

Fulton County 4-H News

February 2018

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Mark Your Calendars

February 10th - Razorback Day

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March 1st - Poultry Chain Deadline

March 1st - Horse Packing Deadline

May 10th - Horse Packing Deadline

June 29th - Ross Photography Deadline

Club Meeting Info:

Bright Future	2 nd Thursday/Feb. 8 th	After School
	Ruthanne Shepherd	870-371-2716
Horse Club	2 nd Tuesday/Feb. 13 th	After School- 6:30 p.m. 870-895-3461/ 870-371-0660
	Christi Shaver	870-371-0660
Livestock Club	TBA	
	In Search of Leaders	870-895-3301
Outdoor Adventure		TBA
	Amy Sanders	870-291-2010
Shooting Sports	TBA	
	In Search of Leaders	870-895-3301
Spring River Bears	2 nd Wednesday/Feb. 14 th	After School
Sr's & Jr's	Laura Gaines	870-625-7261
Cloverbuds	Sara Nicholson	471-274-6144
Viola Loyal Longhorns	1 st Tuesday/ Feb. 6 th	After School
	Letitia Olson	870-404-1767

Celebrating Birthdays In February

Ezekiel O.

Ben S.

Erica O.

Elizabeth J.

Nathan S.

Caleb H.

Lance N.

Kara E.

Anna N.

arkansas.4honline.com



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CLUB NEWS

BRIGHT FUTURE



Bright Future met with 5 members and 1 leader present. Ms. Tracey was present also. We opened with John leading us in our pledges. We signed valentine cards for the nursing home, also decided on which "lil love bug" we are going to make at next meeting for residents plates. 4-H members wrote down what they are interested in learning in future meetings. We closed with John leading us in a song. Thank you Addie and John for our healthy snacks! **Our next meeting will be Feb. 8th after school.**

HORSE CLUB



The Horse Club Christmas Party and Parade were held on Monday, December 4th. We placed 3rd with a fabulous Grinch float designed by Kira's mom Crystal M. It was a spectacular float but there was a lot of tough competition! It featured our Fulton County Fair Horse Show Queens:



Afterward, we had our party and collected canned food and toys for the needy:



Our January meeting was held on Monday the 8th. We had pizza and studied horse and tack parts and terminology. We will meet on **February 13th** after school till 6:30 at the Shaver Office Complex. We will study horses demonstrating safety and rope tying. For any questions contact Christi at 870-371-0660 or 870-895-3461.

LIVESTOCK CLUB



Our next meeting is to be announced. **This club is in search of leaders, if you know of anyone interested please have them call the Extension Office at 870-895-3301.**

OUTDOOR ADVENTURE CLUB



For more information on upcoming activities, please contact Amy Sanders at 870-291-2010.

SPRING RIVER BEARS



There is no news for January due to no meetings. We hope to see everyone in February!

VIOLA LOYAL LONGHORNS



The Viola Loyal Longhorns met on Tuesday, January 9th with 16 members present. We completed a business meeting and then worked on setting 4-H goals. Once each member had set a goal and formed a plan for accomplishing this, members completed drawings or paintings depicting themselves meeting their goal. Some members plan to enter their drawing or painting into the county fair in July. **The next meeting will take place on Tuesday, February 6th.** We will be making Valentine's Day cards to send to people in the community who would enjoy getting them. If you have ideas about people in our community who would enjoy receiving one from a 4-H member, please send the name and address to the meeting with your child or text it to Letitia Olson at 870-404-1767. Zeke, Elijah, & Eden O. will bring the snacks for the meeting. We look forward to seeing you all there!



4-H DAY WITH THE RAZORBACKS

SAVE THE DATE!!!!

Spend your Saturday, February 10th with the Razorbacks at the Bud Walton Arena. Ticket cost: \$15.00. Promo code: FORTHCOMING

2018 BEEF QUIZ BOWL



Our Fulton County Beef Quiz Bowl Team will be competing on February 23rd at Fayetteville. Good luck to Chance H., Cooper B., Anna N., and Tessa B. We are all rooting for you!!

2018 ARKANSAS 4-H VOLUNTEER LEADERS CONFERENCE



The State 4-H Staff is excited to announce the 2018 Arkansas 4-H Volunteer Leaders Conference. This year's event will be held Friday and Saturday February 23 and 24 at the 4-H Center. Registration can be for one day or both days, and registration will include lodging. Friday's event will be held by the Arkansas 4-H Adult Volunteer Leader's Association, where they will host a silent and live auction, a business meeting, officer elections, and fun shops for 4-H'ers. On Saturday, the 4-H staff will teach lessons about areas such as outdoor activities, volunteer recruitment, event preparation and management, service learning, working with children with different abilities, and many more! Please encourage the volunteers in your county to attend this event! The state staff is very excited to introduce energy and innovation into this conference, and we hope to see plenty of 4-H volunteers, both old and new. We hope to see this flyer circulating around your various social media accounts, and we look forward to seeing everyone in February! Registration is now open and can be completed at arkansas.4honline.com.

2018 POULTRY CHAIN

Sign-up for the 2018 4-H Poultry Chain is now underway. 4-H'ers of all ages are eligible to participate in this project. Participants will receive **up to 20**, depends on supply, one day-old chicks free of charge. The brown egg layer, Hyline Brown, is the breed being offered this year. **Deadline to register is March 1st**. In return the participant must furnish a secure, clean, warm place for the chicks to grow and must agree to return four of the pullets to the Fulton County Fair for show and sale. The pullets will be auctioned off to continue funding the 4-H Poultry Chain program.



AR 4-H HIGH ADVENTURE HORSE PACKING PROGRAM



2018 Training Sessions

Open to all ages; however, under 13 must attend with registered adult and youth attending alone must be able to care for and saddle their own horse. Must bring own horse.

Training Session I: Tentative Location - Sorghum Hollow Horse Camp: March 10 (\$100)

Topics: Gear/Tack & Trail Etiquette (deadline March 1)

Training Session II: Tentative Location - Devil's Den: May 19-20 (\$150)

Topics: Camp site set up, Picket line, Hobbling, Minor cooking (deadline May 10)

Training Session III: Tentative Location - Lonesome D Horse Camp: September 29-30

(\$150) Topics: Cooking, How to pack (deadline September 20)

Training Session IV: Tentative Location - Devil's Den: November 16-18 (\$225)

Topics: Review and Practice Skills (deadline November 1)

Locations listed are Tentative - May change depending on weather and trail conditions.

Open to youth 13 by Jan. 1, 2019 and adults. Spaces will be limited.

2019 Out of State Trip

Selection Process: Selection for those attending the 2019 out of state trip will be based on Training Session Attendance (must have attended 3 of the sessions, Session IV must be one of those 3), rider and horse abilities, and number of spaces available. (Those that attended the 2017 HP Out of State Trip are only required to attend Session IV)

For more information: cbocksnick@uaex.edu

2018 4-H O-RAMA PHOTOGRAPHY CONTEST

“Go Wild!” is the theme for this year’s competition. We invite you to step outside to discover the wild side of your world. You can be creative in your interpretation of “wild”. Nature can serve as a large canvas for finding wild photography opportunities. We are looking for images and subjects that are untamed. Encourage your 4-H’ers to be creative, unconventional and experimental. Suggest that they take hundreds of shots in order to capture a definitive image that will stand apart. Advise them to shoot their subjects in different ways, in different light, with and without flash, and at different angles. FRIDAY, JUNE 29th IS THE ENTRY DEADLINE at county level. Contact the extension office for more extensive details and questions.





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