

# Fulton County 4-H News

NOVEMBER 2017

If you are unable to read newsletter or have trouble accessing, please call us at 870-895-3301.

## Table of Contents

Club Meeting Info

Birthdays

Club News

## Mark Your Calendars

November 2<sup>nd</sup> 4<sup>th</sup> & 9<sup>th</sup> – Dixie Stampede

November 3<sup>rd</sup> – 4<sup>th</sup> – Fall Camping and Hiking Trip

November 3<sup>rd</sup> – 5<sup>th</sup> – Forestry & Wildlife Camp

November 23-24 – Office closed. Happy Thanksgiving!

December 1<sup>st</sup> - 4-H Vet Science deadline

December 4<sup>th</sup> – Salem Parade

## Club Meeting Info:

Bright Future	2 <sup>nd</sup> Thursday/Nov 9	After School
	In Search of Leaders	870-895-3301
Horse Club	1 <sup>st</sup> Saturday/Nov 4 Church Arena	10:00 a.m.
	Christi Shaver	870-895-3461/ 870-371-0660
Livestock Club	TBA	
	In Search of Leaders	870-895-3301
Outdoor Adventure	November 3 <sup>rd</sup> & 4 <sup>th</sup>	TBA
	Amy Walling	870-291-2010
Shooting Sports	TBA	
	In Search of Leaders	870-895-3301
Spring River Bears	2 <sup>nd</sup> Wednesday/Nov 8	After School
Sr's & Jr's	Laura Gaines	870-625-7261
Cloverbuds	Sara Nicholson	471-274-6144
Viola Loyal Longhorns	1 <sup>st</sup> Tuesday/ Nov 7	After School
	Letitia Olson	870-404-1767

## Celebrating Birthdays This Month

Elizabeth V.	Keyleigh B.	Kimber M.	Elijah D.
Autumn B.	Rachel D.	Blake I.	Nicholas O.
Ryan S.	LeeAnn C.	Austin B.	Malachi T.
Danielle R.	Kallie R.	Luke K.	Lauren S.
Deborah E.	Emma P.	Tabetha J.	Sydney S.
Bethany J.	Lynnsey F	Conley F.	Christopher O.

**U of A**  
UNIVERSITY OF ARKANSAS  
DIVISION OF AGRICULTURE



United States Department of Agriculture, University of Arkansas, and County Governments Cooperating

[arkansas.4honline.com](http://arkansas.4honline.com)

University of Arkansas, United States Department of Agriculture and County Governments Cooperating

The University of Arkansas System Division of Agriculture offers all its Extension and Research programs and services without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.

## CLUB NEWS

### BRIGHT FUTURE



The Bright Future met on October 12<sup>th</sup>, with 6 members present. We discussed the election of officers and their responsibilities. Members voted and elected the following: President-William H., Vice President-Kourtney H., Secretary-Joshua C., Photographer-Ben S., and Song Leader-Makayla C. Thank you, Ben, for the good snack. To help promote 4-H this month, members decided to make posters to promote 4-H at school. Ms. Tracey hung them in the cafeteria. We also discussed upcoming 4-H events and set the next meeting date for Thursday, November 9<sup>th</sup>. We hope to see everyone there.

### HORSE CLUB



The Horse Club enjoyed Horse Fun at the Faith Country Church arena on October 21<sup>st</sup>. Several of the members competed in the evening activities of barrel racing, trail class, and pole bending. We concluded with awards and a chili dinner. On the 24<sup>th</sup> after the 4-H Banquet, we held our meeting. Officers were elected as follows: President- Trenna E., Vice President- Stephanie H., Secretary/Treasurer- Erica O., and Photographer/Reporter- Kirsten M. We discussed the upcoming Christmas Parade on Monday, December 4<sup>th</sup>. We will decorate our float on Sunday, December 3<sup>rd</sup>, in the afternoon at the hardware store. Our club will meet at 5:00 p.m. Monday, December 4<sup>th</sup> to ride in the parade. (Our Horse Show Queens will be featured) We will return to the store to break down the float and have our Christmas party. We will bring new toys and canned food for the needy. We will be having potluck food for our party. **The last Road to the Lord Horse Fun Day will be Saturday, November 4<sup>th</sup>, with the show starting at 10:00 a.m. and potluck lunch.** For any questions contact Christi at 870-371-0660 or 870-895-3461.



## **LIVESTOCK CLUB**



Our next meeting is to be announced. **This club is in search of leaders, if you know of anyone interested please have them call the Extension Office at 870-895-3301.**

## **OUTDOOR ADVENTURE CLUB**



Fall Camping and Hiking Trip will be on November 3<sup>rd</sup>-4<sup>th</sup>. Please see article under upcoming events for more information. If you have any questions, please feel free to call Amy at 870-291-2010 or Brad at 870-895-3301.

