

# Fulton County 4-H News

June 2018

If you are unable to read newsletter or have trouble accessing, please call us at 870-895-3301.

## Table of Contents

Club Meeting Info  
Birthdays  
Club News

## Mark Your Calendar

June 12<sup>th</sup> – 15<sup>th</sup> - Camp Fit & Fun

June 15<sup>th</sup> – Deadline: Video & Digital Photo

June 22<sup>nd</sup> – Deadline: Showmanship Clinic & Health Paper Day

June 26<sup>th</sup> – Showmanship Clinic & Health Paper Day

June 29<sup>th</sup> – Deadline: 4-H O-Rama Photography

July 15<sup>th</sup> – Deadline: Online Fair Entry Online

July 23<sup>rd</sup> – 27<sup>th</sup> – State O-Rama

July 23<sup>rd</sup> -28<sup>th</sup> – Fulton Co. Fair

## Club Meeting Info:

### Bright Future

Ruthanne Shepherd 870-371-2716

### Horse Club

Saturday/June 16<sup>th</sup>  
Faith Country Church 4:00 p.m.  
870-895-3461/

Christi Shaver 870-371-0660

### Livestock Club

TBA

In Search of Leaders 870-895-3301

### Outdoor Adventure

TBA

Amy Sanders 870-291-2010

### Shooting Sports

TBA

In Search of Leaders 870-895-3301

### Spring River Bears

Sr's & Jr's Laura Gaines 870-625-7261

Cloverbuds Sara Nicholson 471-274-6144

### Viola Loyal Longhorns

Letitia Olson 870-404-1767

# HAPPY BIRTHDAY

Andrew C.  
Madison H.  
Gracie H.

Katie C.  
Tessa B.  
Dacee J.

Hayden S.  
Cheyenne H.  
Faith K.

Emily S.  
Erica T.

  
UNIVERSITY OF ARKANSAS  
DIVISION OF AGRICULTURE



United States Department of Agriculture, University of Arkansas, and County Governments Cooperating

[arkansas.4honline.com](http://arkansas.4honline.com)

University of Arkansas, United States Department of Agriculture and County Governments Cooperating

The University of Arkansas System Division of Agriculture offers all its Extension and Research programs and services without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.

## **CLUB NEWS**

### **BRIGHT FUTURE**



Bright Future met in May with 8 members and 3 adults present. We made gifts for Mother's Day. Callie opened the meeting with pledges, Magenta lead us in a song. There was no new business so we went right into snacks. We will be getting together in June to make Father's Day gifts and project for the fair. Will let you know when and where it will be at a later time.

### **HORSE CLUB**



The Horse Club participated in the Road to The Lord Horse Fun Evening held at the Faith Country Church arena on May 5<sup>th</sup>. There were competitions in Barrels, Poles, Trail, and Cross Races. We had a wonderful dinner provided by Diane and lots of fellowship. Thanks to all who helped and attended. We did have the St. Jude's Trail Ride on April 28<sup>th</sup>. We had a small turnout of 15 participants and 10 riders, but we had a full day of riding some exciting trails! We were able to raise \$249 for St. Jude's – Top Award goes to Ben Shepherd who raised funds even though he was unable to attend the event! Some of us and the Fulton County Fair Queens will ride in the annual Fulton County Homecoming Parade on Saturday May 26<sup>th</sup> with lineup at 1:15 at Preacher Roe Park in Salem. Negative Coggins Papers required. There will be no meeting on the second Tuesday, but there is a Horse Fun Evening planned to start at 4:00 on Saturday June 16<sup>th</sup>. Competitions will include a potluck dinner around 6:00. Contact Christi at 870-371-0660 for more information or to plan additional riding times and/or instruction. Some of us have been getting together for trail rides.

### **SPRING RIVER BEARS**



The Spring River Bears will resume our meetings when school starts back up next year. Hope everyone has a great summer. See you at the FAIR!

## VIOLA LOYAL LONGHORNS



The Loyal Longhorns ended the year out with an ice cream party. It was a good afternoon to have it. There were 14 members present and 3 adults. With it being the end of the year we talked about District O-Rama and what all it contains, about putting in items for the fair, and what we might do this summer and what activities we wanted to do next year. Hope you have a good summer and see you next year!!



