

FULTON COUNTY 4-H NEWS

February

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March 27 & 28th – Open House at
Texas A&M

April 9th – County O-Rama &
Dairy Foods Contest

April 16th – Tentative pickup of
4-H Chicks

Club Calendar

Bright Future	2 nd Thursday/Feb. 13 th	After School Salem Elementary Cafeteria Ruthanne Shepherd 870-371-2716
Horse Club	2 nd Tuesday/Feb. 11 th	6:00 p.m. Faith Country Church Christi Shaver 870-371-0660
Livestock Club	2 nd Tuesday/Feb. 11 th	6:30 p.m. Fulton County Fairgrounds Dakota Williams 870-847-4607
Outdoor Adventure	March 6 th & 7 th	Viola Boy Scout Camp Amy Sanders 870-291-2010
Spring River Bears	2 nd Wednesday/Feb. 12 th	After School Mammoth Spring Cafeteria Laura Gaines 870-625-7261
Seniors Juniors	1 st Tuesday/Feb. 4 th	After School Viola Cafeteria Letitia Olson 870-404-1767

January & February Birthdays

Garrett	Laney	Elizabeth
Gabe	Jack	Jaelynn
Kyle J	Aubrey	Weston
Dan	Raiden	Mariah
Bayler	Nathan	Anna
Sophie	Olivia	Alec
Kynlea	Ben	Sebastian
Macen	Erica	Cole
Karli	Adrianna	Abigail
Trenton	Ava	Levi

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Club News

Bright Future

Bright Future met on Thursday, January 9th. We made magnetic snowman clothes pins (which we will be taking to the fair) and we talked about our upcoming spaghetti dinner with the Horse Club. We also discussed what we were going to be doing the rest of the year. The kids were very interested in having a science day, another first aid class, and this year we're going to send our valentines to the Senior Citizen Center in Salem. We also discussed doing a project for teacher's appreciation week at the elementary school. Our club will be making sock rice warmers (similar to a heating pad) for the Senior Citizens Center. There are 150 senior citizens that they provide meals for daily. There are seniors from Salem, Viola, & Mammoth Spring. We would welcome some help on making these. To make warmers you will need knee socks, white rice and twine. **If your club would like to help in any way that you can with this project, please contact Ruthanne at 870-371-2716 for more details.**

Horse Club

The Horse Club combined with the Bright Future 4-H Club to enter a joint float in the Salem Christmas parade held on Dec 9th. We placed 2nd with our Santa's Workshop theme. The kids dressed in red and green and wore elf hats. We even had Santa in his sleigh! Afterwards, we had a Christmas party and took pictures with the toys and canned food that were gathered for the needy in our area. The Horse Club meeting scheduled for Jan 14th was postponed until Thursday evening, Jan 23rd; when we joined the Bright Future group at The Orange Room in Salem. Approximately 35 members and their families enjoyed a Spaghetti Dinner to celebrate our proceeds from the December Christmas Parade. County agent, Cory Tyler, was our guest speaker. He shared information on all the upcoming 4-H events and fair preparations and answered parents and members questions. We also had a couple of computers set up to get members enrolled in the new 4-H system. Several parents took advantage of that! The next Horse Club meeting will be Tuesday, February 11th, at the Faith Country Church at 6:00 pm. We will discuss horse safety and other horse education topics. We will also prepare for the upcoming Coggins Clinic scheduled for March 7th starting at 1:00pm. Call Christi at 870-371-0660 if you need more info.



Livestock Club

Livestock Club met on January 14th. Sharp Co. Ag Agent Cody Stroud & Fulton Co. Ag Agent Cory Tyler as our guest speakers. We discussed record books, beef nutrition, and getting club t-shirts. See you on Feb. 11th!

Outdoor Adventure

Outdoor Adventure will be having an overnight camping trip on Friday, March 6th. Please see more details under our upcoming events section of this newsletter.

Spring River Bears

Spring River Bears will meet February 12th. We hope all our members had a wonderful Christmas & January break. The Senior Club will attend the KCountry 95 St. Jude Telethon. We are continuing to work on our early

childhood group project. We have made several visits to Kiddie Corral and Thayer to interact with children. Virginia is doing a great job with the Cloverbud Club. They have been learning about winter awareness and taking care of themselves and their animals when the temperatures plunge. Mammoth Clubs are looking forward to spring and opportunities to serve through 4-H. See you next month!