## **VIOLA LOYAL LONGHORNS**



The Viola Loyal Longhorns met on Tuesday, October 10<sup>th</sup>, with 13 members present. We discussed the election of officers and their responsibilities. Members voted and elected the following: President-Kevin S., Vice President-Nathan S., Secretary-Zeke O., Photographer-Kaylee H., and Song Leader-Karson C. To help promote 4-H this month, members decided to make posters to promote 4-H at school. Members also made a mobile craft with

pinecone and yarn. Next month the club will be discussing how to raise and take care of small animals, such as; rabbits and chickens. Jack M., and Karson C., will be making a presentation on rabbits. Zeke, Kevin, Ethyn, Ryan, Kaylee, Braden will be making one on chickens. This will be a great project for them to present and work together. Kailey, Cheyenne, Jack, Ethyn, Mariah, and Ryan will be providing snacks next month. We will meet on Tuesday, November 7<sup>th</sup>.

## SPRING RIVER BEARS



Spring River Bears Senior Club met on October 11, for our monthly meeting. We had 11 members, 3 new members, and 2 volunteers present. We elected officers for the 17-18 year. President – Kara, Vice President – Amanda, Secretary – Laney, Treasure – Katie, Devotion – Patience, and Reporter – Bethany. Mammoth Spring will have a homecoming parade this year and the 4-H clubs Cloverbud, Junior, and Senior's will have a float. We will have a food booth at Spooktacular this year. We will be set up at Main Street Furniture, across from Palace Drug. We would like to give a big thank you to Brad for coming and talking to the club about hunter and gun safety. Our youth gun season is right around the corner. Our first community service will be November 2<sup>nd</sup>; we will meet in the cafeteria at 3:00 p.m. and disperse from there. Also thanks to the extension office for help with covering snacks. Our next meeting will be November 8<sup>th</sup> with the seniors meeting in the administration building.



### \*\*IMPORTANT 4-H ENROLLMENT INFORMATION\*\*



It's that time of year!! Every year, we end our 4-H Online year on **September 1**. This means that all active members are set back to INACTIVE in 4-H Online after September 1. You will need to **RE-ENROLL by October 15<sup>th</sup> to continue to receive your future newsletter!!** Please remember if you are already in 4-H Online please **DO NOT** create another account. **This is your LAST MONTH to receive your newsletter.** To enroll you need to go to

[arkansas.4honline.com](http://arkansas.4honline.com) to do this.

## Thank You

We would like to give a great big thank you to the NAEC for the hosting our 4-H achievement Banquet. The decorations were a big hit by all! We would also like to thank the Salem FCCLA and Mrs. Huddleston for the wonderful meal. Everyone's hard work was greatly appreciated by everyone.



## Dixie Stampede - Special Group Shows



Specially priced for Youth:

Nov 2	10:40am	pre-show
Nov 4	11:40 am	pre-show
Nov 9	10:40 am	pre-show

These are the available dates provided by Dixie Stampede. Price is \$30.12 (with tax) + gratuity. Groups of 15 or more are required to pay a deposit. Reservations MUST be made 30 days in advance. DATES FILL UP FAST!! If you would like to attend at the discounted rates, please contact Dixie Stampede 1-800-520-5101 to reserve your tickets.

**THERE IS VERY LIMITED SEATING, CALL ASAP IF YOU WANT TICKETS**

## 4-H VETERINARY SCIENCE FIELD TRIP 2018



Open house at LSU-School of Veterinary Medicine will be held on January 19<sup>th</sup> and 20<sup>th</sup>. It is open to youth ages 11-19 with a maximum of 50 students. Registration fee is \$150.00. Register by December 1<sup>st</sup> on 4-H Online.

## SALEM PARADE

The Salem Christmas Parade will be Monday, December 4<sup>th</sup> at 6:00p.m. The floats will lineup at 5:30p.m. at Preacher Roe Park. Ms. Tracey would like to have a **county** 4-H float this year. Anyone wanting to ride is welcome. If interested in decorating, please contact Ms. Tracey at 870-895-3301 for more information. Please encourage your 4-H members to decorate and participate!





DIVISION OF AGRICULTURE  
RESEARCH & EXTENSION  
*University of Arkansas System*

COOPERATIVE EXTENSION SERVICE  
2301 SOUTH UNIVERSITY AVENUE  
LITTLE ROCK, ARKANSAS 72204

OFFICIAL BUSINESS

RETURN SERVICE REQUESTED

Fulton County Extension Office  
P.O. Box 308  
118 West Locust Street – Ste 107  
Salem, AR 72576

---

MaLinda Coffman  
County Extension Agent-Staff Chair  
Family & Consumer Science

---

Brad Runsick  
County Extension Agent  
Agriculture