### DISTRICT & STATE O-RAMA

**District O-Rama** will be held on Wednesday, June 20<sup>th</sup> at Clarksville.

Ozark District:

Location- University of the Ozarks

Registration- 9:00 am

General Assembly- 9:30 am

Competitive Activities-12:30pm

Awards Ceremony-3:15 pm

**State O-Rama** will be held July 23rd-27th at the UofA in Fayetteville.

### BEEF CATTLE & MEAT GOAT SHOWMANSHIP CLINIC AND HEALTH PAPER DAY



Hands on showmanship practice with your show animal with Dr. Chelsey Ahrens, 4-H Livestock Education Specialist will be held on **Tuesday, June 26<sup>th</sup> at 5:30 p.m.** at the Fulton County Livestock Show Arena. Also, Dr. George Ingram will be available to assist with those that need health papers from **4:00-5:30 p.m.** There is **NO** cost to attend, but please pre-register by **Friday, June 22<sup>nd</sup>** with the Fulton County Extension Office. You may bring your show animal to practice!



## **2018 4-H O-RAMA PHOTOGRAPHY CONTEST**



“Go Wild!” is the theme for this year’s competition. We invite you to step outside to discover the wild side of your world. You can be creative in your interpretation of “wild”. Nature can serve as a large canvas for finding wild photography opportunities. We are looking for images and subjects that are untamed. Encourage your 4-H’ers to be creative, unconventional and experimental. Suggest that they take hundreds of shots in order to capture a definitive image that will stand apart. Advise them to shoot their subjects in different ways, in different light, with and without flash, and at different angles. **FRIDAY, JUNE 29<sup>th</sup>** IS THE ENTRY DEADLINE at county level. Contact the extension office for more extensive details and questions.

### **FULTON COUNTY FAIR** **July 23<sup>rd</sup>-28<sup>th</sup>**



It is that time of year to get your projects entered into the fair. Digital media (photos and videos) entries should be entered by June 15<sup>th</sup>, 2018 and all other entries should be entered by July 15<sup>th</sup>, 2018. The link is <http://fulton.fairwire.com>. For more information please check out the fair website at [www.fultoncountyfair.org](http://www.fultoncountyfair.org).



### **FULTON COUNTY FAIR VIDEO AND DIGITAL PHOTO CONTESTS:**

The Fulton County Fair will have two new digital contests this year that will be of interest to today’s youth. The contests are the Video Contest and the Digital Photography Contest and are for students in the 6th through 12th grade in the Salem, Mammoth Spring, Viola, and Highland schools and for home school students residing in Fulton County. Cash awards of \$50, \$25, and \$10 will be presented to the 1st, 2nd, and 3rd place winners in each division. Videos may be entered that students record with any digital device. There will be 9 classes and students may enter one video in each class. Classes are: Family, Music, My Country, Nature, People, Pets and Animals, Sports, Time Lapse and Slow Motion, and Travel and Adventure. The Digital Photography Contest will have 10 classes: Black and White Action, Black and White Nature, Black and White Pets and Animals, Black and White People, Color Action, Color Nature, Color Pets and Animals, and Color People. Ribbons and

Rosettes will be presented to winners in each class and a Best of Show Award will be selected for each class. Winning entries will be displayed during the Fulton County Fair July 23-28. Students must register and submit the entries digitally online at <https://fulton.fairwire.com> from May 1 to June 15, 2018. Visit the fair website at [www.fultoncountyfair.org](http://www.fultoncountyfair.org) for a complete set of rules for the Fulton County Fair Video and Digital Photography Contests. Fair officials encourage teachers to get students involved in the contests and may request a Fulton County Fair representative to meet with them to explain the rules. For more information, contact the Fulton County Fair at 870-895-5565 or email [fultoncountyfair1@gmail.com](mailto:fultoncountyfair1@gmail.com).

**ATTENTION: ALL 4-H YOUTH INTENDING TO HAVE A LIVESTOCK PROJECT AT THE FAIR THIS COMING SUMMER!**



- \*Notify the Extension Office if you need help finding an animal!
- \*Notify the Extension Office if you get your own animal in order to receive notices of workshops, showmanship clinics, Fair information, deadlines etc. and we will register you for the specific projects.
- \*Call the Extension Office at 895-3301 give us your name, phone number, mailing address and what your project is. Be sure you are enrolled or re-enrolled at Arkansas 4-H online. IT IS NOT TOO LATE YOU CAN STILL ENROLL.



**There will be NO July 4-H Newsletter. Please don't forget your deadlines!!!**



COOPERATIVE EXTENSION SERVICE  
2301 SOUTH UNIVERSITY AVENUE  
LITTLE ROCK, ARKANSAS 72204

OFFICIAL BUSINESS

RETURN SERVICE REQUESTED

Fulton County Extension Office  
P.O. Box 308  
118 West Locust Street – Ste 107  
Salem, AR 72576

A handwritten signature in black ink that reads 'MaLinda Coffman'.

MaLinda Coffman  
County Extension Agent-Staff Chair  
Family & Consumer Science

A handwritten signature in black ink that reads 'Brad A. Runsick'.

Brad Runsick  
County Extension Agent  
Agriculture