



# Fulton County 4-H News

## April 2017



April 10 <sup>th</sup>	Deadline 4-H Poster Art Contest
April 13 <sup>th</sup>	County Outdoor O-Rama pre-registration required
April 14 <sup>th</sup>	Expected Chick ARRIVAL Pick up 3-5 PM
April 22 <sup>nd</sup>	RABIES CLINIC
May 6 <sup>th</sup>	Master Gardeners Wild Food Workshop
June 1 <sup>st</sup>	Deadline 4-H Wildlife Food Plot Project
June 13 <sup>th</sup> -16 <sup>th</sup>	Camp Fit and Fun
June 21 <sup>st</sup>	District O-Rama
July 24 <sup>th</sup> -29 <sup>th</sup>	Fulton County Fair

### CLUB MEETING INFO:

<b>Bright Future</b>	3 <sup>rd</sup> Thursday/April 20 <sup>th</sup>	After School
	Robin Moore	870-895-3301
<b>Horse Club</b>	2 <sup>nd</sup> Tuesday/April 11 <sup>th</sup>	
	Christi Shaver	895-3461/ 870- 371-0660
<b>Livestock Club</b>	TBA	<b>(In Search of Leaders)</b>
		870-895-3301
<b>Outdoor Adventure</b>	TBA	
	Amy Walling	870-291-2010
<b>Shooting Sports</b>	TBA	5:30 p.m.
	Fairgrounds	
	Kellie Ingram	870-371-0290
<b>Spring River Bears Sr's &amp; Jr's</b>	2 <sup>nd</sup> Wednesday/ April 12 <sup>th</sup>	After School
	Laura Gaines	625-7661
<b>Cloverbuds</b>	Sara Nicholson	417-274-6144
<b>Viola Loyal Longhorns</b>	2 <sup>nd</sup> Tuesday/ <b>No April meeting</b>	After School
	Viola Cafeteria	
	Carolina Sanders	870-458-2490

1 <sup>st</sup>	Finn A.	19 <sup>th</sup>	Cassidy S.
2 <sup>nd</sup>	Collin M. Liam A.	25 <sup>th</sup>	Stephanie H. Landon B.
10 <sup>th</sup>	Heather A.	30 <sup>th</sup>	Caelan A.
18 <sup>th</sup>	Aden B.		



## CLUB NEWS

### BRIGHT FUTURE



Bright Future did not meet in March. Our next meeting is scheduled for April 20<sup>th</sup>. The Glencoe fire department is planning to attend this afterschool meeting at the Salem Elementary School. We are looking forward to seeing them! If anyone has any questions about the Bright Future club call the Extension Office at 895-3301.



### HORSE CLUB

We had a snowy Coggins Clinic & a rainout on our first Horse Fun Day, but we will keep trying to ride!! There will be a Horse Fun night Friday, March 31<sup>st</sup>, from 4:00 to dark. Potluck dinner – Hotdogs provided. We will make further plans for April at that time. If anyone has questions about any Horse Club activities, please contact Christi at 371-0660 or 895-3461.



### LIVESTOCK CLUB

Our next meeting is To Be Announced. This club is in search of leaders, if you know of anyone interested please have them call the Extension Office at 870-895-3301.

### OUTDOOR ADVENTURE CLUB

The older club members enjoyed the overnight camping trip on March 4-5<sup>th</sup>. If you are interested in upcoming activities call Amy at 870-291-2010 or Brad at 870-895-3301.



### VIOLA LOYAL LONGHORNS



The Viola Loyal Longhorns met on March 14<sup>th</sup> with 7 members and 3 guests in attendance. The officers present called the meeting to order and conducted the business meeting. After the business meeting adjourned Mrs. Robin gave a back yard birdwatching discussion where members made a mini bird feeder to take home along with a birding journal. The Mask family provided a healthy snack of grapes, bananas and juice. Members took turns leading the group in 15 minutes of exercising. Our next meeting is May 9<sup>th</sup> and will be a pizza party celebrating the end of the school year. If you have any questions call Carolina at 458-2490. Remember there is NO APRIL MEETING.



### SPRING RIVER BEARS



The Spring River Bears JR & SR Clubs met Wednesday March 8<sup>th</sup>. Each club was well attended with 1 leader and 2 volunteers. Both clubs planted seeds of their choice in egg cartoons, we will plant these plants in our community garden. The JR club has planned an outing for April 1<sup>st</sup>. We will go to McDonalds for lunch and then to the West Plains Civic Center to swim. The SR club will decide at a later date on their end of year trip.



### 2017 Beef Quiz Bowl Team

Fulton County 4-H competed in the State Quiz Bowl and won 2 of 4 rounds. Congratulations!



