

Fulton County 4-H News

OCTOBER 2017

If you are unable to read newsletter or have trouble accessing, please call us at 870-895-3301.

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Mark Your Calendars

September 1st – 4-H Online Year Ends.
October 15th deadline to enroll.

October 3rd – Proclamation Signing

October 5th – Fair Volunteer Dinner

October 12th -22nd – AR State Fair

October 24th – 4-H Banquet

October 28th, November 2nd 4th & 9th –
Dixie Stamped

November 3rd – 4th – Fall Camping and
Hiking Trip

November 3rd – 5th – Forestry &
Wildlife Camp

December 1st - 4-H Vet Science
deadline

Club Meeting Info:

Bright Future	2 ND Thursday/Oct 12	After School
	<u>In Search of Leaders</u>	<u>870-895-3301</u>
Horse Club	3 rd Saturday/Oct 21	3:00 p.m.
	Church Arena	870-895-3461/ 870-371-0660
	<u>Christi Shaver</u>	<u>870-371-0660</u>
Livestock Club	TBA	
	<u>In Search of Leaders</u>	<u>870-895-3301</u>
Outdoor Adventure	November 3 rd & 4 th	TBA
	<u>Amy Walling</u>	<u>870-291-2010</u>
Shooting Sports	TBA	After School
	Fairgrounds	
	<u>Kellie Ingram</u>	<u>870-371-0290</u>
Spring River Bears	2 nd Wednesday/Oct 11	After School
Sr's & Jr's	Laura Gaines	870-625-7261
<u>Cloverbuds</u>	<u>Sara Nicholson</u>	<u>471-274-6144</u>
Viola Loyal Longhorns	2 nd Tuesday/Oct 10	After School
	(Note meeting date change for this month only)	
	<u>Letitia Olson</u>	<u>870-404-1767</u>

Celebrating Birthdays This Month

Seth W.	Collin S.	Gracey L.
Kyle K.	Blake S.	Olivia D.
Brian M.	Avery R.	Angel M.
Addie M.	Zoey L.	Anna A.
Drake B.	Alyson R.	Ashley N.
Haydyn F.	Brittney W.	Elizabeth B.

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CLUB NEWS

BRIGHT FUTURE



Bright Future met on Thursday, September 14th at the Salem Elementary School. We had three members present. They were Ben S., John M., and Addie M. Members made bracelets that can change colors in the sun. We were able to go outside and enjoy their new bracelets, while Ms. MaLinda gave a lesson about the importance of sun screen and daily exercise. Our next meeting will be Thursday, October 12th. Ben S. will be bringing snack next month. We hope to see everyone there!



HORSE CLUB



We competed in the Horse Fun at Faith Country Church on Sept 16th. Lots of new faces and many regulars enjoyed the equine events and fun times. We actually had time to add the trail class and cross race to our events. Congrats to all the participants!! The next **Road to the Lord Horse Fun Afternoon will be held on Saturday, October 21st with the show starting at 3:00 pm.** We will have a potluck meal – please bring a side, dessert, or entrée. **This will be our only meeting in October.** If anyone has questions about any Horse Club activities, please contact Christi at 371-0660 or 895-3461.

LIVESTOCK CLUB



Our next meeting is To Be Announced. **This club is in search of leaders, if you know of anyone interested please have them call the Extension Office at 870-895-3301.**

OUTDOOR ADVENTURE CLUB



Fall Camping and Hiking Trip will be on November 3rd – 4th. Please see article upcoming events for more information. If you have any questions, please feel free to call Amy at 870-291-2010 or Brad at 870-895-3301.

VIOLA LOYAL LONGHORNS



The Viola Loyal Longhorns had their first meeting with their new 4-H leader, Ms. Letitia and Ms. Tracey on Tuesday, September 5th. We are all looking forward to an educational and fun-filled year. There were 18 members, 5 adults and 2 leaders present. After snacks Zeke led us in the Pledge of Allegiance and Kevin led us in the 4-H Pledge. Ms. Letitia wanted to know each child's interest in projects so she would be able to benefit the club. The members had craft materials to make their own personal key chain design. Our next meeting will be held on October 10th after school in the cafeteria, due to the Proclamation being on our regularly schedule meeting day. We may elect our officers then. Remember to enroll if this is your first year or re-enroll if you are already a member. If you know someone who might be interested in joining 4-H tell them about our club and invite them to come with you. We hope to see you on the 10th!

