

# Fulton County 4-H News

August 2017

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## Mark Your Calendars

August 14<sup>th</sup> – School Begins

September 1<sup>st</sup> – 4-H Online Year Ends

September 25<sup>th</sup> – 30<sup>th</sup> – North AR District Fair

October 12<sup>th</sup> -22<sup>nd</sup> – AR State Fair

## Club Meeting Info:

Bright Future	Out for summer	After School 870-895-3301
Horse Club	3 <sup>rd</sup> Saturday/August 19 Church arena	5:00 p.m. 870-895-3461/ 870-371-0660
Livestock Club	TBA	
Outdoor Adventure	In Search of Leaders TBA Pavilion beside dock Amy Walling	870-895-3301 Salem Park 870-291-2010
Shooting Sports	Out for summer Fairgrounds Kellie Ingram	After School 870-371-0290
Spring River Bears Sr's & Jr's Cloverbuds	Out for summer Laura Gaines Sara Nicholson	After School 870-625-7661 471-274-6144
Viola Loyal Longhorns	Out for summer Carolina Sanders	After School 870-458-2490

## Celebrating Birthdays This Month

Vivian T.    Kaitlyn B.    Annie N.    Braxton S.  
 Hattie A.    Abby S.    Kody S.    Ashton G.  
 Gianna M.    Fisher T.    Aden B.    Owen G.  
 Ethyn M.    John N.    Madilyn P.    Beau S.  
 Darius B.    Rylee W.    Andrew H.    Stormy S.    Kyla K.

## Welcome



We would like to welcome Tracey Sherman, as our new 4-H Program Assistant. She began on July 17<sup>th</sup> just in time for the fair! ☺ We are very pleased to add Tracey to our office. Please join us in welcoming her.



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# CLUB NEWS

## BRIGHT FUTURE



Our next meeting is To Be Announced.

## HORSE CLUB



Busy Month! Fair Time!! We began the month on June 11<sup>th</sup> with our Horse Club meeting at Faith Country Church arena. We discussed signup deadlines and plans for the upcoming Fulton County Fair. We then began the first of five practices held over the two weeks leading up to the fair. Many thanks to Andy Bruekner for attending the meeting, demonstrating how to trim Tessa's horse's feet, and working with the kids with various horsemanship issues. We also want to thank Ms Jessica for coming to one of the practices to teach us proper showmanship techniques and guide us in better horse show skills. We were very busy preparing for Trail, Western Riding, Barrels and Poles, in addition to, showmanship and halter classes. We so appreciate the use of the Church arena! Three of the girls were able to go with Ms. Christi to the farrier's on the 18<sup>th</sup> to get five of the horses' feet shod. It is very educational for the kids to watch how the shoeing is done. They also practiced that day. On the day of the show, 9 of the riders went to Ms. Christi's house for all day bathing, clipping, saddle cleaning, and general grooming of the horses prior to the show. The 2017 Fulton County Fair Horse Show began at 6:00pm on Tuesday, the 25<sup>th</sup> with Maddie N. carrying the Flag during the National Anthem and Katherine N. opening in prayer. The results are as follows: Halter: Pony: 1<sup>st</sup>-Brandi W., Grand Champion Gelding-Tessa N., Reserve-Maddie N., Grand Champion Mare-Maddie N., Reserve-Baylor W.; Showmanship: Peewee-Ben S., Junior-Heather A., Senior-Maddie N.; Trail: Leadline-1<sup>st</sup>-Baylor, 2<sup>nd</sup>-Kody S., 3<sup>rd</sup>-Ben S.; Junior-1<sup>st</sup>-Kirsten M., 2<sup>nd</sup>-Annie N., 3<sup>rd</sup>-Ella N., 4<sup>th</sup>-Rylee W., 5<sup>th</sup>-Tessa N., 6<sup>th</sup>-Abby S., 7<sup>th</sup>-Heather A.; Senior-1<sup>st</sup>-Maddie, 2<sup>nd</sup>-Erica O., 3<sup>rd</sup>-Trenna E., 4<sup>th</sup>-Brandi W.; Western Riding: Junior-1<sup>st</sup>-Kirsten, Senior-1<sup>st</sup>-Maddie; Barrel Racing: Junior-1<sup>st</sup>-Kirsten, Senior-1<sup>st</sup>-Trenna; Pole Bending: Junior-1<sup>st</sup>-Kirsten, Senior-1<sup>st</sup>-Brandie. Congrats to Amber Taylor for participating & sweeping our Adult competition. OUR NEW FULTON COUNTY HORSE SHOW PRINCESS—RYLEE W., JR QUEEN—ANNIE N., SENIOR QUEEN—TRENNA E.



THANKS TO ALL THE VOLUNTEERS WHO HELPED WITH THE SHOW!!!

**A Back to School Horse Fun Night will be held Saturday, Aug 19<sup>th</sup> at Faith Country Church arena starting at 5:00 pm.** Hot dogs will be provided—potluck sides, entrees, and desserts welcome! If anyone has questions about any Horse Club activities, please contact Christi at 371-0660 or 895-3461.

### **LIVESTOCK CLUB**



Our next meeting is To Be Announced. **This club is in search of leaders, if you know of anyone interested please have them call the Extension Office at 870-895-3301.**

### **OUTDOOR ADVENTURE CLUB**



If you are interested in upcoming activities, call Amy at 870-291-2010 or Brad at 870-895-3301.

### **VIOLA LOYAL LONGHORNS**



Our next meeting is To Be Announced.

## SPRING RIVER BEARS



The Spring River Bears will resume our meetings when school starts back up next year. Our next meeting is To Be Announced.



## STATE O-RAMA



**State O-Rama** was held July 25-28th at the UofA in Fayetteville. Congratulations to Luke & Caleb H. They did a wonderful job at 4-H State O-Rama this week.  
Luke- 4th place-Bicycle & 3rd place-Tractor  
Caleb-3rd place-Baitcasting & 4th place in Grassland Plant ID  
Way to go boys!!

## BACK TO SCHOOL

It is hard to believe summer is over and another school year begins August 14<sup>th</sup>! Thanks everyone for all your hard work at the Fulton County Fair.



## \*\*IMPORTANT 4-H ENROLLMENT INFORMATION\*\*



It's that time of year!! Every year, we end our 4-H Online year on September 1. This means that all active members are set back to INACTIVE in 4-H Online after September 1. You will need to RE-ENROLL by October 15<sup>th</sup>!! Please remember if you are already in 4-H Online please **DO NOT** create another account.



### **NORTH CENTRAL ARKANSAS DISTRICT FAIR**

NCAD FAIR will be held September 25<sup>th</sup> 30<sup>th</sup> at the Izard County Fairgrounds in Melbourne.  
Online entries will be open from August 15<sup>th</sup> - September 1<sup>st</sup> .  
(No late entries will be accepted)



### **ARKANSAS STATE FAIR**

Arkansas State Fair will be held October 12<sup>th</sup> – 22<sup>nd</sup> at the Arkansas State Fair Complex in Little Rock.

### **CONGRATULATIONS**



We would like to congratulate our Garden Project winners.  
The placings are as follows:

#### **Juniors**

Elizabeth J. 1<sup>st</sup> place  
Erica O. 2<sup>nd</sup> place

#### **Cloverbuds**

Tabetha J. 1<sup>st</sup> place  
Ben S. 2<sup>nd</sup> place



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