

# Fulton County 4-H News

# May



## Club Meetings

### Bright Future

TBA  
Salem Elem. Cafeteria  
Leader: Ruthanne Shepherd  
870-371-2716

### Horse Club

TBA  
Faith County Church  
Leader: Christi Shaver  
870-371-0660

### Livestock Club

TBA  
Fulton County Fairgrounds  
Leader: Dakota Williams  
870-847-4607

### Outdoor Adventure

TBA  
Leader: Amy Sanders  
870-291-2010

### Spring River Bears

TBA  
Mammoth Spring Cafeteria  
Leader: Laura Gaines  
870-625-7261

### Viola Loyal Longhorns

TBA  
Viola Cafeteria  
Leader: Letitia Olson  
870-404-1767

## IMPORTANT

Summer is almost here and 4-H is getting busy. Be watching for more details on county camps and our fair. :)

**NOTE: Email Change**

### Fulton County Extension Office

118 West Locust  
Suite 107  
Salem, AR 72576  
870-895-3301

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## UPCOMING EVENTS

### 4-H Winners

AR 4-H Vet Science Summer Camp Series

AR 4-H Summer Camps

AR 4-H Vet Science Camp T-Shirt Contest

4-H Garden Project

Fulton County Fair



## 4-H Newsletter

You can view the newsletter posted on our Facebook page at <https://www.facebook.com/UADA.Fulton/> or our county webpage at <https://www.uaex.uada.edu/counties/fulton/>.



GROW WITH THE GREEN

## 4-H Enrollment Is Open

When re-enrolling, please use your email address and password as you did last year! Please go to [4h.uada.edu](http://4h.uada.edu) and click on Join 4-H. All your information should pull from last year. You will still have to update your family information and each child. Parents, please do not enroll/re-enroll yourselves unless you are wanting to be a leader. As you know, we are always looking for leaders!



## Congratulations to our winners!!!

### 4-H Ross Photography

Drake S. for winning at County Level & 2nd place in Color-Non Living at State!

### 4-H Dairy Foods Contest Winners

#### Main Dish

1st - Ezekiel O.  
2nd - Autumn H.  
3rd - Andrew H.



#### Party Ideas

1st place - Andrew H.  
2nd place - Autumn H.  
3rd place - Elijah O.  
4th place - Eden O.

### 4-H Vet Science Summer Camp Series

Activities will include mock surgery, heart dissection, and live animal handling. All taught by veterinarians and vet techs. Registration is \$50 starting May 4th in RegPack. Limited to 30 youth per camp. Ages 11-19. Hands on camps: June 24-Fayetteville, June 25-Jonesboro, June 26-Ferndale. Virtual Camp Dates will be announced May 15th.

## 2021 AR 4-H Summer Camps

### Camping Adventure

June 22-24

Ages 5-19

(A parent/guardian of campers under the age of 13 must register for and attend this event)

Tent Camping near Jasper, AR

Registration Fees: Youth Fee—\$250 Adult Fee—\$300

Registration Deadline-May 15th

### Artisan Camp

July 22-24 (youth only) Ages 9-19

AR 4-H Center

Registration Fees: Youth Fee: \$175

Registration Deadline-June 1

### Cloverbud Artisan Camp

July 22-24 Ages 5-8 (must attend with parent/guardian)

AR 4-H Center

Registration Fees: Youth Fee—\$175 Adult Fee \$235

Registration Deadline-June 1

### 4-H State Camp I & II

Session I - July 8-10

Session II - July 11-13

All Ages 5-15

(A parent/guardian of Cloverbuds(5-8 years old) must register and attend this event)

AR 4-H Center

Registration Fees: Youth Fee—\$150 Adult Fee—\$200

Registration Deadline—June 1

Tentative activities: canoeing, rock climbing, archery, recreation, campfire, skits and more!



 **U of A** DIVISION OF AGRICULTURE  
RESEARCH & EXTENSION  
University of Arkansas System

GREAT OPPORTUNITY FOR CREATIVE 4-H MEMBERS!

## Vet Science Camp Series T-Shirt Design Contest

CREATE A FRONT AND BACK T-SHIRT DESIGN FOR 2021 4-H VET SCIENCE CAMP SERIES!  
SUBMIT YOUR DESIGN TO [HWARD@UADA.EDU](mailto:hward@uada.edu) BY JUNE 1, 2021

THE WINNING T-SHIRT DESIGN WILL BE CHOSEN BY THE 4-H VET SCIENCE PLANNING COMMITTEE. WINNER WILL RECEIVE A PRIZE AND HAVE THEIR DESIGN USED AS THE VET SCIENCE CAMP SERIES T-SHIRTS FOR SUMMER 2021

June 1, 2021 | Ages 11-19  
Contact [hward@uada.edu](mailto:hward@uada.edu) for questions

## 4-H Garden Project

Let's see your gardens!!! Call today and sign up for the 4-H Garden Project at 870-895-3301. Judging will be in July. Deadline to sign up is May 28<sup>th</sup>.



## Fulton County Fair

We are so excited to announce that the Fulton County Fair will be July 26-31. Check out the fair website for more details [www.fultoncountyfair.org](http://www.fultoncountyfair.org).



## COVID-19

Protect yourself and others

The best way to prevent illness is to avoid being exposed to this virus. You can take steps to slow the spread.

- Wear [a mask that covers your nose and mouth](#) to help protect yourself and others.
- [Stay 6 feet apart from others](#) who don't live with you.
- Get a [COVID-19 vaccine](#) when it is available to you.
- Avoid crowds and poorly ventilated indoor spaces.
- [Wash your hands often](#) with soap and water. Use hand sanitizer if soap and water aren't available.
- [Stay home and isolate](#) from others when sick.
- [Routinely clean and disinfect](#) frequently touched surfaces [and take other steps to stop the spread at home](#).

Learn more about what you can do to [protect yourself and others](#).

<https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/how-covid-spreads.html>

Fulton County Extension Office is [#StillOnTheJob](#). Please call us at 870-895-3301 and we will be glad to help anytime.