

# October

## 4-H Newsletter

**Fulton County Extension Office**

### October Birthday's

Gracey, Kyle, Avery, Addie, Ashlynn,  
Esther, Gus, Alyson, Tucker,  
Haydyn, Kensie

118 West Locust Street, Suite 107  
P.O. Box 308  
Salem, AR 72576  
870-895-3301

[www.uaex.edu/counties/fulton](http://www.uaex.edu/counties/fulton)

[www.facebook.com/fultoncounty4h](http://www.facebook.com/fultoncounty4h)

[arkansas.4honline.com](http://arkansas.4honline.com)

*If you are unable to read newsletter or have trouble accessing, please call us at 870-895-3301.*

### 4-H Enrollment

**Important!** As of September 1<sup>st</sup>, all 4-H members are moved to an “inactive” status. Everyone must go to 4-H Online and update your membership, to continue to receive your 4-H Newsletters. Go to [arkansas.4honline.com](http://arkansas.4honline.com). Log into your family profile and enroll for 2018-19. We also would like for you to do something for us. When you first made your account years ago, a lot of you checked “mail” as your preferred method of correspondence. Since then emailing the newsletter or uploading it to our Facebook & UACES page has become popular & the cost of mailing has went up. For those of you that prefer us emailing the newsletter, could you please check “email” as your preferred method of correspondence? Please do this as you are updating your membership. This will be your last newsletter! Enroll or Re-enroll today!! If you have any questions, please contact us at 870-895-3301.

# Club Calendar

Bright Future	2 <sup>nd</sup> Thursday/Oct. 11 <sup>th</sup> Salem Elementary Cafeteria Ruthanne Shepherd	After School  870-371-2716
Horse Club	2 <sup>nd</sup> Saturday/Oct. 13 <sup>th</sup> . Faith Country Church Christi Shaver	  870-371-0660
Outdoor Adventure	3 <sup>rd</sup> Tuesday/Oct. 16 <sup>th</sup> Mrs. Sander's Classroom Amy Sanders	4:15 p.m.  870-291-2010
Spring River Bears	2 <sup>nd</sup> Wednesday/Oct. 10 <sup>th</sup> Mammoth Spring Cafeteria	After School
Seniors	Laura Gaines	870-625-7261
Juniors	Kayla Blanchard	870-751-7479
Viola Loyal Longhorns	1 <sup>st</sup> Tuesday/Oct. 2 <sup>nd</sup> Viola Cafeteria Letitia Olson	After School  870-404-1767

## Important Dates To Remember

October 1 <sup>st</sup>	Last Newsletter for members that have not enrolled. Enroll now! Don't miss out!!
October 2 <sup>nd</sup>	Fulton County Fair Volunteer Dinner
October 7 <sup>th</sup> – 13 <sup>th</sup>	National 4-H Week
<b>October 9<sup>th</sup></b>	<b>4-H Banquet</b>
October 11 <sup>th</sup> – 21 <sup>st</sup>	Arkansas State Fair
October 12 <sup>th</sup> – 13 <sup>th</sup>	4-H Day at Arkansas State Fair
October 16 <sup>th</sup>	4-H Paint Class
November 2 <sup>nd</sup> –3 <sup>rd</sup>	Outdoor Adventure Overnight and Hiking Event

## Club News

### Bright Future Club



The Bright Future 4-H club of Salem met Thursday, September 13 after school in the elementary cafeteria. John M. acted as President, nine members and three guests were present. Volunteers provided snacks and Brad Runsick, Fulton County Extension Agent, gave a very interesting presentation on robotics. Members were reminded of Fulton County Fair and 4-H Appreciation Dinner coming next month and to RSVP. ALL club members have entries ready for the District Fair in either creative arts or livestock divisions! Our next meeting will be October 11<sup>th</sup> in the Salem Elementary Cafeteria. Reporter, Lanie H.

### Horse Club

The Lord Horse Fun Day at the Faith Country Church has been rescheduled for Saturday, Sept 29<sup>th</sup> starting at 2:00 p.m. Our club will try to have 1 - 2 more Horse Fun Days for the fall. We will tentatively set our next Horse Fun Day for Saturday, October 13<sup>th</sup>. Contact Christi at 870-371-0660 for any questions.

### Outdoor Adventure

**When:** October 16<sup>th</sup> 4:15 p.m. **Where:** Salem Elementary – Mrs. Sanders' Classroom **Contact:** Amy Sanders (870-291-2010) or Brad Runsick (870-895-3301)

**Just a few things you could be learning if you join this club:**

\*Hiking and Camping skills \*Leave No Trace principles \*Reading a Map & Compass \*Basic First Aid Identification \*Wilderness Survival \*Outdoor Knowledge

**A few past events students have attended with our club:**

\*A trip to Loco Ropes in Mountain View, AR \*Hiking trip around Blanchard \*Overnight Camping trip in Yellville and hiking around Indian Rock House \*Overnight backpacking and camping trip near the Buffalo River \*Floating and Kayaking trip \*4-H High Adventure canoe trip to the Minnesota/Canada Boundary Waters

**\*\*Upcoming Overnight Camping Event**

See article under upcoming events for more details.

### Spring River Bears

Spring river Bears 4-H Clubs met on Wednesday, September 12<sup>th</sup>. We had 19 club members & 3 adults. The Cloverbud & Junior Clubs are going to combine into one club and continue to meet on the 2<sup>nd</sup> Wednesday. The SR Club will continue to be a community service club. We will do projects in our community throughout the year. Both clubs elected officers and they are as follows: SR Club President-Lauren, Vice-President-Kara, Sec/Treasurer-Jailee, devotion/inspiration-Patience. Cloverbud/JR President-Molly, Secretary-Gracey & Deborah. Spring River Bears are looking forward to a great year.

