

# November

## 4-H Newsletter

Fulton County Extension Office

### November Birthday's

Rachel, Zeruah, Tabetha, Sydney,  
Jasmine, Bethany, Lynnsey

[www.uaex.edu/counties/fulton](http://www.uaex.edu/counties/fulton)

[www.facebook.com/fultoncounty4h](http://www.facebook.com/fultoncounty4h)

[arkansas.4honline.com](http://arkansas.4honline.com)

### **Fulton County Extension Office Staff**

MaLinda Coffman-FCS Agent/Staff Chair

Brad Runsick-Ag Agent

Jamie Foster-Administrative Specialist

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Salem, AR 72576

870-895-3301

*If you are unable to read newsletter or have trouble accessing, please call us at 870-895-3301.*



Share these 4-H fun facts with  
your 4-H members.

### **4-H Emblem**

The 4-H emblem is a four-leaf clover with an "H" on each leaf. The letters in the emblem stands for Head, Heart, Hands, and Health

### **Arkansas 4-H Pledge**

I pledge:

*My Head to clearer thinking*

*My Heart to greater loyalty*

*My Hands to larger service*

*My Health to better living for my club, my community, my country, and my world.*

### **4-H Motto**

To "Make the Best Better" was suggested by Miss Carrie Harrison of USDA and adopted by a committee of state and national leaders in 1912.

### **Colors**

Green nature's most common color, symbolizes springtime, life and youth. White - symbolizes purity and high ideals.

### **Educational Philosophy**

Experiential education - learn by doing.

# Club Calendar

Bright Future	2 <sup>nd</sup> Thursday/Nov. 8 <sup>th</sup> Salem Elementary Cafeteria Ruthanne Shepherd	After School  870-371-2716
Horse Club	2 <sup>nd</sup> Saturday/Nov. 10 <sup>th</sup> Faith Country Church Christi Shaver	  870-371-0660
Outdoor Adventure	November 2 <sup>nd</sup> – 3 <sup>rd</sup> Hiking/Camping Trip Amy Sanders	4:15 p.m.  870-291-2010
Spring River Bears	2 <sup>nd</sup> Wednesday/Nov. 14 <sup>th</sup> Mammoth Spring Cafeteria	After School
Seniors	Laura Gaines	870-625-7261
Juniors	Kayla Blanchard	870-751-7479
Viola Loyal Longhorns	1 <sup>st</sup> Tuesday/Nov. 6 <sup>th</sup> Viola Cafeteria Letitia Olson	After School  870-404-1767

## Important Dates To Remember

November 2 <sup>nd</sup> –3 <sup>rd</sup>	Outdoor Adventure Overnight and Hiking Event
November 8 <sup>th</sup> & 10 <sup>th</sup>	Dixie Stampede Youth Shows
November 22 <sup>nd</sup> & 23 <sup>rd</sup>	Office closed. Happy Thanksgiving
December 3 <sup>rd</sup>	Christmas Parade



## Club News

### Bright Future Club

The Bright Future 4-H Club met on Thursday, Oct. 11 after school at Salem Elementary there were 13 members, one guest, one leader, and two parents in attendance. Following the business meeting was a second presentation of Robotics by Brad Runsick, Fulton Co. Extension Agent. On this date club members also made a small Halloween craft and created "Thank You" goodie bags for the Fulton County law enforcement agents. At the close of the meeting members presented these small gifts of appreciation to nine officers who were available at the time. Earlier this week our club, Bright Future, was recognized as "Club of the Year" in Fulton County! We are very excited to have new members and opportunities coming our way. Our next meeting will be held on Thursday, November 8 after school at the Salem Elementary. Reporter-Lanie H.



Left picture: Bright Future presented goodie bags to Fulton County Police Officers.

Right picture: Bright Future Club of the Year group picture.



