

Educational Information

Current Year in School? _____ Expected Graduation Date _____

Name of High School Attended _____

Address _____ City _____ State _____ Zip Code _____

High School Grade Point Average _____ Class Ranking _____ Of _____

List Extracurricular High School Activities, Scholastic Organizations, and Honors Received:

Goals and Future Plans

Where do you plan to further your education: _____

Have you been accepted by the school? Yes No

Field of intended major? _____

Why did you choose this field of study?

What do you plan to do upon completion of your studies?

4-H Projects and Activities:

A List each 4-H project in which you have been enrolled for two or more years and have acquired usable knowledge and skills. (Indicate number of years for each project.)

	<u>Project</u>	<u>Number of Years Taken</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____

B. 4-H Journals (record books) entered.

<u>Project Area Entered</u>	<u>County</u>	<u>Number of Years</u>		<u>State</u>
		<u>District</u>		
_____	_____	Years	_____ Years	_____ Years
_____	_____	Years	_____ Years	_____ Years
_____	_____	Years	_____ Years	_____ Years

C. Participation in 4-H educational activities and events:

Camps, workshops, tours, clinics, exchanges, National 4-H Conference, Citizenship...Washington Focus, and Teen Leader Conference. Indicate number of years for each event. (Do not list 4-H O-Rama participation here.)

<u>Name of 4-H Event</u>	<u>Number of Years</u>			
	<u>Club</u>	<u>County</u>	<u>State</u>	<u>National</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

D. Method demonstrations and illustrated talks presented at 4-H club meetings.

<u>Name of Talk</u>	<u>Name of Talk</u>
1. _____	5. _____
2. _____	6. _____
3. _____	7. _____
4. _____	8. _____

E. 4-H Competitive Events: Include participation in county, district, state, regional, and national competitive events (O-Ramas, judging contests, 4-H contests at fairs, 4-H horse shows, etc.).

1. County Level

<u>Name of Event</u> (Give specific activity title such as Ecology, Livestock, Judging, Poultry, Barbecue, etc.)	No. of Years Participated
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2. District Level

Name of Event	No. of Years Participated
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3. State Level

Name of Event	No. of Years Participated
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4. Regional or National Level

Name of Event	No. of Years Participated
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Experiences in Leadership

Offices or equivalent leadership experiences.

1. Offices: Local 4-H Club

Office Held	<u>Number of Years Served</u>
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2. Offices: County or State 4-H Club

Office Held

Number of
Years Served

Committee Responsibilities

1. List local 4-H Club assignments and the year(s).

Number of
Years
Assigned

2. List county, district, state and national assignments and the years

Committee Assignments

Level

My Responsibilities

Number of
Years
Assigned

4-H Leadership

1. List Teen Leader Club responsibilities and indicate your specific responsibilities and the number of years in leadership role.

Teen Leadership Roles

My Responsibilities

Number of
Years in Role

Recognition

Includes individual awards such as Outstanding County 4-H Member, county medals (give name of project), etc. Indicate level (county, district, state, regional, national) and year received.

1. List county and district and national 4-H recognition

<u>Award Received</u>	<u>Level</u>	<u>Year Received</u>

2. List state, regional, and national 4-H recognition

<u>Award Received</u>	<u>Level</u>	<u>Year Received</u>

Recognition *other* than 4-H

<u>Award Received</u>	<u>Sponsor of the Award</u>	<u>Year Received</u>

Meaning of 4-H

Attach a 500 word (maximum), typed, statement/essay with your answer to the following question:
“How has 4-H impacted your life and helped to shape your future goals?”

I certify that the above information is accurate. I realize that upon receiving a Faulkner County 4-H Foundation scholarship, that I represent the Faulkner County 4-H Foundation and the 4-H Program as whole and will represent 4-H in a positive manner.

.....
Signature of Applicant

.....
Signature of County Extension Agent

.....
Date

.....
Date

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, national origin, sex, age, or disability, and is an affirmative Action/Equal Opportunity Employer.