### Viola Loyal Longhorns

The Viola Loyal Longhorns met on Tuesday, September 4<sup>th</sup>, with 15 members present. We completed a business meeting and went over upcoming election of officers. Following this, members participated in a seed identification group project. The next meeting will take place on Tuesday, October 2. We will elect officers for the new year on that date. Don't forget to reactivate your membership! We look forward to seeing you all there!

## **Upcoming Events**

**Click the link to see the 2019 4-H Events Calendar.**

<https://calendar.google.com/calendar/embed?src=hd02bf8mbhmkbjdreemudrkk@group.calendar.google.com&ctz=America/Chicago>

### **Fulton County Fair Volunteer Dinner**

The Fulton County Fair will have their volunteer dinner on Tuesday, October 2<sup>nd</sup> at 6:00 p.m. It will be at the Hickinbotham-Miller Building. All volunteers and award winners are encouraged to attend.

### **National 4-H Week is October 7-13, 2018**

October is 4-H promotion month & National 4-H Week is October 7-13, 2018. The theme is "Inspire Kids To Do". As leaders in youth development, this week is a great opportunity to celebrate and promote 4-H in your county. National 4-H Council has resources to help you promote National 4-H Week. The 2018 National 4-H Week Promotional Toolkit contains a wide variety of media relations and marketing tools to help you successfully promote National 4-H Week events and activities in your community. The [National 4-H Week toolkit](#) is now available with resources in both English and Spanish. To access the promotional resources, you must set up an account. Call the extension office for more information.

### **4-H Banquet**

We want to recognize and honor 4-H members, leaders & volunteers for their 2018 accomplishments at our annual banquet. It will be held on Tuesday, October 9<sup>th</sup> at 5:30 in the Orange Room of NAEC. Everyone is invited, but please **RSVP by October 1<sup>st</sup> at 895-3221, ask for Sandy Hodges.**

### **Arkansas 4-H Day at State Fair**

4-H Day at the State Fair will be held October 12<sup>th</sup> & 13<sup>th</sup>. On these days, 4-Hers will have the opportunity to view the exhibits and take part in activities. For information on registering for activities before September 28<sup>th</sup>, please call the Extension Office at 870-895-3301.

### **4-H Painting Class**



Fulton County 4-H will be hosting a 4-H themed paint class. It will be held at Whatever on the Salem Square on Tuesday, October 16<sup>th</sup> at 2:00 p.m. The cost is \$12 to attend. You must pre-register due to limited seating by October 15<sup>th</sup>. Call the Extension Office at 870-895-3301 to reserve your spot today!

### **Upcoming Overnight Camping and Hiking Event**

#### **About the trip:**

The Fulton County 4-H Outdoor Adventure Club will have our fall trip on Friday, November 2nd and Saturday, November 3rd. We will leave from the school Friday around 4:00 p.m. and arrive at the Buffalo Point Campground south of Yellville on Hwy. 14 around 5:30 p.m. Saturday morning we will pack up and then head out on the beautiful loop hike on Indian Rockhouse trail or we will head toward Fifty-six and hike on the North Sylamore Creek Trail between Barkshed and Gunner Pool Campgrounds. That is still to

be determined. We should be done hiking and ready to head back to Salem around 1:00 p.m. on Saturday afternoon.

**Who can go:**

The trip is open to Fulton County 4-H members ages 13 and up. If you know someone who isn't enrolled in 4-H, all they need to do is give us a call and we'll gladly enroll them, but they must be enrolled to go. The cost is \$10 per participant. Parents are welcome to come along too! We are, however, limiting the number of participants at 15 youth. So, don't wait around too long to sign up! Give us a call at 870-895-3301 if you plan to attend.

**What to bring:**

**Gear and Supplies:** You will need to bring a tent, sleeping gear, sturdy hiking shoes, a water bottle, and a light backpack. You should also bring warm clothes in case it's cold. (Please look at the weather and bring appropriate clothing.) 4-H will be providing food, cookware, serving ware, supervision, and planning the camping and hiking trip.

**Other information:**

We'll pay attention to the weather in the week leading up to the trip, and if it looks like it's going to be bitterly cold or have wintry precipitation, we'll cancel the trip. The 4-H office has several sleeping bags that can be rented if you need one.

**Deadline to register is Tuesday, October 31st. Please call the Extension Office at 870-895-3301 to reserve your spot!**

**Arkansas 4-H Camps**

**Register today at [arkansas.4honline.com](http://arkansas.4honline.com).**

Forestry & Wildlife Camp, Cake Decorating,  
4-H High Adventure Horse Paking Program

**2019 Camps**

Camp Scholarship Apps, High Adventure – KY, Entrepreneur Camp, Spring Camp,  
Camp Leadership – Advanvced, Summer Equine, Adventure & Challenge, Junior Camp, Cloverbud Camp,  
Craft Camp, STEM, Forestry & Wildlife. For more information, please call the Extension Office.



COOPERATIVE EXTENSION SERVICE  
2301 SOUTH UNIVERSITY AVENUE  
LITTLE ROCK, ARKANSAS 72204

OFFICIAL BUSINESS

RETURN SERVICE REQUESTED

Fulton County Extension Office  
P.O. Box 308  
118 West Locust Street – Ste 107  
Salem, AR 72576

---

MaLinda Coffman  
County Extension Agent-Staff Chair  
Family & Consumer Science

---

Brad Runsick  
County Extension Agent  
Agriculture