

Fulton County 4-H News

May 2018

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Club Meeting Info:

Bright Future	2 nd Thursday/May 10 th	After School
	Ruthanne Shepherd	870-371-2716
Horse Club	Saturday/May 5 th	
	Faith Country Church	2:30 p.m. 870-895-3461/ 870-371-0660
	Christi Shaver	870-371-0660
Livestock Club	TBA	
	In Search of Leaders	870-895-3301
Outdoor Adventure		TBA
	Amy Sanders	870-291-2010
Shooting Sports	TBA	
	In Search of Leaders	870-895-3301
Spring River Bears	2 nd Wednesday/May 9 th	After School
Sr's & Jr's	Laura Gaines	870-625-7261
Cloverbuds	Sara Nicholson	471-274-6144
Viola Loyal Longhorns	1 st Tuesday/May 1 st	After School
	Letitia Olson	870-404-1767

HAPPY BIRTHDAY

Savanah C.
Cole H.

Ashlynn S.
Patience H.

UofA

UNIVERSITY OF ARKANSAS
DIVISION OF AGRICULTURE



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University of Arkansas, United States Department of Agriculture and County Governments Cooperating

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CLUB NEWS

BRIGHT FUTURE



I would like to apologize for there was a mistake in last month's newsletter Callie H. is our President, and Lesile H. is the reporter. Our April meeting was opened by the President Callie H., Aidan F. passed out the snacks. We also had a guest and an adult with us. Glad to have them with us! We talked about the fair, especially the cookie jars. We will be meeting in June to work on things to enter into the fair. The kids picked out what they want to make for their moms on Mother's Day. Magenta with help from Mrs. Russell, lead us in a new to us 4-H song called "I'm looking over a 4-H clover". It ended with Callie closing the meeting.

HORSE CLUB



The Horse Club had a great time at the horse play day at the church arena on April 7th. About 20 were in attendance and we even concluded with a trail ride! We finished the month with our annual St Jude's Trail Ride at Christi's farm on Union Road on Saturday the 28th. Our next event will be a Road to The Lord Horse Fun Day at the Faith Country Church arena on May 5th starting at 2:30pm. We will have competition, break for potluck dinner at 5:00p.m., more competition, and conclude around 6:30p.m. The annual Fulton County Homecoming Parade will be on Saturday May 26th with lineup at 1:15p.m. at Preacher Roe Park in Salem. Negative Coggins Papers required. There will be no meeting on the second Tuesday. Contact Christi at 870-371-0660 for more information or to plan additional riding times and/or instruction.

SPRING RIVER BEARS



Spring River Bears met Wednesday, April 11th, with 1 leader and 10 4-H members. For our meeting we participated in community service. Half of our members helped weed the herb garden in front of the tourist information center, the other half volunteered at the daycare. Our May meeting will be the last meeting of this school year. We will be doing community service again.

VIOLA LOYAL LONGHORNS



The Viola Loyal Longhorns met on Tuesday, April 3rd, with 15 members present. We completed a business meeting and went over upcoming 4-H events that members could participate in. Due to inclement weather, plans were modified and members worked on problem solving skills by playing a game. The next meeting will take place on Tuesday, May 1st. We look forward to seeing you all there!

COUNTY O-RAMA WINNERS

Winners are as followed: **Illustrated Talks** –Jr. 1st Zeke O, Cloverbud 1st Elijah O, 2nd Eden O, **Fashion Review** –Cloverbud 1st Eden O, **Reel Into Sports** – Jr. 1st Garrett C, 2nd Jenkins C, 3rd Zeke O, **Ornamental Horticulture** Cloverbud 1st Dacee J, **Wildlife** –Cloverbud 1st Elijah O **Bicycle** – Jr. 1st Andrew H, Cloverbud 1st Autumn H, **Gun Safety & BB Shooting** – Jr. 1st Garrett C, 2nd Zeke O, Cloverbud 1st Dacee J, **Baitcasting** – Jr. 1st Garrett C, 2nd Andrew H, 3rd Jenkins C, 4th Zeke O Cloverbud 1st Autumn H, , 2nd Dacee J.

The Dairy Food winners are **Main Dish** Jr. 1st Zeke O **Party Ideas** Cloverbud 1st Elijah O, 2nd Eden O.



2018 FULTON COUNTY 4-H RABIES CLINIC

The 4-H Rabies Clinic will be held on **Saturday, May 12th at Salem High School Parking Lot 8:00 – 10:00 a.m.** Rabies-\$10, Canine Distemper/Parvo-\$15, and Feline Distemper-\$15 will be available. Proceeds from this clinic help support the Fulton County 4-H Program. **Dogs MUST be on a leash. Cats MUST be in a carrier or left in the vehicle.** Sponsored by Fulton County 4-H & Shaw Veterinary Clinic. Call the Fulton County Cooperative Extension Office for more information at 895-3301.



District & State O-Rama

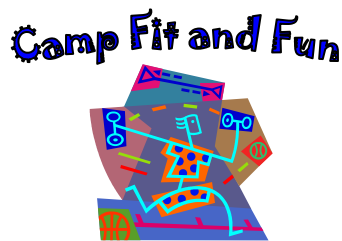
District O-Rama will be held on Wednesday, June 20th at Clarksville. Ms. Tracey will be calling participants in May and confirming who will be going. We will let you know more on times, as soon as we get more information. **State O-Rama** will be held July 23rd-27th at the UofA in Fayetteville.



