

# Fulton County 4-H News

# April



## Club Meetings

### Bright Future

TBA  
Salem Elem. Cafeteria  
Leader: Ruthanne Shepherd  
870-371-2716

### Horse Club

TBA  
Faith County Church  
Leader: Christi Shaver  
870-371-0660

### Livestock Club

TBA  
Fulton County Fairgrounds  
Leader: Dakota Williams  
870-847-4607

### Outdoor Adventure

TBA  
Leader: Amy Sanders  
870-291-2010

### Spring River Bears

TBA  
Mammoth Spring Cafeteria  
Leader: Laura Gaines  
870-625-7261

### Viola Loyal Longhorns

TBA  
Viola Cafeteria  
Leader: Letitia Olson  
870-404-1767

## IMPORTANT

There will be NO Outdoor County 4-H activities at this time. We will update you through email or our Facebook page if there will be any updates. Our Facebook page is UAEX-Fulton County.

### Fulton County Extension Office

118 West Locust  
Suite 107  
Salem, AR 72576  
870-895-3301

MaLinda Coffman  
Family Consumer Science Agent  
Staff Chair  
mcoffman@uaex.edu

Cory Tyler  
Agriculture Agent  
ctyler@uaex.edu

Jamie Foster  
Administrative Support  
jfoster@uaex.edu



## UPCOMING EVENTS



<b>April</b>	16	Ross Photography Online Submission Only
	16	<b>Pickup</b> for 4-H Chicks-times are not set at this time. We will contact members when we have more information.
	20	Dairy Foods Contest Online Submission ONLY
	20	4-H Poster Art Contest Deadline to Ext. Office
<b>May</b>	22	Garden Project Signup Deadline

### 4-H Newsletter

You can view the newsletter posted on our Facebook page at <https://www.facebook.com/UAEX.Fulton/> or our county webpage at <https://www.uaex.edu/counties/fulton/>.



GROW WITH THE GREEN

### Ross Photography

Each 4-H member may enter two color photographs (one must be in the living category and one must be in the non-living category, if two are entered) and two black-and-white photographs (one must be in the living category and one must be in the non-living category, if two are entered). Four county winners are selected, one in each category – these will be submitted to the state level. Photographs entered in the Ross Foundation 4-H Photography Contest MUST be of scenes or subjects in Arkansas. Digital cameras should be set at the highest resolution. The photo may be enhanced to improve quality, and you may change a color image into black and white. Plant life (flowers, trees, bushes) are considered non-living for this contest

**Submit your photos to [jfoster@uaex.edu](mailto:jfoster@uaex.edu) by Tuesday, April 14th.** Winners will be contacted on Thursday, April 16th.

### 4-H Dairy Foods Contest

Contest Overview:

- 1) Submit a written recipe with clear instructions for you Main or Party Idea Dish.
- 2) Submit a Photo of yourself with your prepared dish.

First Place Winners from each division will be sent in for state selections. All entries will be judged using the written recipes only at the County level competition. Only one submission per 4-H member per category (Main Dish & Party Idea Dish) will be allowed.

**Submissions are due by April 20th and must be sent to: [mcoffman@uaex.edu](mailto:mcoffman@uaex.edu)**

### Horse Club

The Horse Club held the annual Coggins Clinic on March 7<sup>th</sup> at 1:00 pm at the Faith Country Church arena. Dr. George Ingram pulled horse's blood to test for equine infectious anemia – all horses must have negative test results (Coggins Papers) to attend any events. We were able to host the testing of 34 horses – a very successful day with beautiful weather! All other activities have been cancelled for the time being due to virus preventative measures. Kids, enjoy your horses at home! If you have any questions, please call Christi at 870-371-0660.

### Livestock Club

There will be NO Spring Livestock Show. If any members would like a pig, dairy goats, and rabbits please contact Karen at 870-405-0385 for more information. These projects will be good for you to enter in the county fair.

### Viola Loyal Longhorns

The Viola Loyal Longhorns met on March 3rd. We all discussed plants and gardening and started some seeds. A big thank you to Ms. Carol and Grow Smart for the seed donation! Due to the need for social distancing the date of our next meeting is unknown. However, while we are all home, we can still be working on 4-H projects. It will be exciting to see everyone and hear how everyone spent their time at home once the virus is gone. Stay safe and hope to see everyone soon.

### 4-H Poultry Chain

We are **STILL** having the 4-H Poultry Chain at this time. The schedule date is still set for Thursday, April 16th. We will contact families when we have a more definite time scheduled.

### 4-H Poster Art Contest

2020 Theme: G.R.I.T—Growth, Resilience, Innovation, Tenacity or open 4-H theme. 4-H members ages 9-19. Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, oils or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted. The 4-H member's name, age, county, full address and brief interpretation of art work must be affixed to the back of the poster in the upper left hand corner. (You may use a 3" x 5" index card.) Posters should be submitted (flat, not rolled) and returned to us by April 24<sup>th</sup>.

### Bright Future Club

No meetings until further notice. Please remember if you are receiving chicks, the date of pick up is April 16th. Our club is planning a project for our local Essential workers. Ms. Ruthanne will contact you for more information.

Be checking the following Facebook pages for more information regarding 4-H activities Bright Future 4-H Club and the UAEX-Fulton County.

