

# Fulton County 4-H News

# March



## Club Meetings

### Bright Future

TBA  
Leader:

### Horse Club

TBA  
Faith County Church  
Leader: Christi Shaver  
870-371-0660

### Livestock Club

TBA  
Fulton County Fairgrounds  
Leader:

### Outdoor Adventure

TBA  
Leader: Amy Sanders  
870-291-2010

### Spring River Bears

TBA  
Mammoth Spring Cafeteria  
Leader: Laura Gaines  
870-625-7261

### Viola Loyol Longhorns

3rd Thursday/March 17th  
Viola School Safe Room  
Leader: Letitia Olson  
870-404-1767

## IMPORTANT

Club meetings are starting back up.  
Remember to wear masks and social distance.

Re-enrollment time!  
Get re-enrolled  
TODAY!!

### Fulton County Extension Office

118 West Locust  
Suite 107  
Salem, AR 72576  
870-895-3301

MaLinda Mathis  
Family & Consumer Sciences Agent  
Staff Chair  
mmathis@uada.edu

Cory Tyler  
Agriculture Agent  
ctyler@uada.edu

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Administrative Support  
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## UPCOMING EVENTS

4-H Enrollment  
4-H Poultry Chain  
Ross Photography  
4-H Dairy Foods Contest  
4-H County O-Rama  
Rabies Clinic  
Garden Project  
4-H State Camps  
4-H Poster Art Contest  
COVID-19



### 4-H Newsletter

You can view the newsletter posted on our Facebook page at <https://www.facebook.com/UADA.Fulton/> or our county webpage at <https://www.uaex.uada.edu/counties/fulton/>.



## 4-H Enrollment Is Open

When re-enrolling, please use your email address and password as you did last year! Please go to [4h.uada.edu](http://4h.uada.edu) and click on Join 4-H. All your information should pull from last year. You will still have to update your family information and each child. Parents, please do not enroll/re-enroll yourselves unless you are wanting to be a leader. As you know, we are always looking for leaders!

## 4-H Poultry Chain



Sign-up for the 2022 4-H Poultry Chain is now underway. 4-H'ers of all ages are eligible to participate in this project. Participants will receive **up to 20**, depends on supply, one day-old chicks free of charge. The brown egg layer, Hyline Brown, is the breed being offered this year. **Deadline to register is Monday, March 7th.** In return the participant must furnish a secure, clean, warm place for the chicks to grow and must agree to return four of the pullets to the Fulton County Fair for show and sale. The pullets will be auctioned off to continue funding the 4-H Poultry Chain program. Call the Extension Office to sign up for your child's chicks. Remember, if you want a rooster, please let us know. **Also, you must be enrolled in 4-H for chicks to be ordered for you.** Tentative pick up date is April 13th.

## Ross Photography 2022 Kicks Off

The Ross Foundation 4-H Photography Contest begins now. A COUNTY LEVEL content will be held first. At the county level, each 4-H member may enter two color photographs (one must be in the living category and one must be in the non-living category - if two are entered) and two black-and-white photographs (one must be in the living category and one must be in the non-living category, if two are entered). Four county winners are selected from those entries, one in each category - these will be submitted to the state level. The due date for county to submit is April 4th. This contest provides an opportunity for Arkansas 4-H'ers to demonstrate, compete and exhibit their photography skills. All 4-H members ages 9-19 are eligible. All scenes or subjects must be made in Arkansas. If you have any questions please contact the Fulton County Extension Office at 870-895-3301.



### Dairy Foods Contest

Contest Overview:

- 1) Submit a written recipe with clear instructions for your Main or Party Idea Dish.
- 2) Submit a Photo of yourself with your prepared dish.

First Place winners from each division will be sent in for state selections. (Ages 9-19) All entries will be judged using the written recipes only at the County level competition. Only one submission per 4-H member per category (Main Dish & Party Idea Dish) will be allowed. All ages welcomed for county level. Submissions must be sent to [jfoster@uada.edu](mailto:jfoster@uada.edu) by April 18<sup>th</sup>.

### County O-Rama

We are hosting County O-Rama on an individual basis! Call and make your appointment today at 870-895-3301! Deadline to make your appointment is April 29<sup>th</sup>.

### 4-H Rabies Clinic

The 4-H Rabies Clinic will be held on Saturday, May 21st at Salem High School Parking Lot 9:30 - 11:30 a.m. Rabies-\$15, Canine Distemper/Parvo-\$15, and Feline Distemper-\$15 will be available. Proceeds from this clinic help support the Fulton County 4-H Program. Dogs MUST be on a leash. Cats MUST be in a carrier or left in the vehicle. Sponsored by Fulton County 4-H & Spring River Veterinary Clinic. Call the Fulton County Cooperative Extension Office for more information at 895-3301. Vet may be running late, please be patient.

