

Fulton County 4-H News

May



Club Meetings

Bright Future

TBA
Leader:

Horse Club

TBA
Faith County Church
Leader: Christi Shaver
870-371-0660

Livestock Club

TBA
Fulton County Fairgrounds
Leader:

Outdoor Adventure

TBA
Leader: Amy Sanders
870-291-2010

Spring River Bears

TBA
Mammoth Spring Cafeteria
Leader: Laura Gaines
870-625-7261

Viola Loyal Longhorns

3rd Thursday/April 21st
Viola School Safe Room
Leader: Letitia Olson
870-404-1767

IMPORTANT

Re-enrollment time!
Get re-enrolled
TODAY!!

Fulton County Extension Office

118 West Locust
Suite 107
Salem, AR 72576
870-895-3301

MaLinda Mathis
Family & Consumer Sciences Agent
Staff Chair
mmathis@uada.edu

Cory Tyler
Agriculture Agent
ctyler@uada.edu

Jamie Foster
Administrative Support
jfoster@uada.edu



UPCOMING EVENTS

4-H Enrollment
Ross Photography Winners
4-H Dairy Foods Contest Winners
Garden Project
Buddy Poppy Display Contest
4-H Tuesdays
COVID-19



GROW WITH THE GREEN

4-H Newsletter

You can view the newsletter posted on our Facebook page at <https://www.facebook.com/UADA.Fulton/> or our county webpage at <https://www.uaex.uada.edu/counties/fulton/>.

4-H Enrollment Is Open

When re-enrolling, please use your email address and password as you did last year! Please go to 4h.uada.edu and click on Join 4-H. All your information should pull from last year. You will still have to update your family information and each child. Parents, please do not enroll/re-enroll yourselves unless you are wanting to be a leader. As you know, we are always looking for leaders!

2022 Ross Photography

Congratulations to our County Winners!

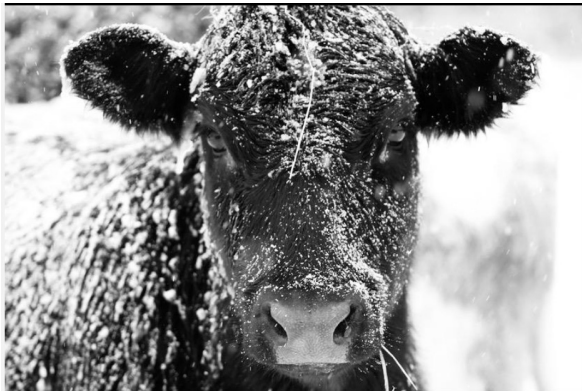
Color Living—Eden O.



Color Non-Living—Elijah O.



B & W Living—Gavin B.



B & W Non-Living—Noah H.



2022 Dairy Foods Contest

Congratulations to our County Winners!

Main Dish

Andrew H.—1st place

Zeke O.—2nd place

Autumn H.—3rd place

Party Ideas

Eden O.—1st place

Andrew H.—2nd place

Elijah O.—3rd place

Autumn H.—4th place

4-H Garden Project

Let's see your gardens!!! Call today and sign up for the 4-H Garden Project at 870-895-3301. Judging will be in July. **Deadline to sign up is May 27th.**



Buddy Poppy Display Contest

Great project for 4-H kids!

VFW Auxiliary Post 9777 is sponsoring a Buddy Poppy Contest to be on display at the 91st annual State Convention in June 2022! The Auxiliary will provide \$25 for craft supplies and provide the Poppies. We have preassigned groups based on age and interpretation of the display topic. At Post level, awards are a 1st, 2nd, or 3rd place ribbons & Certification of Appreciation. Entries due date is May 27th with Judging on May 30th.

Artistic or Decorative Use of Poppies (Post Home displays, table centerpieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.) At least one of the Poppies used in the display must be in its original form and color, with label attached.

We encourage groups to google/search the internet for Buddy Poppy Display ideas. Please contact Auxiliary Post 9777 on Facebook messenger or 501-396-9777.

4-H Tuesdays

Fulton County 4-H will be hosting day camps on Tuesday this summer!! Camp is open to all currently enrolled 4-H members. There is still time to enroll!!

All camps will be held at the Fulton County Fairgrounds from 10:00 a.m.—2:00 p.m. Lunch will be provided. Class size is limited! Come by and prepay \$15 to reserve your spot!

June 7th—All About Shooting Sports

June 14th—All About Cooking

June 21st —All About Drones & Technology

June 28th—All About Having Fun

July 5th—All About Exploring AR

July 12th—All About Nature



Fulton County Fair

We are so excited to announce that the Fulton County Fair will be July 20-23. Check out the fair website for more details www.fultoncountyfair.org.



COVID-19 by County

Know Your COVID-19 Community Level

COVID-19 Community Levels are a new tool to help communities decide what prevention steps to take based on the latest data. Levels can be low, medium, or high and are determined by looking at hospital beds being used, hospital admissions, and the total number of new COVID-19 cases in an area. Take precautions to protect yourself and others from COVID-19 based on the COVID-19 Community Level in your area.

https://www.cdc.gov/coronavirus/2019-ncov/your-health/covid-by-county.html?s_cid=10496:cdc%20covid%20vaccine:sem.ga:p:RG:GM:gen:PTN:FY21

Please call us at 870-895-3301 and we will be glad to help anytime.