

Fulton County 4-H News

March



Club Meetings

Bright Future

TBA
Salem Elem. Cafeteria
Leader: Ruthanne Shepherd
870-371-2716

Horse Club

TBA
Faith County Church
Leader: Christi Shaver
870-371-0660

Livestock Club

TBA
Fulton County Fairgrounds
Leader: Dakota Williams
870-847-4607

Outdoor Adventure

TBA
Leader: Amy Sanders
870-291-2010

Spring River Bears

TBA
Mammoth Spring Cafeteria
Leader: Laura Gaines
870-625-7261

Viola Loyal Longhorns

TBA
Viola Cafeteria
Leader: Letitia Olson
870-404-1767

IMPORTANT

Re-enrollment time! Get re-enrolled TODAY!!
Call to get your 4-H chicks ASAP!

NOTE: Email Change

Fulton County Extension Office

118 West Locust
Suite 107
Salem, AR 72576
870-895-3301

MaLinda Mathis
Family & Consumer Sciences Agent
Staff Chair
mmathis@uada.edu

Cory Tyler
Agriculture Agent
ctyler@uada.edu

Jamie Foster
Administrative Support
jfoster@uada.edu



UPCOMING EVENTS

4-H Enrollment
4-H Poultry Chain
4-H County O-Rama
4-H Poster Art Contest
Amazeum 4-H STEAM Zingo
4-H Ross Photography Contest



4-H Newsletter

You can view the newsletter posted on our Facebook page at <https://www.facebook.com/UAEX.Fulton/> or our county webpage at <https://www.uaex.edu/counties/fulton/>.



GROW WITH THE GREEN

4-H Enrollment Is Open

When re-enrolling, please use your email address and password as you did last year! Please go to 4h.uada.edu and click on Join 4-H. All your information should pull from last year. You will still have to update your family information and each child. Parents, please do not enroll/re-enroll yourselves unless you are wanting to be a leader. As you know, we are always looking for leaders!

4-H Poultry Chain



Sign-up for the 2021 4-H Poultry Chain is now underway. 4-H'ers of all ages are eligible to participate in this project. Participants will receive up to 20, depends on supply, one day-old chicks free of charge. The brown egg layer, Hyline Brown, is the breed being offered this year. **Deadline to register is Monday, March 1st.** . In return the participant must furnish a secure, clean, warm place for the chicks to grow and must agree to return four of the pullets to the Fulton County Fair for show and sale. The pullets will be auctioned off to continue funding the 4-H Poultry Chain program. **(If we do not have a fair, we will make similar arrangements as we did in 2020)** Call the Extension Office to sign up for your child's chicks. Remember, if you want a rooster, please let us know. **Also, you must be enrolled in 4-H for chicks to be ordered for you.**



County O-Rama

More details are coming soon!! Be watching your email or Facebook for updates.

4-H Poster Art Contest

2020 Theme: 4-H's Got Talent! or open 4-H theme. 4-H members ages 9-19. Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, oils or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted. The 4-H member's name, age, county, full address and brief interpretation of art work must be attached. Posters should be submitted digitally and submitted to me at jfoster@uada.edu by April 23rd.

Amazeum 4-H STEAM Zingo

You've heard of bingo, but ZINGO has an Amazeum twist! Just like regular bingo, you need to complete five challenges in a row, column, or diagonal. But this is where it gets Amazeum-ified! We've come up with fun, community-based challenges for you to complete with your club virtually, in the community, and at the Amazeum. Each square on your Zingo card is an activity, game or adventure. Zingo is self-paced and you have the whole month of May to complete it. You'll earn a special Amazeum pin once you complete a Zingo!

Zingo is a great way to gain educational experiences for your record books this year!

Bonus Zingo: The first 10 4-H members to receive a blackout Zingo card will receive a special prize! Contact Ashlee at abailey@amazeum.org for details.

\$10 program fee includes: digital Zingo card, one Amazeum pin, admission for one 4-H member and one adult to the Amazeum during regular museum hours during the month of May.

Ready to Zingo?

Step 1: Register to participate [by clicking here](#). A few days after you register, you will receive a confirmation email with your Zingo card.

Step 2: Print off your Zingo card and create a plan with your club or caregiver. What pathway do you want to explore to earn your Amazeum pin?

Step 3: Start Zingo-ing! Check off your Zingo card as you complete an activity square.

Step 4: Is your Zingo almost complete? Now it is time to plan your visit to the Amazeum. Use the admission code in your confirmation letter to visit the Amazeum during May.

Step 5: Explore exhibits, Pop-Ups, and Tinkering Hub to complete your Zingo card at the Amazeum.

Step 6: Show your Zingo card at the Admission desk to earn your Amazeum pin.

Step 7: Celebrate your accomplishment and show off your new Amazeum pin at your next club meeting!

Check out the [FAQ](#) for more details. [Click here to register!](#)





The Ross Foundation 4-H Photography Contest provides an opportunity for Arkansas 4-H'ers to demonstrate, compete, and exhibit their photography skills. All 4-H members ages 9-19 are eligible and may enter a unique, original photo into each category. There will be a COUNTY LEVEL contest first. At the county level, each 4-H member may enter two color photographs (one must be in the living category and one must be in the non-living category, if two are entered) and two black-and-white photographs (one must be in the living category and one must be in the non-living category, if two are entered). Four county winners are selected, one in each category – these will be submitted to the state level.

At the state level, each county may enter four photographs. These must be the same winners in the four categories at county level. First, second and third-place winners are selected in each category.

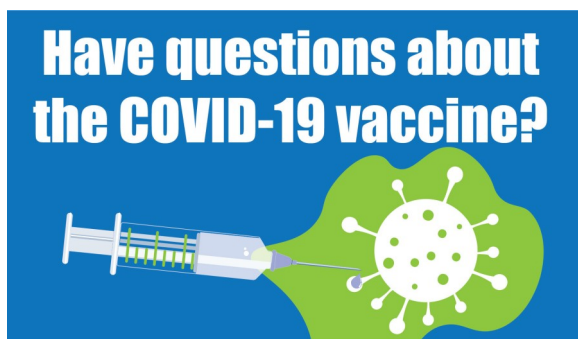
Digital cameras should be set at the highest resolution. The photo may be enhanced to improve quality, and you may change a color image into black and white. Plant life (flowers, trees, bushes) are considered non-living for this contest.

All pictures will need to be emailed to Jamie at jfoster@uada.edu by April 2nd. If you have any questions please contact the Fulton County Extension Office for more details at 870-895-3301.

COVID-19

Do you have questions about the new COVID-19 vaccines? We have answers. Visit <https://www.uaex.edu/vaccine> to learn about vaccine types, timing and what to expect.

#COVID19 #vaccines #Moderna #Pfizer



U of A
DIVISION OF AGRICULTURE
RESEARCH & EXTENSION
University of Arkansas System

Your Resource for
COVID-19 INFORMATION
for Agriculture, Families & Communities
www.uaex.edu/vaccine

Fulton County Extension Office is [#StillOnTheJob](#). Please call us at 870-895-3301 and we will be glad to help anytime.