

# FULTON COUNTY 4-H NEWS

March

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April 6<sup>th</sup> – Wildlife Field Day

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April 11<sup>th</sup> – 12<sup>th</sup> – NCA District  
Jr. Spring Livestock Show

April 26<sup>th</sup> – WHEP State Contest

April 30<sup>th</sup> – Poster Art Deadline

June 28<sup>th</sup>-30<sup>th</sup> – Vet Science  
Camp

## Club Calendar

Bright Future	2 <sup>nd</sup> Thursday/March 14 <sup>th</sup>	After School Salem Elementary Cafeteria Ruthanne Shepherd 870-371-2716
Horse Club	TBA	Faith Country Church Christi Shaver 870-371-0660
Livestock Club	TBA	Dakota Williams 870-847-4607
Outdoor Adventure	TBA	Amy Sanders 870-291-2010
Spring River Bears	2 <sup>nd</sup> Wednesday/March 13 <sup>th</sup>	After School Mammoth Spring Cafeteria Laura Gaines 870-625-7261
Seniors Juniors	1 <sup>st</sup> Tuesday/March 5 <sup>th</sup>	After School Viola Cafeteria Letitia Olson 870-404-1767
Viola Loyal Longhorns		

## Happy Birthday

J.T., .Ryan, Lanie, Leslie, Drake, Aidan,

Cooper, Jenkins, Katherine, Alex,

Majenta, Kevin, Adalynn

## Welcome

We are pleased to welcome Cory Tyler as our County Extension Agent-Agriculture. Cory is a former Fulton County 4-H member and excited about all the opportunities in the county. Cory's first day will be Friday, March 1<sup>st</sup>.

*arkansas.4honline.com*

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## **Club News**

### **Bright Future**

The January meeting we signed Valentine cards and voted to give them to the home health so they could hand out the Valentines to their clients. We also discussed t-shirts. We decided the color and what we were going to put on them. We also had a parents meeting after our meeting to discuss what are club was going to be doing community-wise for the rest of the year. In February Callie, Lanie, Leslie, Aiden and Ben took the Valentine's to the Elite Home Health office so they could hand them out on Valentine's Day. The home health office said they would be coming up with a few ideas that our group could do for their clients. February meeting we discussed our community garden, due to all the rain it will be delayed just a little bit. Master Gardeners will get back with us when they can to help with the garden. Since our meeting was on Valentine's Day we made Valentine's to take home to parents or grandparents. We also cut out and wrote our names on our name tags that we will be wearing since we will not put our names on our t-shirts. January snacks were provided by Ruthanne and February snacks were provided by Magenta, Eli, and Mrs. Russell. Our next meeting will be Thursday, March 14<sup>th</sup>. **Do not forget our club stays until 4:30 p.m.** We would like to remind everyone about the Outdoor Sports Expo that will be Saturday, March 30<sup>th</sup> at the fairgrounds.

### **Horse Club**

No news was reported.

### **Livestock Club**

We are excited to announce we have a leader for the Livestock Club. Please welcome Dakota Williams to Fulton County 4-H. Dakota will be planning a club meeting in the future. If you are interested in joining her club, she would love for you to contact her.

### **Outdoor Adventure**

**Just a few things you could be learning if you join this club:**

\*Hiking and Camping skills \*Leave No Trace principles \*Reading a Map & Compass \*Basic First Aid Identification \*Wilderness Survival \*Outdoor Knowledge. Contact Amy Sanders for more information at 870-291-2010.

### **Spring River Bears**

**Spring River Bears SR Club** met Wednesday, Feb 13<sup>th</sup>. We traveled to K.Kountry radio station to present our donations of \$300 to the St. Judes telethon. On Feb. 21<sup>st</sup> we went to the climbing wall at the Family Center in West Plains. We had a great time. Some of the climbs were pretty challenging. Everyone had few sore muscles the next day. In March we will go to the MS State Park to build blue bird houses. We hope to get outside and do some hiking and exploring when the temperatures warm up.

**Spring River Bears Junior Club** met Wednesday, Feb 13<sup>th</sup> with 11 members present. Mrs. Virginia brought her chicken cage along with her heating lamp, feeder, and water container for a demo to show the members how to care for their chicks. The group also had a lesson on temp zones and played a game of How Am I?

### **Viola Loyal Longhorns**

The Viola Loyal Longhorns met on February 12, 2019. Sixteen members and 2 adults were present for the meeting. We enjoyed hearing Carol Wright talk to us about growing fodder and giving us fodder kits to grow our own at home. We will meet again on Tuesday, March 5, 2019. We look forward to seeing you all there!



## Upcoming Events



[Click the link to see the 2019 4-H Events Calendar.](https://calendar.google.com/calendar/embed?src=hd02bf8mbhmk0bjdree1mudrkk@group.calendar.google.com&ctz=America/Chicago)

<https://calendar.google.com/calendar/embed?src=hd02bf8mbhmk0bjdree1mudrkk@group.calendar.google.com&ctz=America/Chicago>

### 4-H Poultry Chain

Sign-up for the 2019 4-H Poultry Chain is now underway. 4-H'ers of all ages are eligible to participate in this project. Participants will receive **up to 20**, depends on supply, one day-old chicks free of charge. The brown egg layer, Hyline Brown, is the breed being offered this year. **Deadline to register is March 1<sup>st</sup>**. In return the participant must furnish a secure, clean, warm place for the chicks to grow and must agree to return four of the pullets to the Fulton County Fair for show and sale. The pullets will be auctioned off to continue funding the 4-H Poultry Chain program. Call the Extension Office to sign up for your child's chicks. Remember, if you want a rooster, please let us know.

