

FULTON COUNTY 4-H NEWS

April

If you are unable to read newsletter or have trouble accessing, please call us at 870-895-3301.

Table of Contents

Club Meeting Info

Birthdays

Club News

Mark Your Calendars

April 6th – Wildlife Field Day

April 9th – Dairy Foods & County O-Rama

April 11th – 12th – NCA District Jr. Spring Livestock Show

April 26th – WHEP State Contest

April 30th – Poster Art Deadline

May 6th – Equine Camp Deadline

May 11th – Rabies Clinic

May 17th – Garden Project Deadline

June 11th – 14th – Camp Fit and Fun

June 28th-30th – Vet Science Camp

Club Calendar

| | | |
|-----------------------|--|--------------|
| Bright Future | 2 nd Thursday/April 11 th | After School |
| | Salem Elementary Cafeteria | |
| | Ruthanne Shepherd | 870-371-2716 |
| Horse Club | 2 nd Saturday/April 6 th | 2:00 p.m. |
| | Faith Country Church | |
| | Christi Shaver | 870-371-0660 |
| Livestock Club | TBA | |
| | Dakota Williams | 870-847-4607 |
| Outdoor Adventure | TBA | |
| | Amy Sanders | 870-291-2010 |
| Spring River Bears | 2 nd Wednesday/April 10 th | After School |
| | Mammoth Spring Cafeteria | |
| Seniors | Laura Gaines | 870-625-7261 |
| Juniors | | |
| Viola Loyal Longhorns | 1 st Tuesday/April 2 nd | After School |
| | Viola Cafeteria | |
| | Letitia Olson | 870-404-1767 |

Happy Birthday

Cole, Mallory, Cassidy, & Kailey

UofA

DIVISION OF AGRICULTURE
RESEARCH & EXTENSION

University of Arkansas System



Club News

Bright Future

Bright Future did not meet last month due to Parent/Teacher Conferences. However, members are looking ahead to the NCA District Fair Spring Show next month. We are also getting our garden beds prepared and thinking of sunshine days ahead. ☺ Our next meeting will be Thursday, April 11th. See you then!

Horse Club

Horse club joined Faith Country Church for first play day of the season on March 16th. It was a beautiful day and we had great fun! The next horse fun day will be on April 6th at the church arena starting at 2:00 p.m. with potluck dinner at 5:00 p.m. Contact Christi at 870-371-0660 if u have any questions about our horse club activities.

Livestock Club

We are excited to announce we have a leader for the Livestock Club. Please welcome Dakota Williams to Fulton County 4-H. Dakota will be planning a club meeting in the future. If you are interested in joining her club, she would love for you to contact her.

Outdoor Adventure

Just a few things you could be learning if you join this club:

*Hiking and Camping skills *Leave No Trace principles *Reading a Map & Compass *Basic First Aid Identification *Wilderness Survival *Outdoor Knowledge. Contact Amy Sanders for more information at 870-291-2010.

Spring River Bears

Spring River Bears SR Club- We met on Wednesday, March 13th at the MS State park. We had 9 members present and 1 leader. We built blue bird houses to take home. We also assembled kits for the blue bird workshop. In April & May we will be helping the MS State Aquarium with tending to their gardens. We are looking forward to volunteer hours in the sunshine.

Spring River Bears Junior Club- Cory from the Fulton County Extension Office came to our meeting and discussed gardens and how to take a soil samples. Members were encouraged to bring in a soil sample of their garden for the Garden Project. Mrs. Virginia bought containers and members planted carrots and peas.

Viola Loyal Longhorns

The Viola Loyal Longhorns met on March 5, 2019. Eleven members and 5 adults were present for the meeting. We learned about the life cycle of a seed and planted some seeds to take home! We will meet again on Tuesday, April 2, 2019. We are planning on having a guest speak from Arkansas Game and Fish Commission. We look forward to seeing you all there!



Upcoming Events



[Click the link to see the 2019 4-H Events Calendar.](#)

<https://calendar.google.com/calendar/embed?src=hd02bf8mbhmk0bjdree1mudrkk@group.calendar.google.com&ctz=America/Chicago>

4-H Poultry Chain

Tentative date for Poultry Chain pickup will be **Thursday, April 4th**. At this time we do not have a time they will arrive in Fulton County. As soon as we know more, we will contact you. **Remember, bring a box to pick up your chicks.**

Wildlife Habitat Education Program

Following are some upcoming 4-H Wildlife Programs for your county 4-Hers. **Wildlife Field Day** – On **Saturday, April 6 from 1:30 p.m. to 3:30 p.m.**, wildlife biologists at the Camp Robinson Special Use Area in Mayflower will describe wildlife habitat practices associated with a grassland ecosystem. Prescribed burning is commonly used at this management area. A tour will be conducted, weather permitting. Register by April 1 through 4-H Online. **Wildlife Habitat Education Program (WHEP) State Contest** – The state contest will be held **Friday, April 26 at 9:00 a.m.** at the Hazen Civic Center. Registration is due April 1 through 4-H Online for \$20 per contestant and \$10 per non-contestant, which includes lunch. Details about the WHEP state contest and study materials are available at the 4-H Wildlife Habitat Education Program website:

<https://www.uaex.edu/4h-youth/activities-programs/whep.aspx>.

