

Fulton County 4-H News

April



Club Meetings

Bright Future

TBA
Salem Elem. Cafeteria
Leader: Ruthanne Shepherd
870-371-2716

Horse Club

TBA
Faith County Church
Leader: Christi Shaver
870-371-0660

Livestock Club

TBA
Fulton County Fairgrounds
Leader: Dakota Williams
870-847-4607

Outdoor Adventure

TBA
Leader: Amy Sanders
870-291-2010

Spring River Bears

TBA
Mammoth Spring Cafeteria
Leader: Laura Gaines
870-625-7261

Viola Loyal Longhorns

TBA
Viola Cafeteria
Leader: Letitia Olson
870-404-1767

IMPORTANT

Re-enrollment time! Get re-enrolled TODAY!! *This will be your last newsletter if you haven't enrolled or re-enrolled for this year!*

NOTE: Email Change

Fulton County Extension Office

118 West Locust
Suite 107
Salem, AR 72576
870-895-3301

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Agriculture Agent
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Jamie Foster
Administrative Support
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UPCOMING EVENTS

Poultry Chain pick up
Rabies Clinic
Dairy Foods Contest
Poster Art Contest
County O-Rama
AR 4-H Vet Science Summer Camp Series
Garden Project
Fulton County Fair



4-H Newsletter

You can view the newsletter posted on our Facebook page at <https://www.facebook.com/UADA.Fulton/> or our county webpage at <https://www.uaex.uada.edu/counties/fulton/>.



GROW WITH THE GREEN

4-H Enrollment Is Open

When re-enrolling, please use your email address and password as you did last year! Please go to 4h.uada.edu and click on Join 4-H. All your information should pull from last year. You will still have to update your family information and each child. Parents, please do not enroll/re-enroll yourselves unless you are wanting to be a leader. As you know, we are always looking for leaders!

4-H Poultry Chain



Pick up date is Friday, April 16th for your chicks that you ordered. Be watching your email and Facebook for updates on times of pick up.

4-H Rabies Clinic

The 4-H Rabies Clinic will be held on Saturday, April 17th at Salem High School Parking Lot 9:00 - 11:00 a.m. Rabies-\$15, Canine Distemper/Parvo-\$15, and Feline Distemper-\$15 will be available. Proceeds from this clinic help support the Fulton County 4-H Program. Dogs MUST be on a leash. Cats MUST be in a carrier or left in the vehicle. Sponsored by Fulton County 4-H & Spring River Veterinary Clinic. Call the Fulton County Cooperative Extension Office for more information at 895-3301.

Dairy Foods Contest

Contest Overview:

- 1) Submit a written recipe with clear instructions for you Main or Party Idea Dish.
- 2) Submit a Photo of yourself with your prepared dish.

First Place winners from each division will be sent in for state selections. (Ages 9-19) All entries will be judged using the written recipes only at the County level competition. Only one submission per 4-H member per category (Main Dish & Party Idea Dish) will be allowed. All ages welcomed for county level.

Submissions must be sent to jfoster@uada.edu by April 19th.

4-H Poster Art Contest

2020 Theme: 4-H's Got Talent! or open 4-H theme. 4-H members ages 9-19. Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, oils or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted. The 4-H member's name, age, county, full address and brief interpretation of art work must be attached. Posters should be submitted digitally and submitted to me at jfoster@uada.edu by April 23rd.

County O-Rama

We are hosting County O-Rama on an individual basis! Call and make your appointment today at 870-895-3301! Deadline to make your appointment is April 30th.

4-H Vet Science Summer Camp Series

Activities will include mock surgery, heart dissection, and live animal handling. All taught by veterinarians and vet techs. Registration is \$50 starting May 4th on RegPack. Limited to 30 youth per camp. Ages 11-19. Hands on camps: June 24-Fayetteville, June 25-Jonesboro, June 26-Ferndale. Virtual Camp Dates will be announced May 15th.

4-H Garden Project

Let's see your gardens!!! Call today and sign up for the 4-H Garden Project at 870-895-3301. Judging will be in July. Deadline to sign up is May 28th.

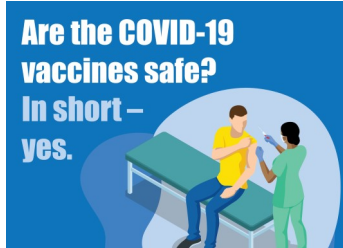
Fulton County Fair

We are so excited to announce that the Fulton County Fair will be July 26-31. Check out the fair website for more details www.fultoncountyfair.org.



COVID-19

Are the COVID19 vaccines safe? In short – yes.



The Pfizer/BionTech and Moderna vaccines went through the rigorous safety procedures and processes required for the FDA's approval. The vaccines were tested during multiple phases of trials. Then, vaccine experts reviewed the safety of the vaccines based on these trials. The FDA's experts reviewed the same data, and finally, the Advisory Committee on Immunization Practices reviewed the data before recommending which populations should first receive the vaccine. Usually this process takes months or years, but the process was sped up because of the great need. This does not mean that steps were skipped or that safety was jeopardized. In fact, more scrutiny was given to these vaccines because of the need. Find CDC info about the vaccines at <https://www.cdc.gov/coronavirus/2019-ncov/vaccines/different-vaccines.html> #COVID19 #VaccineSafety

Fulton County Extension Office is [#StillOnTheJob](https://twitter.com/StillOnTheJob). Please call us at 870-895-3301 and we will be glad to help anytime.



Thank you, Bright Future, for brightening the day of everyone at the Fulton County Hospital with your Valentine's Day cards!!