### 4-H Day with the 4-H Razorbacks

#### Arkansas vs Alabama

The Arkansas Razorbacks are pleased to offer a GREAT DAY of men's basketball action at a discounted rate of \$15 for upper levels or \$35 for lower levels for all Arkansas 4-H members, family and friends on **Saturday, March 9<sup>th</sup>**. This is the game of the season! Don't miss out on all the fun!!! There is no limit to the number of tickets that can be ordered! Get your tickets today! To order tickets: go to [www.arkansasrazorbacks.com](http://www.arkansasrazorbacks.com), click tickets. Enter promo code 4HBBALL18 and click GO. Select your seats and follow instructions to checkout. (An ordering fee will be applied to all orders)

### OZARKS SPORTS & OUTDOOR EXPO

Check out and see what fun activities Ozarks Sports & Outdoor Expo have to offer for everyone. It will be held on **Saturday, March 30<sup>th</sup> from 9:00 a.m. – 5:00 p.m.** It will be held at the Fulton County Fairgrounds in Salem.

### Wildlife Habitat Education Program

Following are some upcoming 4-H Wildlife Programs for your county 4-Hers. **Wildlife Field Day** – On **Saturday, April 6 from 1:30 p.m. to 3:30 p.m.**, wildlife biologists at the Camp Robinson Special Use Area in Mayflower will describe wildlife habitat practices associated with a grassland ecosystem. Prescribed burning is commonly used at this management area. A tour will be conducted, weather permitting. Register by April 1 through 4-HOnline. **Wildlife Habitat Education Program (WHEP) State Contest** – The state contest will be held **Friday, April 26 at 9:00 a.m.** at the Hazen Civic Center. Registration is due April 1 through 4-H Online for \$20 per contestant and \$10 per non-contestant, which includes lunch. Details about the WHEP state contest and study materials are available at the 4-H Wildlife Habitat Education Program website:

<https://www.uaex.edu/4h-youth/activities-programs/whep.aspx>.

### NCA DISTRICT JUNIOR SPRING LIVESTOCK SHOW

The North Central Arkansas District Junior Spring Livestock Show will be held **April 11<sup>th</sup> – 12<sup>th</sup>** in Melbourne. **Online entries & entry fees are due March 29<sup>th</sup>**. To register online please go to [www.ncadistrictfair.org](http://www.ncadistrictfair.org).

## DAIRY FOODS

Dairy Foods Contest will be held at the Fulton County Fairgrounds on **tentatively Tuesday April 9<sup>th</sup> at 5:00 p.m.** There are two categories: Main Dish and Party Ideas. Please call the Extension Office by **April 5<sup>th</sup>** if you are going to attend and submit your recipe. Also bring your recipe with you to the contest. Participants are expected to bring a prepared dish and give a brief explanation on its preparation.

## COUNTY O-RAMA

Fulton County 4-H is growing every year, which is a wonderful for our county!! The deadline to register is **April 5<sup>th</sup>**. Please register BEFORE, this makes the O-Rama go much smoother. The first event will be our Indoor O-Rama which includes: Performing Arts (vocal, instrumental, and dance), Fashion Revue (constructed or purchased), Illustrated Talks and Method Demonstration, and Public Speaking. Outdoor O-Rama which includes: Crop & Weed, Ornamental Horticulture, Forestry, Bicycle, Bait Casting & Sportfishing, Gun Safety/BB Gun Marksmanship, and Wildlife. **Indoor and Outdoor O-Rama** will be held on **Tuesday, April 9<sup>th</sup> at 5:00 p.m.** If you have any questions about County O-Rama, please contact our office at 895-3301.



There has been lots of updates to the O-Rama activities. The following link has more information.  
<https://www.uaex.edu/4h-youth/resource-library/4H%20ORama%20Guide%202019-1.pdf>  
If you have any questions about the County O-Rama, please contact our office at 895-3301.

**Please fill out the following registration form and return it to the Extension Office by April 5<sup>th</sup>.**  
**Limit 4 activities per 4-H member**

**Name** \_\_\_\_\_ **Club** \_\_\_\_\_

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

### **2019 4-H POSTER ART CONTEST**

Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any medium art - watercolor, ink, crayon, acrylic, charcoal, oils or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three dimensional items on them. One poster entry per 4-H member will be accepted. The 4-H members name, age, county, full address and brief interpretation of art work must be affixed to the back of the poster in the upper left hand corner. (You may use a 3" x 5" index card.) Posters should be submitted (flat, not rolled) to the Fulton County Extension Office by **April 30<sup>th</sup>**. The contest is open to all 4-H members ages 9-19. The top ten winners will receive certificates, which will be presented at the District 4-H O-Ramas. The themes for 2019 are as follows: **Ignite or Open theme**. Have fun!!!

### **2019 Veterinary Science Event**

The Vet Science Camp will occur June 28-30 at the 4-H Center in Ferndale. The registration fee is \$250 for youth ages 11-19 (60 max) and \$150 for 4-H volunteer chaperones (5 max). Registration at 4HOnline starts May 4th and will last only two weeks. Payment must be at LRSO for processing no later than June 1st. The theme this year is neurology.



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**COOPERATIVE EXTENSION SERVICE**  
**2301 SOUTH UNIVERSITY AVENUE**  
**LITTLE ROCK, ARKANSAS 72204**

OFFICIAL BUSINESS

**RETURN SERVICE REQUESTED**

Fulton County Extension Office  
P.O. Box 308  
118 West Locust Street – Ste 107  
Salem, AR 72576

A handwritten signature in cursive script that reads "MaLinda Coffman".

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**MaLinda Coffman**  
**County Extension Agent-Staff Chair**  
**Family & Consumer Science**