### 4-H Garden Project

Let's see your gardens!!! Call today and sign up for the 4-H Garden Project at 870-895-3301. Judging will be in July. Deadline to sign up is May 27<sup>th</sup>.



# 2022 ARKANSAS 4-H CAMPS

## Camps Open to Members:

### Camp Scholarships

(Youth Only, 4-H Members)

Early Deadline: Jan. 14 @ noon

Late Deadline: March 1 @ noon

### Leaders in Training – Basic

(13-19 year olds, 4-H Members)

Dates: April 8-9

Registration Due: March 1

Registration Fee: \$80

### Leaders in Training - Advanced

(14-19 year olds, 4-H Members)

Dates: April 9-10

Registration Due: March 1

Registration Fee: \$90

(begins after LIT - Basic finishes)

### High Adventure - AR (Backpacking)

(13-19 year olds, 4-H Members)

Dates: June 19-25\*

Registration Due: March 1

Registration Fees: \$400

(NO REFUNDS)

### REQUIRED Trainings:

Parent/Camper Rally - April 30

Shakedown - April 30 - May 1

### Camp Counselor

(14-19 year olds, 4-H Members)

Training Dates if Selected:

June 3-4

Application Due: April 16

### HA Horsepacking Training

(All Ages—Under 13 must attend with a registered adult, locations vary, 4-H Members)

Session I: March 19, \$100\*

Session II: May 21-22, \$175\*

Session III: Sept. 10-11, \$175\*

Session IV: Nov. 4-6, \$225\*

Registration Due: Approx. 2 weeks prior to event (NO REFUNDS)

### Fall TEEN Camp

(14-19 year olds)

Dates: Sept. 23-25

Registration Due: Aug. 21

Registration Fee: \$150

## Camps Open to Non Members:

### State Camp:

**Cloverbud/Junior/Adventure & Challenge**

(5-15 year olds, Cloverbuds (5-8) must attend with a parent/guardian)

Dates:

Session I - July 7-9

Session II - July 10-12

Registration Due: June 1

Registration Fees:

4-H Members: \$125

4-H Adults: \$225

Non Members (Youth & Adult): \$300

### Cloverbud Artisan Camp

(5-8 year olds, must attend with parent/guardian)

Dates: July 17-19

Registration Due: June 1

Registration Fees:

4-H Members: \$150

4-H Adults: \$250

Non Members (Youth & Adult): \$400

### Artisan Camp

(9-19 year olds, YOUTH ONLY)

Dates: July 20-22

Registration Due: June 1

Registration Fees:

4-H Members: \$150

Non Members: \$400

### Virtual Culinary Camp\*

(5-19 year olds)

Dates: Nov. 11-13

Registration Due: Oct. 1

Registration Fees: TBD

(will be a \$\$ option and a free option)

## NOTES

- Prices are per person.
- Adults attending camp be sure to contact your County Extension Office for requirements to attend camps.
- Camps are subject to change.
- Camps are held at the AR 4-H Center unless \*

## Refund Policy:

75% Refund 15 Working Days or more before the event

50% Refund 11-14 Working days before the day of the event

No Refund 10 Working days or less before the day of the event

No Refund for High Adventure (Backpacking or Horsepacking)

Contact your County Extension office if you must cancel.

## Contact/Information:

[www.4h.uada.edu/camp](http://www.4h.uada.edu/camp)

<https://www.facebook.com/groups/arkansas4hcamps/>

Creenna Bocksnick  
4-H Camping Coordinator  
[cbocksnick@uada.edu](mailto:cbocksnick@uada.edu)  
Office: 501-821-6884  
Cell: 501-749-0881

### 4-H Poster Art Contest

2022 Theme: Cloverdrive or open 4-H theme. 4-H members ages 9-19. Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, oils or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted. The 4-H member's name, age, county, full address and brief interpretation of art work must be attached. Posters should be submitted digitally and submitted to me at [jfoster@uada.edu](mailto:jfoster@uada.edu) by April 22nd.

### Viola Loyal Longhorns News

The Viola Loyal Longhorns met in February with 10 members present and 1 adult. The group had a very exciting time playing a game that taught us to protect our 4-H projects! We are looking forward to our meeting in March when we will all plant some seeds to take home and grow into food! We hope to see you there!



### When to Stay Home

#### Calculating Quarantine

The date of your exposure is considered day 0. Day 1 is the first full day after your last contact with a person who has had COVID-19. Stay home and away from other people for at least 5 days. [Learn why CDC updated guidance for the general public.](#)

Please call us at 870-895-3301 and we will be glad to help anytime.