



# Fulton County 4-H News



## May 2017

May 1 <sup>st</sup>	Deadline for applications to National 4-H congress
May 3 <sup>rd</sup>	Deadline Wild Edible workshop
May 6 <sup>th</sup>	Master Gardeners Wild Food Workshop
May 12 <sup>th</sup>	Deadline Lifeguard Course Deadline CFF Campers
May 19 <sup>th</sup>	Deadline CFF Counselors
May 31 <sup>st</sup>	Deadline for District O-Rama
June 1 <sup>st</sup>	Deadline 4-H Wildlife Food Plot Project
June 3 <sup>rd</sup> -6 <sup>th</sup>	Lifeguard Course
June 13 <sup>th</sup> -16 <sup>th</sup>	Camp Fit and Fun
June 21 <sup>st</sup>	District O-Rama
June 30 <sup>th</sup>	Deadline for State O-Rama
July 24 <sup>th</sup> -29 <sup>th</sup>	Fulton County Fair
July 25 <sup>th</sup> -28 <sup>th</sup>	State O-Rama

### CLUB MEETING INFO:

<b>Bright Future</b>	Friday/May 19 <sup>th</sup> 10:30 AM-Noon Robin Moore	<b>Fossil Fun Day</b> 870-895-3301
<b>Horse Club</b>	Friday/May 12 <sup>th</sup> 4:00 PM to dark Christi Shaver	Faith Country Church 895-3461/ 870- 371-0660
<b>Livestock Club</b>	TBA	<b>(In Search of Leaders)</b> 870-895-3301
<b>Outdoor Adventure</b>	Monday/ May 15 <sup>th</sup> 4:00 PM Amy Walling	Salem Park Pavilion beside dock 870-291-2010
<b>Shooting Sports</b>	TBA Fairgrounds Kellie Ingram	870-371-0290
<b>Spring River Bears Sr's &amp; Jr's</b>	2 <sup>nd</sup> Wednesday/ May 10 <sup>th</sup> Laura Gaines	After School 625-7661
<b>Viola Loyal</b>	Cloverbuds Sara Nicholson	417-274-6144
<b>Longhorns</b>	2 <sup>nd</sup> Tuesday/ May 9 <sup>th</sup> Viola Cafeteria Carolina Sanders	After School 870-458-2490

2 <sup>nd</sup>	Caleb S.	17 <sup>th</sup>	Katelyn E.
14 <sup>th</sup>	Katie P.	28 <sup>th</sup>	Cameron S.
15 <sup>th</sup>	Savannah C.		
16 <sup>th</sup>	Ashlynn S.		



*Birthdays  
 This month*

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# CLUB NEWS



## **BRIGHT FUTURE**

Bright Future met on April 20<sup>th</sup>. The Glencoe Fire Department brought the brush truck and “the Beast” truck along with firefighting equipment. The members and adults enjoyed the presentation. It was good information about what to expect if you are in a fire and see a firefighter dressed in uniform with a respirator – it may seem scary to see and hear if you are not prepared, but they are there to help you get to safety, so be sure to call out to them so they can find you! We had a healthy snack of chicken, cheddar cheese and carrots made into a foil pocket, these could be put on a grill or in a camp fire! Ben led the group in exercises before the Guest arrived. Friday, May 19<sup>th</sup> is our special end of year event, **FOSSIL FUN DAY** @ the Fulton County Fairgrounds from 10:30 am – 12:00 pm. **The Ozark Earth Science Club of Mountain Home, AR** will be our guest with hands on learning and information on fossils that we can find right here in Fulton County! Just RSVP by calling the Extension Office at 895-3301 by May 10<sup>th</sup>.



## **HORSE CLUB**

April – the month for rain!!! The Horse Club was able to participate in the horse fun night at Faith Country Church on March 31<sup>st</sup>. Most of the members were able to attend – even a couple of new riders. We gave lessons, ran barrels & poles, and had a blast! The top 5 in each division won silver & gold metal horse necklaces along with their custom ribbons. However, all other attempts to get together in April were a rainout – except for the North Central Arkansas District Fair Spring Livestock Show – Maddie N. won Senior Showmanship & Reserve Grand Mare!

Our next planned meeting/event is Friday, May 12<sup>th</sup> from 4:00 to dark at Faith Country Church arena. Competition will not start until 5:30 at the earliest. Potluck dinner – Hotdogs provided. **The Fulton County Homecoming Parade will be held on Saturday, May 27<sup>th</sup> at 1:30 pm.** Must bring negative Coggins papers. We will make further plans for St. Jude’s Ride as the month progresses. Stop by Shaver Hardware for St. Jude fundraising forms. If anyone has questions about any Horse Club activities, please contact Christi at 371-0660 or 895-3461.



