

Fulton County 4-H News

June



Club Meetings

Bright Future

TBA
Salem Elem. Cafeteria
Leader: Ruthanne Shepherd
870-371-2716

Horse Club

TBA
Faith County Church
Leader: Christi Shaver
870-371-0660

Livestock Club

TBA
Fulton County Fairgrounds
Leader: Dakota Williams
870-847-4607

Outdoor Adventure

TBA
Leader: Amy Sanders
870-291-2010

Spring River Bears

TBA
Mammoth Spring Cafeteria
Leader: Laura Gaines
870-625-7261

Viola Loyal Longhorns

TBA
Viola Cafeteria
Leader: Letitia Olson
870-404-1767



GROW WITH THE GREEN

IMPORTANT

June 24th—District 4-H O-Rama Virtual Project Showcase deadline

July— TBA-Gardening Project judging

**Fulton County Fair
Cancelled due to
COVID-19**

Fulton County Extension Office

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870-895-3301

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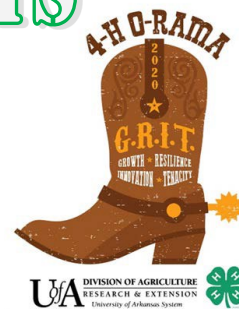
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UPCOMING EVENTS

District 4-H O-Rama Virtual Project Showcase

Check out pages 2 & 3 for more information on District 4-H O-Rama!!



Gardening Project

The Fulton County Gardening Project is open to 4-H'ers of all ages. Gardens should be prepared for and cared for by 4-H'ers. All gardens will be judged in July. We will let participants know how we will be judging at a later date. Participants should take a soil sample, for extra points. For more information, call **895-3301**.

4-H Newsletter

You can view the newsletter posted on our Facebook page at <https://www.facebook.com/UAEX.Fulton/> or our county webpage at <https://www.uaex.edu/counties/fulton/>.

DISTRICT 4-H O-RAMA

VIRTUAL PROJECT SHOWCASE

The District 4-H O-Rama Virtual Project Showcase is open to all JUNIOR 4-H members. The purpose is to give 4-H members the opportunity to showcase their project work. 4-H members will upload a video to tell others about their project work.

SHOWCASE GUIDELINES

Who Can Participate: Open to all junior (9-13) 4-H members. All participants must be enrolled in the 4-H Enrollment and Event System.

Showcase Participants: Each showcase can have up to two (2) youth per video. A 4-H member can also participate in more than one showcase. County programs can have unlimited videos per project area. Prepared O-Rama illustrated talks and demonstrations can also be used as a showcase. **The 4-H project list is on next page.**

Format: The showcase must be a video presentation. Each participant must include their name, county and project. Each video must be 2-5 minutes. Videos can be recorded with any standard platform. **All videos must be uploaded to Flip Grid.**

Submission Date: All videos must be uploaded to Flipgrid by June 24th.

Awards: All participants will receive a participation certificate. The top three (3) videos in each mandate area will be highlighted by the State 4-H Office.

Registration: All participants must sign up in the 4-H Enrollment and Event System.

Fee: This event is free to all Junior 4-H members

If you need help with your video or any other questions, please call the office and we will be glad to help you at 870-895-3301.



Healthy Living

Mind: Social and Emotional Well Being

- Bullying Prevention
- Personal Finance
- Self-Awareness
- Substance Abuse Awareness

Body

- Food and Nutrition
- Food Preservation & Safety
- Health & Fitness
- Human Development
- Safety (ATV, Shooting Sports)

Don't see your Project Interest?

Self-determined projects can be placed in an area that best describes your focus of work.

Contact your local county agent for assistance.

Civic Engagement

Personal Development

- Achievement
- Citizenship
- Communication
- Leadership
- Mentorship
- Public Speaking
- Workforce Preparation & Careers
- Entrepreneurship

Community Action

- Service Learning

Fine Arts

- Fashion & Fabric
- Music
- Photography and Videography
- Theater & Performance Arts
- Visual Arts

Science, Technology, Engineering & Mathematics (STEM) and Agriculture

Animal Sciences

- Cattle (Beef & Dairy)
- Goats (Dairy & Meat)
- Horse
- Livestock Skills
- Meat Science
- Pets
- Poultry
- Rabbits
- Sheep
- Swine
- Veterinary Science

Plants and Agriculture

- Agriculture
- Gardening
- Soils & Crops

Environmental Science & Energy

- Archeology
- Biology & Chemistry
- Climate
- Energy & Electricity
- Entomology
- Environmental
- Forage & Grasslands
- Forestry
- Water, Wildlife, & Fisheries

Engineering and Technology

- Computer Science & Coding
- Mechanical Sciences (automotive, welding, tractor)
- Robotics
- Rocketry & Aerospace




There is a lot of information floating around about COVID-19 – and not all of it is correct. The Cooperative Extension Service has research-based information that you can use. We are building resources to help keep you and your family well during this pandemic. This site has information on how to be safe on the farm, how to use stimulus money and how to keep your small business afloat. Visit <http://uaex.edu/covid19>.



DIVISION OF AGRICULTURE
RESEARCH & EXTENSION
University of Arkansas System

Your Resource for
COVID-19 INFORMATION
for Agriculture, Families & Communities



www.uaex.edu/COVID19

Fulton County Extension Office is [#StillOnTheJob](#). Please call us at 870-895-3301 and we will be glad to help anytime.