SPRING RIVER BEARS



Spring River Bears met on Wednesday, September 14th for our first monthly meeting of the new 4-H year. We had ten members present and two leaders. We will have a food booth at Spooktecular. It is a big event for us. We welcome five members from the Jr. club. Welcome everyone! We look forward to a fun and exciting year. We want to work together to make our world a better place. Dues this year will be \$5. This will help cover the price of snacks for the Sr. club. Our next meeting will be Wednesday, October 11th after school.



****IMPORTANT 4-H ENROLLMENT INFORMATION****



It's that time of year!! Every year, we end our 4-HOnline year on **September 1**. This means that all active members are set back to INACTIVE in 4-HOnline after September 1. You will need to **RE-ENROLL by October 15th to continue to receive your future newsletter!!** Please remember if you are already in 4-H Online please **DO NOT** create another account. **To enroll you need to go to arkansas.4honline.com to do this.**



National 4-H Week

October 1st thru 7th, 2017 is National 4-H week. In recognition of this event, Fulton County Judge, Darrell Zimmer will be signing the 4-H Proclamation on Tuesday, October, 3rd at the Fulton County Courthouse at 3:30 p.m. We will also be raising the 4-H flag to be flown over the courthouse for the month of October in observance of 4-H Promotion Month. All members, leaders, and family are encouraged to attend. **Reminder:** October is National 4-H Promotion Month. Clubs are highly encouraged to promote 4-H the entire month in their community.

Fulton County Fair Volunteer Dinner

The Fulton County Fair will have their volunteer dinner on Thursday, October 5th at 6:00 p.m. It will be at the Hickinbotham-Miller Building. All volunteers and award winners are encouraged to attend.



ARKANSAS STATE FAIR

Arkansas State Fair will be held October 12th – 22nd at the Arkansas State Fair Complex in Little Rock.

NAEC 4-H BANQUET



North Arkansas Electric Cooperative wants to recognize and honor 4-H members, leaders & volunteers for their 2017 accomplishments with a banquet. It will be held on Tuesday, October 24th at 5:30 in the Orange Room of NAEC. Everyone is invited, but please **RSVP by October 10th at 895-3221, ask for Sandy Hodges.**

Dixie Stampede - Special Group Shows



Specially priced for Youth:

Oct 28	11:40am	pre-show
Nov 2	10:40am	pre-show
Nov 4	11:40 am	pre-show
Nov 9	10:40 am	pre-show

These are the available dates provided by Dixie Stampede. Price is \$30.12 (with tax) + gratuity. Groups of 15 or more are required to pay a deposit. Reservations MUST be made 30 days in advance. **DATES FILL UP FAST!!** If you would like to attend at the discounted rates, please contact Dixie Stampede 1-800-520-5101 to reserve your tickets.

THERE IS VERY LIMITED SEATING, CALL ASAP IF YOU WANT TICKETS

FALL CAMPING AND HIKING TRIP



The Trip

Heads up campers and hikers! The Fulton County 4-H Outdoor Adventure Club will have our fall trip on Friday, November 3rd and Saturday, November 4th. Location will be determined at a later date.

Eligibility, Registering, and Transportation

The trip is open to Fulton County 4-H members ages 13 and up. If you know someone who isn't enrolled in 4-H, all they need to do is give us a call and we'll gladly enroll them, but they must be enrolled to go. The cost is \$10 per participant. Parents are welcome to come along too! **We are, however, limiting the number of participants at 15 youth.** So, don't wait around too long to sign up! Give us a call at 870-895-3301 if you plan to attend. Deadline to register is Tuesday, 10/31.