Viola Loyal Longhorns

The Viola Loyal Longhorns met in December and sang Christmas carols to members of the nursing home. Thanks to all who came! We had a great time. We met again in January to learn about how hard it is to defend our 4-H projects from the elements and creatures that try to steal the benefits of our hard work. To say the kids enjoyed this activity would be an understatement! Next meeting will be Tuesday, February 4. We plan to have a fabulous guest speaker talking to us about drones! We look forward to seeing you all at the February meeting!



Upcoming Events

4-H Enrollment Is Open

It's time to sign up your kids! Please see below instructions or visit our Facebook page at <https://www.facebook.com/UAEX.Fulton/> for more information.

- Go to <https://4h.uaex.edu/> and click the "Join 4-H" button in the upper right corner of the page.
- Click the light green "Create Account" Button
- You will create a Family profile first, then add members to your family.
 - Fill in the boxes for family name, email, and create and confirm your password.
 - After you've entered your information, click the "Sign me Up!" button on the bottom right of the screen. Fill in the rest of your family information on the following page then click "Go to Next Step. Click the "Add Family Member Profile" button to add family members. Progress through the pages and enter your information. Click the button "Go to Next Step" at the end of each page. A red circle indicates a mandatory field.

Pages will include:

- • Choose a Club
- • Choose a project/s
- • Medical
- • Code of Conduct
- • Waivers (photo, horse, shooting sports)

Welcome to 4-H! Please call to find out about the opportunities in 4-H in our county! **Adults that are enrolling as new volunteer leaders, please finish your registration process by visiting the county office and asking to fill out the EHIRE-164.**

4-H Newsletter

4-H monthly newsletters will be emailed every month beginning April 1st.

You can also view the newsletter posted on our Facebook page at <https://www.facebook.com/UAEX.Fulton/> or our county webpage at <https://www.uaex.edu/counties/fulton/>. If you prefer a hard copy, please contact our office to let us know at 870-895-3301.

4-H Poultry Chain

Sign-up for the 2020 4-H Poultry Chain is now underway. 4-H'ers of all ages are eligible to participate in this project. Participants will receive **up to 20**, depends on supply, one day-old chicks free of charge. The brown egg layer, Hyline Brown, is the breed being offered this year. **Deadline to register is Monday, February 24th**. In return the participant must furnish a secure, clean, warm place for the chicks to grow and must agree to return four of the pullets to the Fulton County Fair for show and sale. The pullets will be auctioned off to continue funding the 4-H Poultry Chain program. Call the Extension Office to sign up for your child's chicks. Remember, if you want a rooster, please let us know. **Also, you must be enrolled in 4-H for chicks to be ordered for you.**

Upcoming Overnight Camping and Outdoor Adventure Event

About the trip:

The Fulton County 4-H Outdoor Adventure Club will have an overnight camping trip on March 6th at the Boy Scout Camp in Viola. We will plan to leave from the extension office on March 6th around 4:00 p.m. and arrive at the Boy Scout Camp at 4:30 p.m. We will return the next day and should be back to the extension office at approximately 1:00 p.m.

Who can go:

The trip is open to Fulton County 4-H members ages 13 and up. If you know someone who would like to participate but is not a current 4-H member, they will need to go online and enroll. Please call our office if you need help enrolling a youth into 4-H. The cost for the trip will be \$10 per participant. Parents are welcome to come along too but we will be limiting the number of participants at 15 youth so please register as soon as possible. Give us a call at 870-895-3301 if you plan to attend.

What to bring:

Gear and Supplies: You will need to bring a tent, sleeping gear (we have 3 sleeping bags for rent), sturdy hiking shoes, a water bottle, and a light backpack. You should also bring warm clothes in case it's cold. (Please look at the weather and bring appropriate clothing). 4-H will be providing food, cookware, serving ware, supervision, and planning the camping trip.

Other information:

We will pay attention to the weather in the weeks leading up to the trip. If we are threatened by bitterly cold temperatures or wintery precipitation, the trip will be canceled. Deadline to register is Friday, February 28th by 4:30 p.m. Please call the Extension Office at 870-895-3301 to reserve your spot!