## **LIVESTOCK CLUB**

Our next meeting is To Be Announced. This club is in search of leaders, if you know of anyone interested please have them call the Extension Office at 870-895-3301.

## OUTDOOR ADVENTURE CLUB

Ms. Amy and members helped with the Rabies Clinic Saturday, April, 22<sup>nd</sup>. The club will meet Monday, May 15<sup>th</sup> at 4:00 p.m. at the Salem Park Pavilion beside the fishing dock. We will discuss summer adventures and be planning dates. If you are interested in upcoming activities, call Amy at 870-291-2010 or Brad at 870-895-3301.



## VIOLA LOYAL LONGHORNS



Our next meeting is Tuesday, May 9<sup>th</sup> and will be a pizza party celebrating the end of the school year! If you have any questions call Carolina at 458-2490.

## SPRING RIVER BEARS



The Spring River Bears were unable to meet for our April meeting due to work conflicts. That doesn't mean our clubs have be inactive. We have a plot in the community garden and have our garden well underway! If members still have plants at home you are welcome to bring them to the garden. May will wrap up our meetings until school starts back up next year. Hope everyone has a great summer. See you at the FAIR!



## 2017 County O-Rama Winners & Participants



<u>Performing Arts</u>			
Instrumental:	Junior	1 <sup>st</sup> place	Erica Tudor
<u>Fashion Review</u>			
Constructed:	Junior	1 <sup>st</sup> place	Erica Tudor
<u>Illustrated Talks</u>			
Animal Science	CB	1 <sup>st</sup> place	Ezekiel Olson
		2 <sup>nd</sup> place	Elijah Olson
<u>Forestry</u>	Junior	1 <sup>st</sup> place	Garrett Coffman
<u>Reel into Sports</u>	Junior	1 <sup>st</sup> place	Drake Saunders
		2 <sup>nd</sup> place	Garrett Coffman
		3 <sup>rd</sup> place	John Carter McKay
	CB	1 <sup>st</sup> place	Addie McKay
<u>Crop &amp; Weeds</u>	Junior	1 <sup>st</sup> place	Drake Saunders

<u>Ornamental Horticulture</u>	CB	1 <sup>st</sup> place	Dacee Jones
<u>Wildlife</u>	Junior	1 <sup>st</sup> place	John Carter McKay
		2 <sup>nd</sup> place	Jenkins Clifton
	CB	1 <sup>st</sup> place	Dacee Jones
<u>Bicycle</u>	Senior	1 <sup>st</sup> place	Caleb Huett
		2 <sup>nd</sup> place	Luke Huett
	Junior	1 <sup>st</sup> place	Andrew Huett
		2 <sup>nd</sup> place	Jenkins Clifton
		3 <sup>rd</sup> place	Samantha Guiltner
		4 <sup>th</sup> place	Braxton Bynum
	CB	1 <sup>st</sup> place	Dacee Jones
		2 <sup>nd</sup> place	Autumn Huett
<u>Gun Saftey &amp; BB Shooting</u>	Senior	1 <sup>st</sup> place	Caleb Huett
		2 <sup>nd</sup> place	Luke Huett
	Junior	1 <sup>st</sup> place	Samantha Guiltner
		2 <sup>nd</sup> place	Garrett Coffman
		3 <sup>rd</sup> place	Andrew Huett
		4 <sup>th</sup> place	Aden Bynum
		5 <sup>th</sup> place	Jenkins Clifton
	CB	1 <sup>st</sup> place	Autumn Huett
		2 <sup>nd</sup> place	Landon Bynum
		3 <sup>rd</sup> place	Addie McKay
<u>Participants</u>	Junior		Braxton Bynum John Carter McKay
<u>Baitcasting</u>	Senior	1 <sup>st</sup> place	Caleb Huett
	Junior	1 <sup>st</sup> place	Garrett Coffman
		2 <sup>nd</sup> place	Samantha Guiltner
		2 <sup>nd</sup> place	Drake Saunders
		3 <sup>rd</sup> place	John Carter McKay
		4 <sup>th</sup> place	Andrew Huett
		5 <sup>th</sup> place	Aden Bynum
	CB	1 <sup>st</sup> place	Addie McKay
		2 <sup>nd</sup> place	Landon Braxton
		3 <sup>rd</sup> place	Dacee Jones
		3 <sup>rd</sup> place	Autumn Huett
<u>Participants</u>	Junior		Braxton Bynum Jenkins Clifton



### National 4-H Congress Volunteer Opportunity

National 4-H Congress recognizes the accomplishments of youth in the 4-H program and provides an outstanding educational opportunity for 4-H youth.

Congress is going to be held November 23-November 28, 2017 in Atlanta Georgia. The conference has more than 1,000 members, leaders, and agents from throughout the United States. The Arkansas delegates are selected on the basis of Record books.

Two volunteers and two county Extension agents are also selected to accompany the delegation.