2018 4-H O-RAMA PHOTOGRAPHY CONTEST



“Go Wild!” is the theme for this year’s competition. We invite you to step outside to discover the wild side of your world. You can be creative in your interpretation of “wild”. Nature can serve as a large canvas for finding wild photography opportunities. We are looking for images and subjects that are untamed. Encourage your 4-H’ers to be creative, unconventional and experimental. Suggest that they take hundreds of shots in order to capture a definitive image that will stand apart. Advise them to shoot their subjects in different ways, in different light, with and without flash, and at different angles. **FRIDAY, JUNE 29th** IS THE ENTRY DEADLINE at county level. Contact the extension office for more extensive details and questions.



Please read very carefully!!!

The camp will focus on Nutrition and Fitness and is open to all youth in grades K-5 during the **2017-18** current school year in Fulton County. Camp Fit and Fun is a day camp sponsored by the Fulton County Extension Office and Fulton County 4-H that will be held at the Salem Fairgrounds for **K – 2nd graders** from 9:00 to 3:00, **June 12, 14, & 15 (Tuesday, Thursday, & Friday)**. It will be held for **3rd - 5th graders** from 9:00 to 3:00 **June 13, 14, & 15 (Wednesday, Thursday, & Friday)**. There is a **non-refundable \$30.00 registration** due with the application. This fee will be used to cover the cost of t-shirts, healthy snacks and meals for each participant. Camp participation may be limited and is on a first come first serve basis. You may mail your form to the Fulton County Extension Office at PO Box 308 Salem, AR 72576 by **May 11th**.

COUNSELORS NEEDED FOR CAMP FIT & FUN

We are expecting 100 youth and need camp counselors ages 14-19. Counselors will be paid wages, to be determined at a later time. Each counselor will receive a free t-shirt and all meals will be provided. Training will be held for counselors on June **11th at 11:00 a.m.** and a letter or email will be sent prior to training. The deadline for returning this application to the Fulton County Extension Office is **May 16^h**. For more information you may contact MaLinda Coffman at the Fulton County Extension Office at 895-3301.



FULTON COUNTY FAIR VIDEO AND DIGITAL PHOTO CONTESTS:

The Fulton County Fair will have two new digital contests this year that will be of interest to today's youth. The contests are the Video Contest and the Digital Photography Contest and are for students in the 6th through 12th grade in the Salem, Mammoth Spring, Viola, and Highland schools and for home school students residing in Fulton County. Cash awards of \$50, \$25, and \$10 will be presented to the 1st, 2nd, and 3rd place winners in each division. Videos may be entered that students record with any digital device. There will be 9 classes and students may enter one video in each class. Classes are: Family, Music, My Country, Nature, People, Pets and Animals, Sports, Time Lapse and Slow Motion, and Travel and Adventure. The Digital Photography Contest will have 10 classes: Black and White Action, Black and White Nature, Black and White Pets and Animals, Black and White People, Color Action, Color Nature, Color Pets and Animals, and Color People. Ribbons and Rosettes will be presented to winners in each class and a Best of Show Award will be selected for each class. Winning entries will be displayed during the Fulton County Fair July 23-28. Students must register and submit the entries digitally online at <https://fulton.fairwire.com> from May 1 to June 15, 2018. Visit the fair website at www.fultoncountyfair.org for a complete set of rules for the Fulton County Fair Video and Digital Photography Contests. Fair officials encourage teachers to get students involved in the contests and may request a Fulton County Fair representative to meet with them to explain the rules. For more information, contact the Fulton County Fair at 870-895-5565 or email fultoncountyfair1@gmail.com.

ATTENTION: ALL 4-H YOUTH INTENDING TO HAVE A LIVESTOCK PROJECT AT THE FAIR THIS COMING SUMMER!

*Notify the Extension Office if you need help finding an animal!
*Notify the Extension Office if you get your own animal in order to receive notices of workshops, showmanship clinics, Fair information, deadlines etc. and we will register you for the specific projects. *Call the Extension Office at 895-3301 give us your name, phone number, mailing address and what your project is. Be sure you are enrolled or re-enrolled at Arkansas 4-H online. IT IS NOT TOO LATE YOU CAN STILL ENROLL.





COOPERATIVE EXTENSION SERVICE
2301 SOUTH UNIVERSITY AVENUE
LITTLE ROCK, ARKANSAS 72204

OFFICIAL BUSINESS

RETURN SERVICE REQUESTED

Fulton County Extension Office
P.O. Box 308
118 West Locust Street – Ste 107
Salem, AR 72576

A handwritten signature in black ink that reads 'Malinda Coffman'. The signature is written in a cursive style with a horizontal line underneath it.

Malinda Coffman
County Extension Agent-Staff Chair
Family & Consumer Science

A handwritten signature in black ink that reads 'Brad A. Runsick'. The signature is written in a cursive style with a horizontal line underneath it.

Brad Runsick
County Extension Agent
Agriculture