Parents, we've got a couple of options for getting everyone where they need to be. For office staff and 4-H leaders who are attending, we have limited seating room. At best, we can haul around 7-8 kids ourselves.

Option 1: You can drop them off with us at on Friday evening and then plan to pick them up on Saturday afternoon.

Option 2: Brad, MaLinda, and/or 4-H leader Amy Walling can haul your kid there and back as seating room permits. You'd have to drop them off with us in Salem on Friday, and then we'd bring them back to Salem on Saturday. Again, we can only haul so many, so first come first serve. When you call and register, if this is the option you decide on, let us know then.

Gear and Supplies

If we get the campgrounds we want, we possibly will be camping right beside our vehicles. In that case, kids won't need that much gear on the trail. It's early November, so it wouldn't be out of the ordinary to have a cold night (below 40). **We'll pay attention to the weather in the week leading up to the trip, and if it looks like it's going to be bitterly cold or have wintery precipitation, we'll cancel the trip.** Here's what we'll provide and what we'll expect the kids to bring themselves.

4-H Provides: food, cookware, serving ware, supervision, planning, shuttling

Participant: tent, sleeping bag, water bottle (at least 1 quart), sturdy over-the-ankle hiking shoes/boots, camp chair, a warm jacket, warm socks, a toboggan or warm head covering, light backpack to carry their water, their jacket, etc. We'll stash the tents, sleeping bag, blankets, chairs, etc. back in the cars and not take them on the trail.

FORESTRY & WILDLIFE CAMP

There will be a Forestry & Wildlife Camp on November 3rd – 5th at the 4-H Center. This camp will be learning a variety of topics related to forestry and wildlife. This camp is open to the following 4-H'ers: basic (10-13) and advanced (14-18) age groups. Adult volunteers are welcomed. The cost will be \$145. Deadline to sign up is October 13th and registration is now open on 4-H Online.



4-H VETERINARY SCIENCE FIELD TRIP 2018



Open house at LSU-School of Veterinary Medicine will be held on January 19th and 20th. It is open to youth ages 11-19 with a maximum of 50 students. Registration fee is \$150.00. Register by December 1st on 4-H Online.

4-H PROMOTIONAL IDEAS FOR YOUR CLUB



October 1- Healthy Living Day!!!

Focus on a Healthy Lifestyle project (bicycling for health, running for health, yoga for kids, Zumba, preparing healthy snack for a selected group, walking on the local track).

October 2-Media Day!!!

It's National 4-H Week-- open (county specific)

Provide the local newspaper with articles written by members, volunteers, alumni and donors or do PSA about 4-H at your local radio station.

October 3- Wear Green Day!! Proclamation Signing at Fulton County Courthouse.

Advertise a wear-green day. Distribute green and white mints to everyone who wears green that day; or distribute tickets to a fun 4-H event. Use social media to announce (Facebook or Twitter) the event and post photos on Facebook, or the Website.

October 4-Citizenship Day!!!

Host an "appreciation day" for police officers, the fire department, elected officials, city/county employees, teachers, or others. Set up a 4-H exhibit at the County Court house and talk to county officials and the public about 4-H.

October 5- Make a 4-H Video Day!!!

Have 4-H'ers make a promotional video or Podcast. Post on the county or state website, Facebook or YouTube

October 6-Donor & Supporter's Recognition Day!!!

Have 4-H'ers write thank you notes; Mail them a DVD, pictures or videos of the past year's 4-H highlights or Distribute One Million Dollar candy bars with a note ***You're worth more than this. Thanks for being a friend to 4-H.***

October 7- Local Restaurant Day!!!!

Select 2 to 3 restaurants in your county and place 4-H promotional place mats in the restaurants. **4-H Placement are available through print on demand. You must use your active directory password to order.**

Also, please promote your promotional efforts on your county website & Facebook page. You can also share or tag your 4-H Week activities on www.facebook.com/arkansas4h and on Twitter at @Arkansas4H. Here are some hashtags to use in your posts #4H, #TrueLeaders, #4Hgrown.



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