up to the Fulton County Fair Horse Show on July 23<sup>rd</sup>. The show itself had beautiful weather and proceeded without a hitch. Ten of the club members competed in the various events of Halter, Showmanship, Western Pleasure, Trail, Barrels, and Poles. Savannah L. won Senior Showmanship and Tessa N. was the Junior winner. The overall Supreme Senior Horsemanship title went to Annie N. with Kira M. in Reserve, while the Junior title goes to Tessa N. with Ella N. in Reserve. No major events are planned for August due to heat and back to school activities. Contact Christi at 870-371-0660 for more information about the club and riding events. There will be more horse fun days at the Church arena in September and October. We also plan to have a trail ride this fall.

### Livestock Club

The Livestock Club met on Tuesday, July 9<sup>th</sup>. Members worked on showmanship skills clipped goats and discussed clipping cattle for the fair. We have not set a date for our next meeting at this time. If you have any questions, please contact Dakota at 870-847-4607.



### Upcoming Events



### IMPORTANT 4-H ENROLLMENT INFORMATION

**Important! As of September 1<sup>st</sup>, all 4-H members are moved to an “inactive” status.** Everyone must go to 4-H Online and update your membership, to continue to receive your 4-H Newsletters. Go to [arkansas.4honline.com](http://arkansas.4honline.com). Log into your family profile and enroll for 2019-20. We also would like for you to do something for us. When you first made your account years ago, a lot of you checked “mail” as your preferred method of correspondence. Since then emailing the newsletter or uploading it to our Facebook - UACEX-Fulton County page & UACES page has become popular & the cost of mailing has went up. For those of you that prefer us emailing the newsletter, could you please check “email” as your preferred method of correspondence? Please do this as you are updating your membership. If you have any questions, please contact us at 870-895-3301.

## **GARDEN PROJECT WINNERS**

### **Congratulations to everyone that participated!**

The Garden Project is sponsored by the Fulton County Farm Bureau. Winners and participants will be rewarded at the Fulton County Farm Bureau Banquet on Tuesday, September 10<sup>th</sup> beginning at 6:00 p.m. at the Fulton County Fairgrounds.

#### **Senior**

Erica O.

#### **Juniors**

Lanie H.

Leslie H.

Elizabeth J.

Tabetha J.

#### **Cloverbud**

Ben S.

## **FULTON COUNTY FAIR**

Congratulations to everyone that participated in the 2019 Fulton County Fair 100<sup>th</sup> year. We had another great fair! We appreciate each and every one that helps and participates in our wonderful county fair.



## **NORTH CENTRAL DISTRICT FAIR**

**September 30<sup>th</sup> – October 5<sup>th</sup>**

Online entries will open on August 15. Livestock entries will close on September 1<sup>st</sup>. Creative Arts entries will close on September 5<sup>th</sup>. NO late entries will be accepted and all entry fees must be paid with a credit/debit card at time of entry. For more information go to the fair website at <http://www.ncadistrictfair.org/>.

## **ARKANSAS STATE FAIR**

**October 11<sup>th</sup> – 20<sup>th</sup>**

For more information go to the fair website at <https://www.arkansasstatefair.com/>.



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**COOPERATIVE EXTENSION SERVICE**  
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OFFICIAL BUSINESS

**RETURN SERVICE REQUESTED**

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