4-H Veterinary Science Field Trip

Texas A&M College of Veterinary Medicine will be hosting an Open House on March 27th & 28th. This is open to youth ages 11-19. There will be \$100 registration fee. Registration starts on February 14th. Please call the Extension Office for any questions at 870-895-3301.

2020 ARKANSAS 4-H CAMPS

Camp Scholarships

(Youth Only)

Early Deadline: Jan. 3 @ noon
Late Deadline: March 1 @ noon

Entrepreneur Camp

(9-19 years old)

Dates: Feb. 28-March 1
Registration Due: Jan. 25
Registration Fee: \$175

High Adventure - AR (Backpacking)

(13-19 year olds)

Dates: June 21-26*
Registration Due: Feb. 14
Registration Fees: \$400
(NO REFUNDS)

REQUIRED Trainings:
Parent/Camper Rally - April 4
Shakedown - April 4-5

Spring Camp

(5-19 years old)

Dates: Feb. 15
Registration Due: Jan. 3
Registration Fee: \$50

HA Horsepacking Training

(All Ages—Under 13 must attend with a registered adult, locations vary)

*Session I: March 21, \$100
*Session II: May 16-17, \$175
*Session III: Sept. 19-20, \$175
*Session IV: Nov. 6-8, \$225
Registration Due: Approx. 2 weeks prior to event **(NO REFUNDS)**

Refund Policy:

75% Refund 15 Working Days or more before the event
50% Refund 11-14 Working days before the day of the event
No Refund 10 Working days or less before the day of the event
No Refund for High Adventure (Backpacking or Horsepacking)
Contact your County Extension office if you must cancel.

Leaders in Training - Basic

(13-19 year olds)

Dates: March 6-7
(**even years only**)
Registration Due: Feb. 5
Registration Fee: \$100

Leaders in Training - Advanced

(14-19 year olds)

Dates: March 7-8
Registration Due: Feb. 5
Registration Fee: \$110
(begins after Basic finishes)

Equine - Summer

(12-18 year olds)

Dates: May 26-29
Registration Due: April 24
Registration Fee: \$400

Beginner Equine Camp

(9-12 year olds)

Dates: May 26-29
Registration Due: April 24
Registration Fee: \$400

Camp Counselor

(14-19 year olds)

Training Dates if Selected:
May 29-30
Application Due: March 15

Contact/Information:

www.uaex.edu/camp

<https://www.facebook.com/groups/arkansas4hcamps/>

4hcamps@uaex.edu

Creenna Bocksnick
4-H Camping Coordinator
cbocksnick@uaex.edu
Office: 501-821-6884
Cell: 501-749-0881

Adventure & Challenge

(13-15 year olds)

Dates: July 13-15
Registration Due: June 1
Registration Fee: \$190

Jr Camp

(9-12 year olds)

Dates: July 13-15
Registration Due: June 1
Registration Fee: \$190

Craft Camp

(9-19 year olds)

Dates: July 13-15
Registration Due: June 1
Registration Fee: \$225

Boat Building

(9-19 years old, must attend with parent/guardian)

Dates: July 16-19
Registration Due: May 1
Registration Fee: \$TBD

Cloverbud

(5-9 year olds, must attend with parent/guardian)

Dates: July 17-19
Registration Due: June 1
Registration Fee: \$190

Fall TEEN Camp

(14-19 year olds)

Dates: Oct. 9-11
Registration Due: Aug. 21
Registration Fee: \$175

NOTES

- Prices are per person.
- Adults attending camp must go through the approved volunteer screening process. Contact your county office for more information. This process takes several weeks. DO NOT put it off if you are interested in attending any camps.
- Camps are subject to change.
- Camps are held at the AR 4-H Center unless *

The University of Arkansas System Division of Agriculture is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension Office as soon as possible. Dial 711 for Arkansas Relay

For more information on 4-H camps, go to <https://www.uaex.edu/4h-youth/activities-programs/camps/default.aspx> or call the Extension Office for more questions at 870-895-3301.



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OFFICIAL BUSINESS

RETURN SERVICE REQUESTED

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