Volunteers' over the age of 25 are encouraged to apply. Call the office for more information 895-3301.

### 2017 Master Gardeners sponsored Wild Foods Workshop

A workshop will be held, **Saturday, May 6<sup>th</sup> at the Fulton County Fair Grounds form 10:00 a.m. to 2:00 p.m.** presented by University of Arkansas Extension Forester Tamara Walkingstick. Learn how to identify and use wild edibles.

*Pre-registration & pre-payment (\$10 per person) is due by Wednesday, May 3<sup>rd</sup>. Call the office for more information 870-895-3301.*



### 2017 4-H Wildlife Food Plot Project

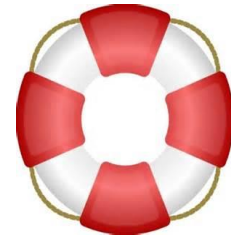
The 4-H Wildlife Food Plot Project provides an opportunity for Arkansas Junior and Senior 4-Hers to demonstrate their skills with preparing, establishing, maintaining and observing a small wildlife food plot using provided seed for the purpose of food and cover establishment for wildlife. For the 4-H Wildlife Food Plot Project, participants submit written, photo, and video reports of field activities. All Junior and Senior 4-H members ages 9-19 are eligible. Deadline to register is June 1 through 4-H Online. A fee is charged. Youth may start project activities (e.g., collect soil samples, apply soil amendments) prior to registration deadline.

Project materials are available at <https://www.uaex.edu/4h-youth/activities-programs/4h-wildlife-food-plot/>. Call the Extension office for more information 870-895-3301 or email Brad @ [brunsick@uaex.edu](mailto:brunsick@uaex.edu)



## LIFEGUARD Certification Course

When: June 3-6, 2017  
Who: 4-H'ers, 15 years old +  
Where: AR 4-H Center  
How much: \$200  
Registration Deadline: May 12, 2017  
Where to Register: 4Honline  
What Certifications: Lifeguard/CPR/1<sup>st</sup> Aid/AED



## Camp Fit and Fun



### Please read very carefully!!!

The camp will focus on Nutrition and Fitness and is open to all youth in grades K-5 during the **2016-17** current school year in Fulton County. The camp will teach children healthy eating and exercise habits through hands-on activities, physical activities, cooking demonstrations, and classroom lessons. Camp Fit and Fun is a day camp sponsored by the Fulton County Extension Office and Fulton County 4-H that will be held at the Salem Fairgrounds for **K – 2nd graders** from 9:00 to 3:00, **June 13, 15, & 16 (Tuesday, Thursday, & Friday)**. It will be held for **3<sup>rd</sup> - 5<sup>th</sup> graders** from 9:00 to 3:00 **June 14, 15, & 16 (Wednesday, Thursday, & Friday)**. We hope to accommodate the large number of children by breaking the camp up into different times. There is a **non-refundable \$30.00 registration** due with the application. This fee will be used to cover the cost of t-shirts, healthy snacks and meals for each participant. Camp participation may be limited and is on a first come first serve basis. You may mail your form to the Fulton County Extension Office at PO Box 308 Salem, AR 72576 by **May 12<sup>th</sup>**. For more information you may contact MaLinda Coffman at the Fulton County Extension Office at 895-3301.

### COUNSELORS NEEDED FOR CAMP FIT & FUN!!

We are expecting 100 youth at Camp Fit & Fun. We will need camp counselors to help with the activities. You must be between the ages of 14 – 19. Counselors will be paid wages (to be determined at a later time) and will receive a free t-shirt and all meals will be provided. If you are interested in being a counselor, please complete an application as soon as possible. Training will be held for counselors on **June 12<sup>th</sup> at 11:00 a.m.** and a letter or email will be sent prior to training. The deadline for returning this application to the Fulton County Extension Office is **May 19<sup>h</sup>**. For more information you may contact MaLinda Coffman at the Fulton County Extension Office at 895-3301.

## District & State O-Rama



**District O-Rama** will be held on Wednesday, June 21<sup>st</sup> at Harrison High School. Ms. Jamie will be calling participants in May and confirming who will be going. We will let you know more on times, as soon as we get more information. **State O-Rama** will be held July 25-28th at the UofA in Fayetteville.



### ATTENTION: ALL 4-H YOUTH INTENDING TO HAVE A LIVESTOCK PROJECT AT THE FAIR THIS COMING SUMMER!

\*Notify the Extension Office if you need help finding an animal!

\*Notify the Extension Office if you get your own animal in order to receive notices of workshops, showmanship clinics, Fair information, deadlines etc. and we will register you for the specific projects.

\*Call the Extension Office at 895-3301 give us your name, phone number, mailing address and what your project is. Be sure you are enrolled or re-enrolled at Arkansas 4-H online. IT IS NOT TOO LATE YOU CAN STILL ENROLL.



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