### 2017 4-H Wildlife Food Plot Project

The 4-H Wildlife Food Plot Project provides an opportunity for Arkansas Junior and Senior 4-Hers to demonstrate their skills with preparing, establishing, maintaining and observing a small wildlife food plot using provided seed for the purpose of food and cover establishment for wildlife. For the 4-H Wildlife Food Plot Project, participants submit written, photo, and video reports of field activities. All Junior and Senior 4-H members ages 9-19 are eligible. Deadline to register is June 1 through 4-H Online. A fee is charged. Youth may start project activities (e.g., collect soil samples, apply soil amendments) prior to registration deadline. Project materials are available at <https://www.uaex.edu/4h-youth/activities-programs/4h-wildlife-food-plot/>. Call the Extension office for more information 870-895-3301 or email Brad @ brunsick@uaex.edu

### 2017 4-H Poster Art contest: "Masquerade, Unmask your Potential"



This is to announce the 2017 4-H Poster Art contest. *The contest is open to all 4-H members ages 9-19 (must be age 9 by Jan 1<sup>st</sup> of 2017).* Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted. The 4-H members name, age, county, full address and brief interpretation of art work must be affixed to the back of the poster in the upper left hand corner. (You may use a 3" x 5" index card.) Posters should be submitted (flat, not rolled) to the State Communications Office, Attn: Chris Meux. The top ten winners will receive certificates, which will be presented at the District 4-H O-Ramas. The themes for 2017 are as follows: Open theme (create a theme and a poster to go with it).



### 2017 Poultry Chain Participants

Reminder for you who registered to participate in the Poultry Chain project, be preparing a safe environment for those day old chicks! A round container such as a livestock water tank works well. Add some nice dry shavings, feeders with 28% chick starter and fresh water as well as a heat lamp to have the area at 90 degrees when the chicks arrive. If you have dogs, cats or wild animals around be sure to cover the container with wire or other protection so the chicks remain unreachable. **Anticipated arrival date is Friday April 14<sup>th</sup>, from 3:00-5:00 PM.** We will call you to confirm the pick-up time. Mark your calendar!



### 2017 All-Star Steer Project Announcement

Call the Extension if you are interested in this project. Information to be announced at a later date.



### 2017 Fulton County 4-H Rabies Clinic

**Saturday, April 22<sup>nd</sup> \* Salem High School Parking Lot \* 8:00 - 10:00 a.m.**

Rabies-\$10, Canine Distemper/Parvo-\$15, and Feline Distemper-\$15 will be available.

Proceeds from this clinic help support the Fulton County 4-H Program.

Dogs MUST be on a leash. Cats MUST be in a carrier or left in the vehicle.

Sponsored by Fulton County 4-H & Shaw Veterinary Clinic. Call the Fulton County Cooperative Extension Office for more information at 895-3301.

### 2017 Gardening Project



Reminder to registered Participants: All gardens will be judged in June. You should take a soil sample, for extra points, and you are encouraged to enter items from their garden in the Fulton County Fair.



### 2017 County Outdoor O-Rama

Reminder to registered participants. The Outdoor O-Rama is April 13<sup>th</sup> at 5:00 p.m. at the Fulton County Fair Grounds. **Study guides are available!** If you have not pre-registered and plan to attend **PLEASE Call the office at 870-895-3301 as soon as possible.**

### 2017 Master Gardeners sponsored Wild Foods Workshop

Saturday May 6<sup>th</sup> at the Fulton County Fair Grounds from 10:00 a.m. to 2:00 p.m. presented by extension forester Tamara Walkingstick. Learn how to identify and use wild edibles. *Pre-registration is necessary and there will be a small fee. Call the office for more information 870-895-3301.*



### **ATTENTION: ALL 4-H YOUTH INTENDING TO HAVE A LIVESTOCK PROJECT AT THE FAIR THIS COMING SUMMER!**

**\*Notify the Extension if you need help finding an animal!**

**\*Notify the Extension if you get your own animal in order to receive notices of workshops, showmanship clinics, Fair information, deadlines etc. and we will register you for the specific projects.**

**\*Call the Extension office at 895-3301 give us your name, phone number, mailing address and what your project is. Be sure you are enrolled or re-enrolled at Arkansas 4-H online for the current year this would be after October 2016, the 4-H year begins October 1<sup>st</sup> and all members must renew membership. IT IS NOT TOO LATE YOU CAN STILL ENROLL.**



DIVISION OF AGRICULTURE  
RESEARCH & EXTENSION  
*University of Arkansas System*

COOPERATIVE EXTENSION SERVICE  
2301 SOUTH UNIVERSITY AVENUE  
LITTLE ROCK, ARKANSAS 72204

OFFICIAL BUSINESS

RETURN SERVICE REQUESTED

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Fulton County Extension Office  
P.O. Box 308  
118 West Locust Street – Ste 107  
Salem, AR 72576

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Malinda Coffman  
County Extension Agent-Staff Chair  
Family & Consumer Science

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Brad Runsick  
County Extension Agent  
Agriculture