### Horse Club

The Horse Club met after the 4-H Banquet on Oct. 9th to elect officers and discuss upcoming events. Erica O.-President, Tenna E.-Vice President/Secretary, & Kira M., Annie & Sophie N-Reporters/Photographers. A few of us went on a trail ride at the Viola Boy Scout Camp on the 13th – cold, but fun! – possible location for next year's St Jude ride! Had beautiful weather for Road to The Lord Horse Fun Day at Faith Country Church on the 20th – lots of riding practice and friendly competition! Hoping to hold Horse Fun Finals and hand out year-end awards on Nov 10th if weather permits. We are making plans for annual Salem Christmas parade and our Horse Club party on the evening of Monday Dec 3rd. Contact Christi at 870-371-0660 for any questions.

### Outdoor Adventure

**Just a few things you could be learning if you join this club:**

\*Hiking and Camping skills \*Leave No Trace principles \*Reading a Map & Compass \*Basic First Aid Identification \*Wilderness Survival \*Outdoor Knowledge. Contact Amy Sanders for more information at 870-291-2010.

### Spring River Bears

Spring River Bears 4-H Clubs met on Oct. 3<sup>rd</sup> & 10<sup>th</sup>. Thanks to the Extension Office for helping cover the Jr/Cloverbud group. We are looking for a full time leader to cover this group if anyone has some free time. The Senior Club did community service projects for our meeting. We did a food booth at Spooktacular. That went well. Several members pitched in to help. In November we are going to discuss recordbook keeping & encourage all to submit one. Please bring in photos that pertain to your projects. We will also be discussing Santa picture and planning our Christmas party.

## Viola Loyal Longhorns

The Viola Loyal Longhorns met on Tuesday, October 2, with 16 members present. We completed a business meeting and elected officers. Congratulations to Kevin, Nathan, Kailey, Zeke and Baylor! Following this, members participated in a fall craft. The next meeting will take place on Tuesday, November 6. We look forward to seeing you all there!

## Upcoming Events

[Click the link to see the 2019 4-H Events Calendar.](https://calendar.google.com/calendar/embed?src=hdo2bf8mbhmkobjdreeimudrkk@group.calendar.google.com&ctz=America/Chicago)

<https://calendar.google.com/calendar/embed?src=hdo2bf8mbhmkobjdreeimudrkk@group.calendar.google.com&ctz=America/Chicago>

## Dixie Stampede - Special Group Shows

Specially priced for Youth:

Nov 8<sup>th</sup> 11:30 a.m. pre-show

Nov 10<sup>th</sup> 10:00 a.m. pre-show

These are the available dates provided by Dixie Stampede. Price is \$30.26 (with tax) + gratuity. DATES FILL UP FAST!! If you would like to attend at the discounted rates, please contact Dixie Stampede 1-800-520-5101 to reserve your tickets. **THERE IS VERY LIMITED SEATING, CALL ASAP IF YOU WANT TICKETS**

## SALEM PARADE

The Salem Christmas Parade will be Monday, December 3<sup>rd</sup> at 6:00p.m. The floats will lineup at 5:30p.m. at Preacher Roe Park. Please encourage your 4-H members to participate!

## Arkansas 4-H Camps

[Register today at arkansas.4honline.com.](http://arkansas.4honline.com)

Forestry & Wildlife Camp, Cake Decorating,  
4-H High Adventure Horse Paking Program

## 2019 Camps

Camp Scholarship Apps, High Adventure – KY, Entrepreneur Camp, Spring Camp, Camp Leadership – Advanvced, Summer Equine, Adventure & Challenge, Junior Camp, Cloverbud Camp, Craft Camp, STEM, Forestry & Wildlife. For more information, please call the Extension Office.

## Thank You

We would like to give a great big thank you to the NAEC for the hosting our 4-H Achievement Banquet. The meal and decorations were wonderful! Everyone's hard work was greatly appreciated by everyone.





**DIVISION OF AGRICULTURE**  
**RESEARCH & EXTENSION**  
*University of Arkansas System*

**COOPERATIVE EXTENSION SERVICE**  
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OFFICIAL BUSINESS

**RETURN SERVICE REQUESTED**

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MaLinda Coffman  
County Extension Agent-Staff Chair  
Family & Consumer Science

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