NCA DISTRICT JUNIOR SPRING LIVESTOCK SHOW

The North Central Arkansas District Junior Spring Livestock Show will be held **April 11th – 12th** in Melbourne. The web site is www.ncadistrictfair.org for more information.

DAIRY FOODS

Dairy Foods Contest will be held at the Fulton County Fairgrounds on **Tuesday April 9th at 5:00 p.m.** There are two categories: Main Dish and Party Ideas. Please call the Extension Office by **April 5th** if you are going to attend and submit your recipe. Also, bring your recipe with you to the contest. Participants are expected to bring a prepared dish and give a brief explanation on its preparation.



There has been lots of updates to the O-Rama activities. The following link has more information.

<https://www.uaex.edu/4h-youth/resource-library/4H%20O-Rama%20Guide%202019-1.pdf>

If you have any questions about the County O-Rama, please contact our office at 895-3301.

COUNTY O-RAMA

Fulton County 4-H is growing every year, which is a wonderful for our county!! The deadline to register is **April 5th**. Please register BEFORE, this makes the O-Rama go much smoother. The first event will be our Indoor O-Rama which includes: Performing Arts (vocal, instrumental, and dance), Fashion Revue (constructed or purchased), Illustrated Talks and Method Demonstration, and Public Speaking. Outdoor O-Rama which includes: Crop & Weed, Ornamental Horticulture, Forestry, Bicycle, Baitcasting & Sport Fishing, Gun Safety/BB Gun Marksmanship, and Wildlife. **Indoor and Outdoor O-Rama** will be held on **Tuesday, April 9th at 5:00 p.m.** If you have any questions about County O-Rama, please contact our office at 895-3301.

Please fill out the following registration form and return it to the Extension Office by April 5th.

Limit 4 activities per 4-H member

Name _____ **Club** _____

1. _____
2. _____
3. _____
4. _____

2019 4-H POSTER ART CONTEST

Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, oils or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted. The 4-H members name, age, county, full address and brief interpretation of art work must be affixed to the back of the poster in the upper left hand corner. (You may use a 3" x 5" index card.) Posters should be submitted (flat, not rolled) to the Fulton County Extension Office by **April 30th**. The contest is open to all 4-H members ages 9-19. The top ten winners will receive certificates, which will be presented at the District 4-H O-Ramas. The themes for 2019 are as follows: **Ignite or Open theme**. Have fun!!!

2019 FULTON COUNTY 4-H RABIES CLINIC

The 4-H Rabies Clinic will be held on **Saturday, May 11th at Salem High School Parking Lot 9:00 – 11:00 a.m.** Rabies-\$15, Canine Distemper/Parvo-\$15, and Feline Distemper-\$15 will be available. Proceeds from this clinic help support the Fulton County 4-H Program. **Dogs MUST be on a leash. Cats MUST be in a carrier or left in the vehicle.** Sponsored by Fulton County 4-H & Shaw Veterinary Clinic. Call the Fulton County Cooperative Extension Office for more information at 895-3301.

GARDENING PROJECT

The Fulton County Gardening Project is open to 4-H'ers of all ages. Gardens should be prepared for and cared for by 4-H'ers. All gardens will be judged in June. Participants should take a soil sample, for extra points, and are also encouraged to enter items from their garden into the Fulton County Fair. For more information or to pre-register, call **895-3301** before **MAY 17th**.

EQUINE CAMP

MAY 28-31, 2019

BEGINNER EQUINE CAMP

| Registration | | | |
|--------------|-----------------|------------------------|------------|
| Fee: \$395 | Deadline: May 6 | Opens: April 1 @ 11 am | Ages: 9-12 |

This camp is geared towards BEGINNERS. No experience needed. Horses and Riding Equipment will be provided. Ages are not concrete. If you are over the age of 12 and interested please let me know. Adults Volunteers may register at a reduced rate. You will be able to attend sessions in a Spectator Capacity.

SPEED EVENTS *MAY 28 - MAY 31, 2019*

SUMMER EQUINE CAMP

| Registration | | | |
|--------------|-----------------|------------------------|-------------|
| Fee: \$395 | Deadline: May 6 | Opens: April 1 @ 10 am | Ages: 12-18 |

You will improve your and your horses skills. The camp focuses on SPEED EVENTS. The summer camp is limited to 22 youth campers. Even though the camp is focusing on speed events the topics covered are transferable to many disciplines. You must bring your own horse and equipment. Current NEGATIVE Coggins papers are required. Helmets are required. (YOUTH ONLY)

2019 Veterinary Science Event

The Vet Science Camp will occur June 28-30 at the 4-H Center in Ferndale. The registration fee is \$250 for youth ages 11-19 (60 max) and \$150 for 4-H volunteer chaperones (5 max). Registration at 4-H Online starts May 4th and will last only two weeks. Payment must be at LRSO for processing no later than June 1st. The theme this year is neurology.





DIVISION OF AGRICULTURE
RESEARCH & EXTENSION
University of Arkansas System

COOPERATIVE EXTENSION SERVICE
2301 SOUTH UNIVERSITY AVENUE
LITTLE

ROCK, ARKANSAS 72204

OFFICIAL BUSINESS

RETURN SERVICE REQUESTED

Fulton County Extension Office
P.O. Box 308
118 West Locust Street – Ste 107
Salem, AR 72576

MaLinda Coffman
County Extension Agent-Staff Chair
Family & Consumer Science

Cory Tyler
County Extension Agent
Agriculture